Department of the Treasury Internal Revenue Service

# Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Inspection

▶ Do not enter social security numbers on this form as it may be made public. ► Information about Form 990 and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>. tax year beginning APR 1, 2015 and ending MAR 31, 2016

| A I            | For the             | 2015 calendar year, or tax year beginning AP                                                                                                                                         | R 1, 2            | 015 and                               | ending M      | AR 31             | , 2016              |                               |  |  |  |
|----------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|---------------|-------------------|---------------------|-------------------------------|--|--|--|
| В              | Check if applicable | C Name of organization                                                                                                                                                               |                   |                                       |               | D Empl            | oyer identifi       | cation number                 |  |  |  |
| Г              | Addres              | THE FAMILY GIVING TREE                                                                                                                                                               |                   |                                       |               |                   |                     |                               |  |  |  |
|                | Name<br>change      |                                                                                                                                                                                      |                   |                                       |               |                   | 77-0284682          |                               |  |  |  |
|                | Initial<br>return   | Number and street (or P.O. box if mail is not delive                                                                                                                                 | E Telep           | hone numbe                            | r             |                   |                     |                               |  |  |  |
|                | Final<br>return/    | 606 VALLEY WAY                                                                                                                                                                       |                   | 4089463111                            |               |                   |                     |                               |  |  |  |
|                | termin-<br>ated     | City or town, state or province, country, and ZIF                                                                                                                                    | <b>G</b> Gross re | <b>G</b> Gross receipts \$ 5,537,596. |               |                   |                     |                               |  |  |  |
|                | Ameno               | MILIPITAD, CA 93033                                                                                                                                                                  |                   |                                       |               |                   | nis a group re      |                               |  |  |  |
|                | Application pendin  | F Name and address of principal officer: U EININ                                                                                                                                     | IFER P            | IETRASIK                              |               | for               | subordinates        | ? Yes X No                    |  |  |  |
|                |                     | SAME AS C ABOVE                                                                                                                                                                      |                   |                                       |               | <b>H(b)</b> Are a | all subordinates in | ncluded? Yes No               |  |  |  |
|                |                     |                                                                                                                                                                                      | (insert no.)      | 4947(a)(1)                            | or 527        | 1                 |                     | list. (see instructions)      |  |  |  |
|                |                     | e: FAMILYGIVINGTREE.ORG                                                                                                                                                              |                   | 7                                     |               |                   |                     | n number 🕨                    |  |  |  |
| K              |                     |                                                                                                                                                                                      | ciation           | Other >                               | <b>L</b> Year | of formation      | n: 1991  <b>N</b>   | M State of legal domicile: CA |  |  |  |
| P              |                     | Summary                                                                                                                                                                              |                   |                                       | TTT MIT       | T WITO            | TIEC OE             | CULT DDEN                     |  |  |  |
| ø              | 1                   | Briefly describe the organization's mission or most sig                                                                                                                              | gnificant ac      | tivities: FULF.                       | TPP JH        | F MTP             | HES OF              | CHILDKEN                      |  |  |  |
| and            |                     | N NEED WHILE INSPIRING PHILANTHROPY, KINDNESS, AND VOLUNTEERISM neck this box Fig. 1 if the organization discontinued its operations or disposed of more than 25% of its net assets. |                   |                                       |               |                   |                     |                               |  |  |  |
| Governance     | 2                   |                                                                                                                                                                                      | · ·               | `                                     |               |                   |                     | 10                            |  |  |  |
| 9              | 3                   | Number of voting members of the governing body (Pa<br>Number of independent voting members of the gover                                                                              |                   |                                       |               |                   |                     | 9                             |  |  |  |
| ∞ ∞            | 5                   | Total number of individuals employed in calendar yea                                                                                                                                 |                   |                                       |               |                   |                     | 29                            |  |  |  |
| ı <u>t</u> ies | 6                   | Total number of volunteers (estimate if necessary)                                                                                                                                   |                   |                                       |               |                   |                     | 7738                          |  |  |  |
| Activities &   | 7a                  | Total unrelated business revenue from Part VIII, colur                                                                                                                               | nn (C) line       | 12                                    |               |                   | 7a                  | 0.                            |  |  |  |
| ¥              | b                   | Net unrelated business taxable income from Form 99                                                                                                                                   |                   |                                       |               |                   |                     | 0.                            |  |  |  |
|                |                     |                                                                                                                                                                                      | ,                 |                                       |               | Prior             |                     | Current Year                  |  |  |  |
| 40             | 8                   | Contributions and grants (Part VIII, line 1h)                                                                                                                                        |                   |                                       |               |                   | 9,761.              | 5,535,261.                    |  |  |  |
| ñ              | 9                   | . (5 1)(11) 11 6 )                                                                                                                                                                   |                   |                                       |               |                   | 0.                  | 0.                            |  |  |  |
| Revenue        | 10                  | investment income (Part VIII, column (A), lines 3, 4, and                                                                                                                            |                   |                                       |               | 1                 | 0,833.              | 2,335.                        |  |  |  |
| <u>~</u>       | 11                  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9                                                                                                                             |                   |                                       |               |                   | 0.                  | 0.                            |  |  |  |
|                | 12                  | Total revenue - add lines 8 through 11 (must equal Pa                                                                                                                                | art VIII, colu    | mn (A), line 12)                      |               |                   | 0,594.              | 5,537,596.                    |  |  |  |
|                | 13                  | Grants and similar amounts paid (Part IX, column (A),                                                                                                                                | lines 1-3)        |                                       |               | 4,05              | 6,821.              | 3,337,963.                    |  |  |  |
|                | 1                   | Benefits paid to or for members (Part IX, column (A),                                                                                                                                |                   |                                       |               |                   | 0.                  | 0.                            |  |  |  |
| Se             | 15                  | Salaries, other compensation, employee benefits (Par                                                                                                                                 |                   |                                       |               | 1,14              | 1,390.              | 1,332,944.                    |  |  |  |
| Expenses       | 16a                 | Professional fundraising fees (Part IX, column (A), line                                                                                                                             | 11e)              |                                       | <u></u>       | 0.                |                     |                               |  |  |  |
| ğ              | . b                 | Total fundraising expenses (Part IX, column (D), line 2                                                                                                                              |                   | 269,7                                 |               |                   | 0 205               | 656.000                       |  |  |  |
| ш              | ''                  | Other expenses (Part IX, column (A), lines 11a-11d, 1                                                                                                                                |                   |                                       |               | 69                | 8,305.              | 656,090.                      |  |  |  |
|                |                     | Total expenses. Add lines 13-17 (must equal Part IX,                                                                                                                                 |                   | line 25)                              |               |                   | 6,516.              | 5,326,997.                    |  |  |  |
|                | 19                  | Revenue less expenses. Subtract line 18 from line 12                                                                                                                                 |                   |                                       |               |                   | 4,078.              | 210,599.                      |  |  |  |
| Net Assets or  |                     | Tatal assats (Dart V. Pas 40)                                                                                                                                                        |                   |                                       |               |                   | Current Year 7,140. | End of Year<br>1,661,616.     |  |  |  |
| SSe            | 20                  | Total assets (Part X, line 16)  Total liabilities (Part X, line 26)                                                                                                                  |                   |                                       |               |                   | 7,029.              | 238,350.                      |  |  |  |
| let /          | 21<br>22            | Net assets or fund balances. Subtract line 21 from lin                                                                                                                               |                   |                                       |               |                   | 0,111.              | 1,423,266.                    |  |  |  |
| P              | art II              | Signature Block                                                                                                                                                                      | <u> </u>          |                                       |               | 1,22              | 0,111.              | 1,425,200                     |  |  |  |
|                |                     | ties of perjury, I declare that I have examined this return, inc                                                                                                                     | cluding acco      | mpanying schedules                    | and stateme   | ents, and to      | the best of my      | knowledge and belief, it is   |  |  |  |
|                | •                   | t, and complete. Declaration of preparer (other than officer)                                                                                                                        | •                 |                                       |               |                   |                     | ,                             |  |  |  |
|                | ,                   |                                                                                                                                                                                      |                   |                                       |               | Ť                 |                     |                               |  |  |  |
| Sig            | n                   | Signature of officer                                                                                                                                                                 |                   |                                       |               |                   | Date                |                               |  |  |  |
| Hei            |                     | JESS GUTIERREZ, CFO                                                                                                                                                                  |                   |                                       |               |                   |                     |                               |  |  |  |
|                |                     | Type or print name and title                                                                                                                                                         |                   |                                       |               |                   |                     |                               |  |  |  |
|                |                     | **                                                                                                                                                                                   | reparer's sig     | nature                                |               | Date              | Check               | PTIN                          |  |  |  |
| Paid           |                     | ROBERT A. LEE                                                                                                                                                                        |                   |                                       |               |                   | self-employ         |                               |  |  |  |
| Pre            | parer               | Firm's name ROBERT LEE & ASSOC                                                                                                                                                       |                   | , LLP                                 |               | F                 | irm's EIN 🛌         | 27-1155496                    |  |  |  |
| Use            | Only                | Firm's address 226 AIRPORT PARKW                                                                                                                                                     |                   |                                       |               |                   |                     |                               |  |  |  |
| _              |                     | SAN JOSE, CA 95110                                                                                                                                                                   |                   |                                       |               | F                 | Phone no. 40        | 8-855-6770                    |  |  |  |
| Ma             | the IE              | S discuss this return with the preparer shown above                                                                                                                                  | 2 loop inotr      | iotiona)                              |               |                   |                     | X Ves No                      |  |  |  |

| Form 990 (2015)           | THE    | FAMILY    | GIVING    | TREE   |
|---------------------------|--------|-----------|-----------|--------|
| Part III   Statement of I | Progra | m Service | Accomplis | hments |

|    | Check if Schedule O contains a response or note to any line in this Part III                                                                     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Briefly describe the organization's mission:                                                                                                     |
|    | ESTABLISHED IN 1990, THE FAMILY GIVING TREE IS A NONPROFIT PUBLIC                                                                                |
|    | BENEFIT ORGANIZATION STEADFASTLY COMMITTED TO BRINGING HOPE AND JOY TO                                                                           |
|    | CHILDREN AND INDIVIDUALS LIVING BELOW THE FEDERAL POVERTY LINE                                                                                   |
|    | PRIMARILY IN THE BAY AREA. SEE SCHEDULE 0 ATTACHED. IN SUPPORT OF THE                                                                            |
| 2  | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?  Yes X No |
|    | the prior Form 990 or 990-EZ?  If "Yes," describe these new services on Schedule O.                                                              |
| 3  | Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes X No                            |
| •  | If "Yes," describe these changes on Schedule O.                                                                                                  |
| 4  | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.             |
|    | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and     |
|    | revenue, if any, for each program service reported.                                                                                              |
| 4a | (Code:) (Expenses \$2,604,249. including grants of \$1,953,681. ) (Revenue \$)                                                                   |
|    | HOLIDAY WISH PROGRAM - SINCE ITS FOUNDING IN 1990, THE ORGANIZATION HAS HELD A BELIEF THAT NO CHILD SHOULD FEEL FORGOTTEN DURING THE HOLIDAYS.   |
|    | DELIVERING A WISHED-FOR GIFT TO A CHILD BRINGS THAT INDIVIDUAL JOY AND                                                                           |
|    | HOPE AND DELIVERS THE PRICELESS MESSAGE, "YOU MATTER YOU HAVE VALUE."                                                                            |
|    | THE ORGANIZATION WORKS WITH MORE THAN 370 SOCIAL SERVICES AGENCIES                                                                               |
|    | (HOMELESS SHELTERS, COMMUNITY CENTERS, REHABILITATION HOUSES AND                                                                                 |
|    | VARIOUS NONPROFIT ORGANIZATIONS) AND SCHOOLS TO SUPPORT ITS HOLIDAY                                                                              |
|    | WISH DRIVE. THESE AGENCIES AND SCHOOLS SUPPLY THE ORGANIZATION WITH THE                                                                          |
|    | NAMES AND SPECIFIC WISH OF THE CHILDREN AND INDIVIDUALS THEY SERVE YEAR-ROUND. A WISH CARD IS PRINTED FOR EACH CHILD                             |
|    | AND INDIVIDUAL, DETAILING AGE, GENDER, FIRST NAME AND SPECIFIC GIFT                                                                              |
|    | WISH. THESE WISHES ARE THEN DISTRIBUTED TO MORE THAN 1,100 VOLUNTEER                                                                             |
| 4b | (Code:) (Expenses \$1, 866, 715. including grants of \$1, 384, 282. ) (Revenue \$)                                                               |
|    | BACK TO SCHOOL DRIVE - THE ORGANIZATION ALSO HOLDS THE CONVICTION THAT                                                                           |
|    | EDUCATION IS THE MOST EFFECTIVE PATH OUT OF POVERTY, AND ACCORDING TO                                                                            |
|    | THE US CENSUS BUREAU, ALMOST ONE OUT OF EVERY FOUR CALIFORNIA CHILDREN ARE CURRENTLY LIVING BELOW THE FEDERAL POVERTY LINE. TOO OFTEN, THESE     |
|    | CHILDREN ARRIVE TO SCHOOL WITHOUT THE MOST BASIC SCHOOL SUPPLIES AND                                                                             |
|    | EDUCATIONAL TOOLS REQUIRED FOR LEARNING. THE ORGANIZATION'S                                                                                      |
|    | BACK-TO-SCHOOL DRIVE AIMS TO CLOSE THE EDUCATIONAL GAP FOR STUDENTS                                                                              |
|    | LIVING IN POVERTY, BY PROVIDING BACKPACKS FILLED WITH ESSENTIAL, GRADE                                                                           |
|    | APPROPRIATE SCHOOL SUPPLIES. USING A SIMILAR METHOD OF OPERATION, THE                                                                            |
|    | ORGANIZATION PROVIDED BACKPACKS FILLED WITH ESSENTIAL, GRADE APPROPRIATE SCHOOL SUPPLIES INCLUDING STEM (SCIENCE, TECHNOLOGY,                    |
|    | ENGINEERING AND MATHEMATICS) SUPPLIES TO APPROXIMATELY 36,700 AND                                                                                |
| 4c | (Code:) (Expenses \$ 0 • including grants of \$ ) (Revenue \$)                                                                                   |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
|    |                                                                                                                                                  |
| 4d | Other program services (Describe in Schedule O.)                                                                                                 |
| →u | (Expenses \$ including grants of \$ ) (Revenue \$ )                                                                                              |
| 4e | Total program service expenses ► 4,470,964.                                                                                                      |
|    | Form <b>990</b> (2015)                                                                                                                           |

# Part IV Checklist of Required Schedules

|     |                                                                                                                                            |                                             | Yes | No          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----|-------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                        |                                             |     |             |
|     | If "Yes," complete Schedule A                                                                                                              | 1                                           | X   |             |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                             | 2                                           | X   |             |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for            |                                             |     |             |
|     | public office? If "Yes," complete Schedule C, Part I                                                                                       | 3                                           |     | X           |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect           |                                             |     |             |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                | 4                                           |     | Х           |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or               |                                             |     |             |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                             | 5                                           |     | Х           |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                  |                                             |     |             |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I               | 6                                           |     | Х           |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                  |                                             |     |             |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                       | 7                                           |     | X           |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes." <i>complete</i> |                                             |     |             |
|     | Schedule D, Part III                                                                                                                       | 8                                           |     | x           |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for              | _ <u> </u>                                  |     |             |
| •   | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                  |                                             |     |             |
|     | If "Yes," complete Schedule D, Part IV                                                                                                     | 9                                           |     | X           |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent              | _ <u> </u>                                  |     |             |
| 10  | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                     | 10                                          |     | x           |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X           | 10                                          |     |             |
| ••  | as applicable.                                                                                                                             |                                             |     |             |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                |                                             |     |             |
| u   | Part VI                                                                                                                                    | 11a                                         | Х   |             |
| h   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                |                                             |     |             |
| -   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                | 11b                                         | Х   |             |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                 |                                             |     |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                               | 11c                                         |     | x           |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in               |                                             |     |             |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                    | 11d                                         | Х   |             |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                      | 11e                                         | Х   |             |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                    |                                             |     |             |
| -   | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                     | 11f                                         | Х   |             |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                        |                                             |     |             |
|     | Schedule D, Parts XI and XII                                                                                                               | 12a                                         | Х   |             |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                  |                                             |     |             |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                      | 12b                                         |     | x           |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                          | 13                                          |     | Х           |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                | 14a                                         |     | х           |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                    |                                             |     |             |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                 |                                             |     |             |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                     | 14b                                         |     | x           |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                  |                                             |     |             |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                       | 15                                          |     | x           |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                   |                                             |     |             |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                | 16                                          |     | x           |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                    | <u>.                                   </u> |     | <u></u>     |
| ••  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                         | 17                                          |     | x           |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines               | <b>–</b> "–                                 |     | <del></del> |
| .5  |                                                                                                                                            | 18                                          |     | x           |
| 19  | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                          | 10                                          |     | <del></del> |
| 19  | complete Schedule G. Part III                                                                                                              | 19                                          |     | x           |
|     | COMPLETE SOCIETURE S. Fait III                                                                                                             |                                             | 990 | (2015)      |

| Part IV   Checklist of Required Schedules (continued |
|------------------------------------------------------|
|------------------------------------------------------|

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Yes  | No       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|----------|
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20a          |      | X        |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20b          |      |          |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |      |          |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21           | X    |          |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |      |          |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22           | Х    |          |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |      |          |
| 20  | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |          |
|     | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23           | х    |          |
| 04- | Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23           | - 21 |          |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |      |          |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 04-          |      | x        |
|     | Schedule K. If "No", go to line 25a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24a          |      |          |
|     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24b          |      | _        |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |      |          |
|     | any tax-exempt bonds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24c          |      |          |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24d          |      |          |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |      |          |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25a          |      | X        |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |      |          |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |      |          |
|     | Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25b          |      | X        |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |      |          |
|     | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |      |          |
|     | complete Schedule L, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26           |      | X        |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |      |          |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |      |          |
|     | of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27           |      | Х        |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |      |          |
|     | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |      |          |
| а   | A summer of the second file and discount makes on less complexes Queen and a second se | 28a          |      | х        |
|     | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28b          |      | X        |
|     | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200          |      |          |
| C   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28c          |      | x        |
| 20  | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29           | Х    |          |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 29           | 22   | _        |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |      | x        |
| •   | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30           |      | <u> </u> |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>.</b>     |      | <b>.</b> |
|     | If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 31           |      | X        |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |      | .,       |
|     | Schedule N, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 32           |      | <u> </u> |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |      |          |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 33           |      | <u> </u> |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |      |          |
|     | Part V, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34           |      | X        |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35a          |      | X        |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |      |          |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35b          |      |          |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |      |          |
|     | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 36           | L    | Х        |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |      |          |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 37           |      | Х        |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |          |
| -   | Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38           | Х    |          |
| -   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>,</del> | 000  | (0015)   |

# Form 990 (2015) THE FAMILY GIVING TREE Part V Statements Regarding Other IRS Filings and Tax Compliance

|    | Check if Schedule O contains a response or note to any line in this Part V                                                                                                  |                |                  |            |     |           |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------------|-----|-----------|
|    |                                                                                                                                                                             |                |                  |            | Yes | No        |
| 1a | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                | 1a             | 11               |            |     |           |
|    | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                             | 1b             | 0                |            |     |           |
|    | Did the organization comply with backup withholding rules for reportable payments to vendors and re                                                                         | portal         | ole gaming       |            |     |           |
|    | (gambling) winnings to prize winners?                                                                                                                                       |                |                  | 1c         | Х   |           |
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                 |                |                  |            |     |           |
|    | filed for the calendar year ending with or within the year covered by this return                                                                                           | 2a             | 29               |            |     |           |
| b  | If at least one is reported on line 2a, did the organization file all required federal employment tax return                                                                | ns?            |                  | 2b         | Х   |           |
|    | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions                                                                    | s)             |                  |            |     |           |
| За | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                               |                |                  | За         |     | Х         |
| b  | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule                                                                  | O              |                  | 3b         |     |           |
|    | At any time during the calendar year, did the organization have an interest in, or a signature or other a                                                                   |                | ty over, a       |            |     |           |
|    | financial account in a foreign country (such as a bank account, securities account, or other financial a                                                                    | ccoun          | t)?              | 4a         |     | X         |
| b  | If "Yes," enter the name of the foreign country: ▶                                                                                                                          |                |                  |            |     |           |
|    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Articles (1997).                                                         | ccoun          | ts (FBAR).       |            |     |           |
| 5а | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                       |                |                  | 5a         |     | _X_       |
|    | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction                                                             | ction?         |                  | 5b         |     | _X_       |
|    | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                          |                |                  | 5c         |     |           |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                      | e orga         | nization solicit |            |     |           |
|    | any contributions that were not tax deductible as charitable contributions?                                                                                                 |                |                  | 6a         |     | _X_       |
| b  | If "Yes," did the organization include with every solicitation an express statement that such contributi                                                                    | ons or         | gifts            |            |     |           |
| _  | were not tax deductible?                                                                                                                                                    |                |                  | 6b         |     |           |
| 7  | Organizations that may receive deductible contributions under section 170(c).                                                                                               |                |                  |            |     | v         |
|    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser                                                         |                | . ,              | 7a         |     | X         |
|    |                                                                                                                                                                             |                | does at          | 7b         |     |           |
| С  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was to file Form 8282?                                                 | as requ        | iirea            | 7.         |     | х         |
| ٨  |                                                                                                                                                                             | 7d             |                  | 7c         |     | 21        |
|    | If "Yes," indicate the number of Forms 8282 filed during the year  Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit or |                | l<br>            | 7e         |     | Х         |
| f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra                                                                   |                |                  | 7f         |     | X         |
|    | If the organization received a contribution of qualified intellectual property, did the organization file Fo                                                                |                | 99 as required?  | 7g         |     | X         |
|    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization                                                              |                |                  | 7h         |     | X         |
| 8  | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained                                                                               |                |                  |            |     |           |
|    | sponsoring organization have excess business holdings at any time during the year?                                                                                          | ,              |                  | 8          |     | Х         |
| 9  | Sponsoring organizations maintaining donor advised funds.                                                                                                                   |                |                  |            |     |           |
| а  | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                          |                |                  | 9a         |     | Х         |
| b  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                           |                |                  | 9b         |     | X         |
| 10 | Section 501(c)(7) organizations. Enter:                                                                                                                                     |                |                  |            |     |           |
| а  | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                    | 10a            |                  |            |     |           |
| b  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                 | 10b            |                  |            |     |           |
| 11 | Section 501(c)(12) organizations. Enter:                                                                                                                                    | 1              |                  |            |     |           |
|    | Gross income from members or shareholders                                                                                                                                   | 11a            |                  |            |     |           |
| b  | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                    |                |                  |            |     |           |
|    | amounts due or received from them.)                                                                                                                                         | 11b            |                  |            |     |           |
|    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                        | 1              | )<br>            | 12a        |     |           |
|    | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                       | 12b            |                  |            |     |           |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                            |                |                  | 4.5        |     |           |
| а  | •                                                                                                                                                                           |                |                  | 13a        |     |           |
|    | <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                                                    |                |                  |            |     |           |
| b  | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                            | 40.            |                  |            |     |           |
| _  | organization is licensed to issue qualified health plans                                                                                                                    | 13b            |                  |            |     |           |
|    | Enter the amount of reserves on hand  Did the organization receive any payments for indoor tanning services during the tax year?                                            | 13c            | <u> </u>         | 14a        |     | X         |
|    | If "Yes," has it filed a Form 720 to report these payments? If "No." provide an explanation in Schedule                                                                     |                |                  | 14a<br>14b |     |           |
| IJ | in 100, has it filed a 1 offit 120 to report these payments: If Jvo," provide an explanation in Scheduli                                                                    | <del>.</del> U |                  |            | 990 | (2015)    |
|    |                                                                                                                                                                             |                |                  | . 51111    |     | \ · · · / |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| 800                                                  |                                                                                                                                     |            |                       |            |     | X                                                |  |  |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|------------|-----|--------------------------------------------------|--|--|
| Sec                                                  | tion A. Governing Body and Management                                                                                               |            |                       |            |     | Г                                                |  |  |
| _                                                    |                                                                                                                                     | Ι.         | 1 10                  |            | Yes | No                                               |  |  |
| 1a                                                   | Enter the number of voting members of the governing body at the end of the tax year                                                 | <u>1a</u>  | 10                    | 4          |     |                                                  |  |  |
|                                                      | If there are material differences in voting rights among members of the governing body, or if the governing                         |            |                       |            |     |                                                  |  |  |
|                                                      | body delegated broad authority to an executive committee or similar committee, explain in Schedule 0.                               |            | _                     |            |     |                                                  |  |  |
| b                                                    | Enter the number of voting members included in line 1a, above, who are independent                                                  | <b>1</b> b | 9                     | 4          |     |                                                  |  |  |
| 2                                                    | Did any officer, director, trustee, or key employee have a family relationship or a business relationship                           | with a     | any other             |            |     |                                                  |  |  |
|                                                      | officer, director, trustee, or key employee?                                                                                        |            |                       | 2          |     | X                                                |  |  |
| 3                                                    | Did the organization delegate control over management duties customarily performed by or under the                                  | e direc    | t supervision         |            |     |                                                  |  |  |
|                                                      | of officers, directors, or trustees, or key employees to a management company or other person?                                      |            |                       | 3          |     | _X_                                              |  |  |
| 4                                                    | Did the organization make any significant changes to its governing documents since the prior Form 9                                 | 90 wa      | s filed?              | 4          |     | X                                                |  |  |
| 5                                                    | Did the organization become aware during the year of a significant diversion of the organization's ass                              | ets?       |                       | 5          |     | X                                                |  |  |
| 6 Did the organization have members or stockholders? |                                                                                                                                     |            |                       |            |     |                                                  |  |  |
| 7a                                                   | Did the organization have members, stockholders, or other persons who had the power to elect or ap                                  |            |                       |            |     |                                                  |  |  |
|                                                      | more members of the governing body?                                                                                                 |            |                       | 7a         |     | Х                                                |  |  |
| b                                                    | Are any governance decisions of the organization reserved to (or subject to approval by) members, st                                |            |                       |            |     |                                                  |  |  |
| _                                                    | persons other than the governing body?                                                                                              |            |                       | 7b         |     | x                                                |  |  |
| 8                                                    | Did the organization contemporaneously document the meetings held or written actions undertaken during the year                     |            |                       | 10         |     |                                                  |  |  |
|                                                      | The governing body?                                                                                                                 | -          | -                     | 8a         | х   |                                                  |  |  |
| a<br>b                                               |                                                                                                                                     |            |                       | 8b         | X   | $\vdash$                                         |  |  |
|                                                      |                                                                                                                                     |            |                       | OD         | 21  | <del>                                     </del> |  |  |
| 9                                                    | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be rear                          |            |                       |            |     | x                                                |  |  |
| 800                                                  | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                             |            |                       | 9          |     | Λ                                                |  |  |
| 360                                                  | tion B. Policies (This Section B requests information about policies not required by the Internal Re                                | venue      | Code.)                |            |     |                                                  |  |  |
|                                                      |                                                                                                                                     |            |                       |            | Yes | No                                               |  |  |
|                                                      | Did the organization have local chapters, branches, or affiliates?                                                                  |            |                       | 10a        |     | X                                                |  |  |
| b                                                    | <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, |            |                       |            |     |                                                  |  |  |
|                                                      |                                                                                                                                     |            |                       | 10b        | 77  | <u> </u>                                         |  |  |
| 11a                                                  | Has the organization provided a complete copy of this Form 990 to all members of its governing body                                 | y befor    | e filing the form?    | 11a        | X   |                                                  |  |  |
| b                                                    | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                       |            |                       |            |     |                                                  |  |  |
| 12a                                                  | Did the organization have a written conflict of interest policy? If "No," go to line 13                                             |            |                       | 12a        | X   | <u> </u>                                         |  |  |
| b                                                    | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise               | to con     | flicts?               | 12b        | X   | <u> </u>                                         |  |  |
| С                                                    | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y                               | ∕es," d    | escribe               |            |     |                                                  |  |  |
|                                                      | in Schedule O how this was done                                                                                                     |            |                       | 12c        | Х   |                                                  |  |  |
| 13                                                   | Did the organization have a written whistleblower policy?                                                                           |            |                       | 13         | X   |                                                  |  |  |
| 14                                                   | Did the organization have a written document retention and destruction policy?                                                      |            |                       | 14         | X   | <u> </u>                                         |  |  |
| 15                                                   | Did the process for determining compensation of the following persons include a review and approva                                  | l by in    | dependent             |            |     |                                                  |  |  |
|                                                      | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |            |                       |            |     |                                                  |  |  |
| а                                                    | The organization's CEO, Executive Director, or top management official                                                              |            |                       | 15a        | Х   |                                                  |  |  |
|                                                      | Other officers or key employees of the organization                                                                                 |            |                       | 15b        | Х   |                                                  |  |  |
|                                                      | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                 |            |                       |            |     |                                                  |  |  |
| 16a                                                  | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangen                         | nent w     | ith a                 |            |     |                                                  |  |  |
|                                                      | taxable entity during the year?                                                                                                     |            |                       | 16a        |     | Х                                                |  |  |
| b                                                    | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate                          |            |                       |            |     |                                                  |  |  |
|                                                      | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ                               | •          | •                     |            |     |                                                  |  |  |
|                                                      | exempt status with respect to such arrangements?                                                                                    |            |                       | 16b        |     |                                                  |  |  |
| Sec                                                  | tion C. Disclosure                                                                                                                  |            |                       |            |     |                                                  |  |  |
| 17                                                   | List the states with which a copy of this Form 990 is required to be filed ▶CA, OR, WA                                              |            |                       |            |     |                                                  |  |  |
| 18                                                   | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T                                | (Secti     | on 501(c)(3)s only) : | vailabl    | e   |                                                  |  |  |
| -                                                    | for public inspection. Indicate how you made these available. Check all that apply.                                                 | ,          | ( )(=)==::://         |            |     |                                                  |  |  |
|                                                      | X Own website Another's website X Upon request Other (explain                                                                       | in Sol     | nedule (1)            |            |     |                                                  |  |  |
| 19                                                   | Describe in Schedule O whether (and if so, how) the organization made its governing documents, cor                                  |            | ,                     | l financ   | ial |                                                  |  |  |
| 19                                                   | statements available to the public during the tax year.                                                                             | mot O      | interest policy, and  | · IIIIaiiC | nai |                                                  |  |  |
| 20                                                   | State the name, address, and telephone number of the person who possesses the organization's boo                                    | oke on     | d rocords:            |            |     |                                                  |  |  |
| 20                                                   | JESS R. GUTIERREZ, CFO - (408)946-3111                                                                                              | no all     |                       |            |     |                                                  |  |  |
|                                                      | 606 VALLEY WAY, MILPITAS, CA 95035                                                                                                  |            |                       |            |     |                                                  |  |  |
|                                                      | OUO VALUET MAT, MIDELIAD, CA 33033                                                                                                  |            |                       |            |     |                                                  |  |  |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

\_ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)<br>Name and Title             | (B) Average hours per week                                           | box                            | not c<br>, unle       | Pos<br>heck<br>ss pe | more<br>rson i | than is both                 | n an   | (D) Reportable compensation from       | (E) Reportable compensation from related | (F) Estimated amount of other                                            |
|-----------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------|----------------------|----------------|------------------------------|--------|----------------------------------------|------------------------------------------|--------------------------------------------------------------------------|
|                                   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer              | Key employee   | Highest compensated employee | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)         | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) TODD YOSHIDA                  | 2.00                                                                 | .,                             |                       | ,,                   |                |                              |        |                                        |                                          | 0                                                                        |
| CHAIR                             | 1 2 20                                                               | Х                              |                       | Х                    |                | <u> </u>                     |        | 0.                                     | 0.                                       | 0.                                                                       |
| (2) EILZABETH LUNA                | 2.00                                                                 | ٠,,                            |                       | 3,                   |                |                              |        |                                        | 0                                        | 0                                                                        |
| VICE CHAIR                        | 1 2 00                                                               | Х                              |                       | Х                    |                | -                            |        | 0.                                     | 0.                                       | 0.                                                                       |
| (3) WILLIAM CILKER TREASURER      | 2.00                                                                 | х                              |                       | x                    |                |                              |        | 0.                                     | 0.                                       | 0.                                                                       |
| (4) LARRY SACKS                   | 2.00                                                                 | 25                             |                       | 25                   |                |                              |        | •                                      | <b>.</b>                                 | 0.                                                                       |
| SECRETARY                         | 2.00                                                                 | х                              |                       | x                    |                |                              |        | 0.                                     | 0.                                       | 0.                                                                       |
| (5) JENNIFER CULLENBINE-PIETRASIK | 40.00                                                                |                                |                       |                      |                |                              |        |                                        | •                                        | •                                                                        |
| EXECUTIVE DIRECTOR                |                                                                      | х                              |                       | x                    |                |                              |        | 150,962.                               | 0.                                       | 10,390.                                                                  |
| (6) JOYCE ALLEGRO                 | 2.00                                                                 |                                |                       |                      |                |                              |        | , , , , , ,                            | -                                        | ,                                                                        |
| DIRECTOR                          |                                                                      | Х                              |                       |                      |                |                              |        | 0.                                     | 0.                                       | 0.                                                                       |
| (7) DAN BURKE                     | 2.00                                                                 |                                |                       |                      |                |                              |        |                                        |                                          |                                                                          |
| DIRECTOR                          |                                                                      | Х                              |                       |                      |                |                              |        | 0.                                     | 0.                                       | 0.                                                                       |
| (8) CARIN DEGROFF                 | 2.00                                                                 |                                |                       |                      |                |                              |        |                                        |                                          |                                                                          |
| DIRECTOR                          |                                                                      | Х                              |                       |                      |                |                              |        | 0.                                     | 0.                                       | 0.                                                                       |
| (9) DELORES MARQUEZ               | 2.00                                                                 |                                |                       |                      |                |                              |        |                                        |                                          |                                                                          |
| DIRECTOR                          |                                                                      | Х                              |                       |                      |                |                              |        | 0.                                     | 0.                                       | 0.                                                                       |
| (10) NATALIE WYMER                | 2.00                                                                 |                                |                       |                      |                |                              |        |                                        |                                          |                                                                          |
| DIRECTOR                          |                                                                      | Х                              |                       |                      |                | <u> </u>                     |        | 0.                                     | 0.                                       | 0.                                                                       |
| (11) JESS GUTIERREZ               | 21.00                                                                | 1                              |                       |                      |                |                              |        |                                        | _                                        |                                                                          |
| CHIEF FINANCIAL OFFICER           |                                                                      |                                |                       | Х                    |                |                              |        | 46,793.                                | 0.                                       | 9,851.                                                                   |
|                                   |                                                                      | 4                              |                       |                      |                |                              |        |                                        |                                          |                                                                          |
|                                   |                                                                      |                                | _                     |                      |                | ┢                            |        |                                        |                                          |                                                                          |
|                                   |                                                                      | -                              |                       |                      |                |                              |        |                                        |                                          |                                                                          |
|                                   |                                                                      |                                |                       |                      |                | $\vdash$                     |        |                                        |                                          |                                                                          |
|                                   |                                                                      | 1                              |                       |                      |                |                              |        |                                        |                                          |                                                                          |
| -                                 |                                                                      |                                |                       |                      |                |                              |        |                                        |                                          |                                                                          |
|                                   |                                                                      |                                |                       |                      | L              |                              | L      |                                        |                                          |                                                                          |
|                                   |                                                                      |                                |                       |                      |                |                              |        |                                        |                                          |                                                                          |
|                                   |                                                                      |                                |                       |                      |                |                              |        |                                        |                                          |                                                                          |
|                                   |                                                                      | ]                              |                       |                      |                |                              |        |                                        |                                          |                                                                          |
|                                   |                                                                      |                                |                       |                      |                |                              |        |                                        |                                          |                                                                          |
|                                   |                                                                      |                                |                       |                      |                |                              |        |                                        |                                          | Earm 990 (2015)                                                          |

|     | 990 (2015) THE FAMII                                                                                                     | LY GIVIN                                                             | ΙG                             | TR                    | REE                     | l<br>I         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 | 77-0                                    | 284   | 682                     | Pa                                                 | age <b>8</b>     |
|-----|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------|-------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------|-----------------------------------------|-------|-------------------------|----------------------------------------------------|------------------|
| Par | t VII Section A. Officers, Directors, Trus                                                                               |                                                                      | oloy                           | ees,                  |                         |                | ghes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | t C      |                                                 | s (continued)                           |       |                         |                                                    |                  |
|     | (A)<br>Name and title                                                                                                    | (B) Average hours per week                                           | box                            | , unle                | Pos<br>heck i<br>ss per | more<br>rson i | than of the structure o | n an     | ( <b>D</b> )  Reportable  compensation  from    | (E) Reportable compensatio from related | on    | an                      | ( <b>F)</b><br>timate<br>nount o<br>other          |                  |
|     |                                                                                                                          | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer                 | Key employee   | Highest compensated employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Former   | the<br>organization<br>(W-2/1099-MISC)          | organization<br>(W-2/1099-MIS           | IS    | com<br>fr<br>org<br>and | pensa<br>om the<br>anizati<br>d relate<br>anizatio | e<br>ion<br>ed   |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
|     | Sub-total                                                                                                                |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u> | 197,755.                                        |                                         | 0.    | 2                       | 0,24                                               | <u>41.</u><br>0. |
|     | Total from continuation sheets to Part VII Total (add lines 1b and 1c)                                                   | A                                                                    |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 197,755.                                        |                                         | 0.    | 2                       | 0,24                                               |                  |
| 2   | Total number of individuals (including but no compensation from the organization                                         |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | o re     | eceived more than \$100,                        | 000 of reportable                       | Э     |                         |                                                    | 1                |
| 3   | Did the organization list any <b>former</b> officer, line 1a? <i>If</i> "Yes," <i>complete Schedule J for si</i>         |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       | 3                       | Yes                                                | No<br>X          |
| 4   | For any individual listed on line 1a, is the su and related organizations greater than \$150                             | ım of reportabl                                                      | е со                           | mpe                   | ensa                    | tion           | and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | oth      | ner compensation from the                       | ne organization                         |       | 4                       | Х                                                  |                  |
| 5   | Did any person listed on line 1a receive or a rendered to the organization? If "Yes," comtion B. Independent Contractors |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       | 5                       |                                                    | Х                |
| 1   | Complete this table for your five highest con                                                                            | mpensated inc                                                        | lepe                           | nde                   | nt co                   | ontra          | acto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rs th    | nat received more than \$                       | 100,000 of comp                         | oensa | tion fro                | m                                                  |                  |
|     | the organization. Report compensation for t  (A)  Name and business                                                      |                                                                      |                                | endir<br>ONI          |                         | ith c          | or wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | thin     | the organization's tax y  (B)  Description of s |                                         |       | (C                      |                                                    | <u> </u>         |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
|     |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
| _   |                                                                                                                          |                                                                      |                                |                       |                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                 |                                         |       |                         |                                                    |                  |
| 2   | Total number of independent contractors (ir \$100,000 of compensation from the organization)                             | •                                                                    | ot lin                         | nited                 | d to                    | thos<br>(      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ted      | above) who received mo                          | ore than                                |       | Form                    | 990 "                                              | 2015             |

77-0284682

Form 990 (2015) THE FAM
Part VIII Statement of Revenue

|                                                        |      | Check if Schedule O contains a respons                        | e or note to any lin | e in this Part VIII  |                                        |                                         |                                                                |
|--------------------------------------------------------|------|---------------------------------------------------------------|----------------------|----------------------|----------------------------------------|-----------------------------------------|----------------------------------------------------------------|
|                                                        |      |                                                               |                      | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | ( <b>D)</b> Revenue excluded from tax under sections 512 - 514 |
| ည တ                                                    | 1 a  | Federated campaigns 1a                                        |                      |                      |                                        |                                         |                                                                |
| ran                                                    |      | Membership dues 1b                                            |                      |                      |                                        |                                         |                                                                |
| <u>0</u> 0                                             |      | Fundraising events 1c                                         |                      |                      |                                        |                                         |                                                                |
| ifts<br>ar A                                           |      | Related organizations 1d                                      |                      |                      |                                        |                                         |                                                                |
| s, G<br>mik                                            |      | Government grants (contributions) 1e                          |                      |                      |                                        |                                         |                                                                |
| Sig                                                    |      | All other contributions, gifts, grants, and                   |                      |                      |                                        |                                         |                                                                |
| ber                                                    |      |                                                               | ,535,261.            |                      |                                        |                                         |                                                                |
| ÖĘ                                                     | g    |                                                               | ,674,481.            |                      |                                        |                                         |                                                                |
| Contributions, Gifts, Grants and Other Similar Amounts |      | Total. Add lines 1a-1f                                        |                      | 5,535,261.           |                                        |                                         |                                                                |
|                                                        |      |                                                               | Business Code        |                      |                                        |                                         |                                                                |
| e                                                      | 2 a  |                                                               | _                    |                      |                                        |                                         |                                                                |
| e <u>v</u> i                                           | b    |                                                               | _                    |                      |                                        |                                         |                                                                |
| am Ser                                                 | С    |                                                               | _                    |                      |                                        |                                         |                                                                |
| am                                                     | d    |                                                               | _                    |                      |                                        |                                         |                                                                |
| Program Service<br>Revenue                             | е    |                                                               | _                    |                      |                                        |                                         |                                                                |
| <u>a</u>                                               | f    | All other program service revenue                             |                      |                      |                                        |                                         |                                                                |
|                                                        | g    |                                                               |                      |                      |                                        |                                         |                                                                |
|                                                        | 3    | Investment income (including dividends, inte                  |                      | 1 200                |                                        |                                         | 1 200                                                          |
|                                                        |      | other similar amounts)                                        |                      | 1,300.               |                                        |                                         | 1,300.                                                         |
|                                                        | 4    | Income from investment of tax-exempt bond                     |                      |                      |                                        |                                         |                                                                |
|                                                        | 5    | Royalties                                                     |                      |                      |                                        |                                         |                                                                |
|                                                        |      | (i) Real                                                      | (ii) Personal        |                      |                                        |                                         |                                                                |
|                                                        |      |                                                               |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Less: rental expenses                                         |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Rental income or (loss)                                       |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Net rental income or (loss)                                   |                      |                      |                                        |                                         |                                                                |
|                                                        | 7 a  | Gross amount from sales of (i) Securities                     | (ii) Other<br>1,035. |                      |                                        |                                         |                                                                |
|                                                        |      | assets other than inventory                                   | 1,033.               |                      |                                        |                                         |                                                                |
|                                                        | D    | Less: cost or other basis                                     | 0.                   |                      |                                        |                                         |                                                                |
|                                                        | _    | and sales expenses                                            |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Gain or (loss)                                                |                      | 1,035.               |                                        |                                         | 1,035.                                                         |
|                                                        |      | Net gain or (loss)  Gross income from fundraising events (not | ····                 | 1,055.               |                                        |                                         | 1,055.                                                         |
| ne                                                     | 8 а  | •                                                             |                      |                      |                                        |                                         |                                                                |
| Other Reven                                            |      | including \$ of contributions reported on line 1c). See       |                      |                      |                                        |                                         |                                                                |
| Re                                                     |      | Part IV, line 18                                              | a                    |                      |                                        |                                         |                                                                |
| her                                                    | h    | Less: direct expenses                                         |                      |                      |                                        |                                         |                                                                |
| ŏ                                                      |      | Net income or (loss) from fundraising events                  |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Gross income from gaming activities. See                      |                      |                      |                                        |                                         |                                                                |
|                                                        | • •  | Part IV, line 19                                              | а                    |                      |                                        |                                         |                                                                |
|                                                        | b    | Less: direct expenses                                         |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Net income or (loss) from gaming activities                   |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Gross sales of inventory, less returns                        | ,                    |                      |                                        |                                         |                                                                |
|                                                        |      | and allowances                                                | а                    |                      |                                        |                                         |                                                                |
|                                                        | b    | Less: cost of goods sold                                      |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Net income or (loss) from sales of inventory                  |                      |                      |                                        |                                         |                                                                |
| ľ                                                      |      | Miscellaneous Revenue                                         | Business Code        |                      |                                        |                                         |                                                                |
|                                                        | 11 a |                                                               |                      |                      |                                        |                                         |                                                                |
|                                                        | b    |                                                               |                      |                      |                                        |                                         |                                                                |
|                                                        | С    |                                                               |                      |                      |                                        |                                         |                                                                |
|                                                        |      | All other revenue                                             |                      |                      |                                        |                                         |                                                                |
|                                                        |      | Total. Add lines 11a-11d                                      | <b>&gt;</b>          |                      |                                        |                                         |                                                                |
|                                                        | 12   | Total revenue. See instructions.                              |                      | 5,537,596.           | 0.                                     | 0 .                                     | 2,335.                                                         |

# Form 990 (2015) THE FAMILY GI Part IX Statement of Functional Expenses

| Coot     | ion F01/a/(2) and F01/a/(4) aggregations must some                                                                                                                                                 |                    | v avanizationa must can      | anlata agluman (A)                  |                                   |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|-------------------------------------|-----------------------------------|
| Secti    | ion 501(c)(3) and 501(c)(4) organizations must comp.<br>Check if Schedule O contains a respons                                                                                                     |                    |                              |                                     |                                   |
|          | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                         | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | ( <b>D</b> ) Fundraising expenses |
| 1        | Grants and other assistance to domestic organizations                                                                                                                                              |                    |                              |                                     |                                   |
|          | and domestic governments. See Part IV, line 21                                                                                                                                                     | 3,243,554.         | 3,243,554.                   |                                     |                                   |
| 2        | Grants and other assistance to domestic                                                                                                                                                            | 0.4.400            | 04 400                       |                                     |                                   |
|          | individuals. See Part IV, line 22                                                                                                                                                                  | 94,409.            | 94,409.                      |                                     |                                   |
| 3        | Grants and other assistance to foreign                                                                                                                                                             |                    |                              |                                     |                                   |
|          | organizations, foreign governments, and foreign                                                                                                                                                    |                    |                              |                                     |                                   |
|          | individuals. See Part IV, lines 15 and 16                                                                                                                                                          |                    |                              |                                     |                                   |
| 4<br>5   | Benefits paid to or for members  Compensation of current officers, directors,                                                                                                                      |                    |                              |                                     |                                   |
| 3        |                                                                                                                                                                                                    | 224,000.           | 112,467.                     | 86,200.                             | 25,333.                           |
| 6        | Compensation not included above, to disqualified                                                                                                                                                   | 224,000.           | 112,407.                     | 00,200.                             | 25,555.                           |
| Ū        | persons (as defined under section 4958(f)(1)) and                                                                                                                                                  |                    |                              |                                     |                                   |
|          | persons described in section 4958(c)(3)(B)                                                                                                                                                         |                    |                              |                                     |                                   |
| 7        | Other salaries and wages                                                                                                                                                                           | 848,853.           | 497,255.                     | 238,502.                            | 113,096.                          |
| 8        | Pension plan accruals and contributions (include                                                                                                                                                   | . ,                | ,                            | ,                                   | . ,                               |
|          | section 401(k) and 403(b) employer contributions)                                                                                                                                                  | 19,517.            |                              | 19,517.                             |                                   |
| 9        | Other employee benefits                                                                                                                                                                            | 154,165.           | 86,005.                      | 45,185.                             | 22,975.                           |
| 10       | Payroll taxes                                                                                                                                                                                      | 86,409.            | 49,556.                      | 25,470.                             | 22,975.<br>11,383.                |
| 11       | Fees for services (non-employees):                                                                                                                                                                 |                    |                              |                                     |                                   |
| а        | Management                                                                                                                                                                                         | 14,885.            |                              | 14,885.                             |                                   |
| b        | Legal                                                                                                                                                                                              | 710.               |                              | 710.                                |                                   |
| С        | Accounting                                                                                                                                                                                         | 21,800.            |                              | 21,800.                             |                                   |
| d        | Lobbying                                                                                                                                                                                           |                    |                              |                                     |                                   |
| е        | , F                                                                                                                                                                                                | 2 212              |                              | 2 212                               |                                   |
| f        | Investment management fees                                                                                                                                                                         | 2,219.             |                              | 2,219.                              |                                   |
| g        | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                                                                 | F4 070             | 0 000                        | 14 000                              | 21 077                            |
|          | column (A) amount, list line 11g expenses on Sch 0.)                                                                                                                                               | 54,979.            | 8,820.                       | 14,282.                             | 31,877.<br>3,911.                 |
| 12       | Advertising and promotion                                                                                                                                                                          | 202,611.           | 154,516.<br>12,383.          | 44,184.                             | 2,171.                            |
| 13       | Office expenses                                                                                                                                                                                    | 19,115.            | 14,430.                      | 2,244.                              | <u>2,171.</u><br>99.              |
| 14       | Information technology                                                                                                                                                                             | 19,113.            | 14,430.                      | 4,500.                              | 33.                               |
| 15       | Royalties                                                                                                                                                                                          | 38,172.            | 21,806.                      | 11,655.                             | 4,711.                            |
| 16<br>17 | Occupancy                                                                                                                                                                                          | 39,348.            | 21,051.                      | 8,941.                              | 9,356.                            |
| 18       | Payments of travel or entertainment expenses                                                                                                                                                       | 33,340.            | 21,031.                      | 0,541.                              | 3,330.                            |
| 10       | for any federal, state, or local public officials                                                                                                                                                  |                    |                              |                                     |                                   |
| 19       | Conferences, conventions, and meetings                                                                                                                                                             | 24,228.            | 1,347.                       | 11,451.                             | 11,430.                           |
| 20       | Interest                                                                                                                                                                                           | 3,914.             | 3,914.                       | , =                                 | , == 7 0                          |
| 21       | Payments to affiliates                                                                                                                                                                             | , -                | ,                            |                                     |                                   |
| 22       | Depreciation, depletion, and amortization                                                                                                                                                          | 33,362.            | 18,644.                      | 10,481.                             | 4,237.                            |
| 23       | Insurance                                                                                                                                                                                          | 17,112.            | 9,563.                       | 5,376.                              | 2,173.                            |
| 24       | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                    |                              |                                     |                                   |
| а        | PRINTING                                                                                                                                                                                           | 65,696.            | 64,434.                      | 599.                                | 663.                              |
| b        | PROGRAM & OFFICE SUPPLI                                                                                                                                                                            | 49,817.            | 30,540.                      | 15,785.                             | 3,492.                            |
| С        | BANK & MERCHANT FEES                                                                                                                                                                               | 28,458.            | 26,270.                      | 2,188.                              | <u> </u>                          |
| d        | EVENTS                                                                                                                                                                                             | 22,866.            |                              |                                     | 22,866.                           |
| е        | All other expenses                                                                                                                                                                                 |                    |                              |                                     |                                   |
| 25       | Total functional expenses. Add lines 1 through 24e                                                                                                                                                 | 5,326,997.         | 4,470,964.                   | 586,260.                            | 269,773.                          |
| 26       | Joint costs. Complete this line only if the organization                                                                                                                                           |                    |                              |                                     |                                   |
|          | reported in column (B) joint costs from a combined                                                                                                                                                 |                    |                              |                                     |                                   |
|          | educational campaign and fundraising solicitation.                                                                                                                                                 |                    |                              |                                     |                                   |
|          | Check here if following SOP 98-2 (ASC 958-720)                                                                                                                                                     |                    |                              |                                     | 000                               |

Form 990 (2015)
Part X | Balance Sheet

| <u>P</u> a                  | rt X | Balance Sheet                                         |           |                                       |                                 |           |                           |
|-----------------------------|------|-------------------------------------------------------|-----------|---------------------------------------|---------------------------------|-----------|---------------------------|
|                             |      | Check if Schedule O contains a response or not        | e to any  | line in this Part X                   |                                 |           |                           |
|                             |      |                                                       |           |                                       | <b>(A)</b><br>Beginning of year |           | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing                           |           | 711,732.                              | 1                               | 908,066   |                           |
|                             | 2    | Savings and temporary cash investments                |           | 374,805.                              | 2                               | 375,034   |                           |
|                             | 3    | Pledges and grants receivable, net                    |           |                                       | 3                               |           |                           |
|                             | 4    | Accounts receivable, net                              |           |                                       | 10,000.                         | 4         | 21,690                    |
|                             | 5    | Loans and other receivables from current and fo       |           | ·                                     |                                 | ,         |                           |
|                             |      | trustees, key employees, and highest compensa         |           | · · · · · · · · · · · · · · · · · · · |                                 |           |                           |
|                             |      | Part II of Schedule L                                 |           |                                       |                                 | 5         |                           |
|                             | 6    | Loans and other receivables from other disqualif      |           |                                       |                                 |           |                           |
|                             |      | section 4958(f)(1)), persons described in section     | -         | ·                                     |                                 |           |                           |
|                             |      | employers and sponsoring organizations of sect        |           |                                       |                                 |           |                           |
| S                           |      | employees' beneficiary organizations (see instr).     | ·         |                                       | 6                               |           |                           |
| Assets                      | 7    | Notes and loans receivable, net                       |           | 7                                     |                                 |           |                           |
| Ä                           | 8    | Inventories for sale or use                           |           |                                       |                                 | 8         |                           |
|                             | 9    | D ::                                                  |           |                                       | 39,787.                         | 9         | 32,192                    |
|                             | 1    | Land, buildings, and equipment: cost or other         |           |                                       | ·                               |           | •                         |
|                             |      | basis. Complete Part VI of Schedule D                 | 10a       | 185,898.                              |                                 |           |                           |
|                             | b    | Less: accumulated depreciation                        | 10b       | 137,130.                              | 58,969.                         | 10c       | 48,768                    |
|                             | 11   | Investments - publicly traded securities              |           |                                       |                                 | 11        |                           |
|                             | 12   | Investments - other securities. See Part IV, line 1   |           |                                       | 166,032.                        | 12        | 156,843                   |
|                             | 13   | Investments - program-related. See Part IV, line      |           |                                       |                                 | 13        |                           |
|                             | 14   | Intangible assets                                     |           | l l                                   |                                 | 14        |                           |
|                             | 15   | Other assets. See Part IV, line 11                    | 115,815.  | 15                                    | 119,023                         |           |                           |
|                             | 16   | Total assets. Add lines 1 through 15 (must equa       |           | 1,477,140.                            | 16                              | 1,661,616 |                           |
|                             | 17   | Accounts payable and accrued expenses                 |           |                                       | 146,064.                        | 17        | 126,621                   |
|                             | 18   | Grants payable                                        |           |                                       | 18                              |           |                           |
|                             | 19   | Deferred revenue                                      |           |                                       |                                 | 19        |                           |
|                             | 20   | Tax-exempt bond liabilities                           |           |                                       |                                 | 20        |                           |
|                             | 21   | Escrow or custodial account liability. Complete F     |           |                                       |                                 | 21        |                           |
| Ś                           | 22   | Loans and other payables to current and former        | officers  | s, directors, trustees,               |                                 |           |                           |
| ≅                           |      | key employees, highest compensated employee           | s, and o  | disqualified persons.                 |                                 |           |                           |
| Liabilities                 |      | Complete Part II of Schedule L                        |           | 22                                    |                                 |           |                           |
| _                           | 23   | Secured mortgages and notes payable to unrela         | ted thir  | d parties                             |                                 | 23        |                           |
|                             | 24   | Unsecured notes and loans payable to unrelated        | d third p | arties                                |                                 | 24        |                           |
|                             | 25   | Other liabilities (including federal income tax, page | yables t  | o related third                       |                                 |           |                           |
|                             |      | parties, and other liabilities not included on lines  | 17-24).   | Complete Part X of                    | 440.05                          |           | 444 500                   |
|                             |      | Schedule D                                            |           |                                       | 110,965.                        | 25        | 111,729<br>238,350        |
|                             | 26   | Total liabilities. Add lines 17 through 25            |           |                                       | 257,029.                        | 26        | 238,350                   |
|                             |      | Organizations that follow SFAS 117 (ASC 958)          |           | k here ▶ X and                        |                                 |           |                           |
| es                          |      | complete lines 27 through 29, and lines 33 an         |           |                                       | 1 000 111                       |           | 1 261 266                 |
| anc<br>anc                  | 27   | Unrestricted net assets                               |           | 1,220,111.                            | 27                              | 1,361,266 |                           |
| g                           | 28   | Temporarily restricted net assets                     |           | 28                                    | 62,000                          |           |                           |
| 2                           | 29   | Permanently restricted net assets                     |           | 29                                    |                                 |           |                           |
| 7                           |      | Organizations that do not follow SFAS 117 (AS         | SC 958    | ), check here                         |                                 |           |                           |
| ō                           |      | and complete lines 30 through 34.                     |           |                                       |                                 |           |                           |
| žeľ                         | 30   | Capital stock or trust principal, or current funds    |           |                                       |                                 | 30        |                           |
| ΑŠ                          | 31   | Paid-in or capital surplus, or land, building, or eq  |           |                                       |                                 | 31        |                           |
| Net Assets or Fund Balances | 32   | Retained earnings, endowment, accumulated in          |           |                                       | 1,220,111.                      | 32        | 1,423,266                 |
| _                           | 33   | Total net assets or fund balances                     |           | l l                                   | 1,477,140.                      | 33        | 1,661,616                 |
|                             | 34   | Total liabilities and net assets/fund balances        |           |                                       | 1,4//,140.                      | 34        | Eorm <b>990</b> (20       |

|                                                                                                | 1 990 (2015) THE FAMILY GIVING TREE                                                                                             | 77-028   | 4682          | Pag | ge <b>12</b> |  |  |  |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-----|--------------|--|--|--|
| Pa                                                                                             | rt XI Reconciliation of Net Assets                                                                                              |          |               |     |              |  |  |  |
|                                                                                                | Check if Schedule O contains a response or note to any line in this Part XI                                                     |          |               |     |              |  |  |  |
|                                                                                                |                                                                                                                                 |          |               |     |              |  |  |  |
| 1                                                                                              | Total revenue (must equal Part VIII, column (A), line 12)                                                                       |          | <u>5,537</u>  |     |              |  |  |  |
| 2                                                                                              | Total expenses (must equal Part IX, column (A), line 25)                                                                        | 2        | 5,326         |     |              |  |  |  |
| 3                                                                                              | Revenue less expenses. Subtract line 2 from line 1                                                                              | 3        | 210           |     |              |  |  |  |
| 4                                                                                              | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                                       | 4        | 1,220         |     |              |  |  |  |
| 5                                                                                              | Net unrealized gains (losses) on investments                                                                                    | 5        | -7            | 7,4 | <u>44.</u>   |  |  |  |
| 6                                                                                              | Donated services and use of facilities                                                                                          | 6        |               |     |              |  |  |  |
| 7                                                                                              | Investment expenses                                                                                                             | 7        |               |     |              |  |  |  |
| 8                                                                                              | Prior period adjustments                                                                                                        | 8        |               |     |              |  |  |  |
| 9                                                                                              | Other changes in net assets or fund balances (explain in Schedule O)                                                            | 9        |               |     | 0.           |  |  |  |
| 10                                                                                             |                                                                                                                                 |          |               |     |              |  |  |  |
|                                                                                                | column (B)) 10                                                                                                                  |          |               |     |              |  |  |  |
| Pa                                                                                             | rt XII Financial Statements and Reporting                                                                                       |          |               |     |              |  |  |  |
|                                                                                                | Check if Schedule O contains a response or note to any line in this Part XII                                                    | <u></u>  |               |     | X            |  |  |  |
|                                                                                                |                                                                                                                                 |          | $\rightarrow$ | Yes | No           |  |  |  |
| 1 Accounting method used to prepare the Form 990: Cash X Accrual Other                         |                                                                                                                                 |          |               |     |              |  |  |  |
|                                                                                                | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                | ).       |               |     |              |  |  |  |
| 2a                                                                                             | Were the organization's financial statements compiled or reviewed by an independent accountant?                                 |          | 2a            |     | _X_          |  |  |  |
|                                                                                                | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed                 | on a     |               |     |              |  |  |  |
|                                                                                                | separate basis, consolidated basis, or both:                                                                                    |          |               |     |              |  |  |  |
|                                                                                                | Separate basis Consolidated basis Both consolidated and separate basis                                                          |          |               |     |              |  |  |  |
| b                                                                                              | Were the organization's financial statements audited by an independent accountant?                                              |          | 2b            | Х   |              |  |  |  |
|                                                                                                | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate                |          |               |     |              |  |  |  |
|                                                                                                | consolidated basis, or both:                                                                                                    |          |               |     |              |  |  |  |
|                                                                                                | X Separate basis Consolidated basis Both consolidated and separate basis                                                        |          |               |     |              |  |  |  |
| С                                                                                              | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the              | audit,   |               |     |              |  |  |  |
| review, or compilation of its financial statements and selection of an independent accountant? |                                                                                                                                 |          |               |     |              |  |  |  |
|                                                                                                | If the organization changed either its oversight process or selection process during the tax year, explain in Sched             |          |               |     |              |  |  |  |
| За                                                                                             | Ba As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit |          |               |     |              |  |  |  |
|                                                                                                | Act and OMB Circular A-133?                                                                                                     |          | За            |     | Х            |  |  |  |
| b                                                                                              | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the require            | ed audit |               |     |              |  |  |  |
|                                                                                                | ar guidte, explain why in Schedule O and describe any stone taken to undergo such guidte                                        |          | 26            |     |              |  |  |  |

#### SCHEDULE A

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

# Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

THE FAMILY GIVING TREE

**Employer identification number** 

77-0284682 Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 10 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g \_\_\_\_ Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s) (iv) Is the organization (i) Name of supported (iii) Type of organization (v) Amount of monetary (vi) Amount of listed in your organization (described on lines 1-9 support (see other support (see governing document? above (see instructions)) instructions) instructions) No

LHA For Paperwork Reduction Act Notice, see the Instructions for

Form 990 or 990-EZ. 532021 09-23-15

Schedule A (Form 990 or 990-EZ) 2015

# Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                                                                                                                    |                       |                      |                        |                           |                     |                  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|------------------------|---------------------------|---------------------|------------------|--|
| Cale | ndar year (or fiscal year beginning in)                                                                                                    | (a) 2011              | <b>(b)</b> 2012      | (c) 2013               | (d) 2014                  | (e) 2015            | (f) Total        |  |
| 1    | Gifts, grants, contributions, and                                                                                                          |                       |                      |                        |                           |                     |                  |  |
|      | membership fees received. (Do not                                                                                                          |                       |                      |                        |                           |                     |                  |  |
|      | include any "unusual grants.")                                                                                                             | 3838133.              | 4072060.             | 4376021.               | 6014911.                  | 5535261.            | 23836386.        |  |
| 2    | Tax revenues levied for the organ-                                                                                                         |                       |                      |                        |                           |                     |                  |  |
|      | ization's benefit and either paid to                                                                                                       |                       |                      |                        |                           |                     |                  |  |
|      | or expended on its behalf                                                                                                                  |                       |                      |                        |                           |                     |                  |  |
| 3    | The value of services or facilities                                                                                                        |                       |                      |                        |                           |                     |                  |  |
|      | furnished by a governmental unit to                                                                                                        |                       |                      |                        |                           |                     |                  |  |
|      | the organization without charge                                                                                                            |                       |                      |                        |                           |                     |                  |  |
| 4    | Total. Add lines 1 through 3                                                                                                               | 3838133.              | 4072060.             | 4376021.               | 6014911.                  | 5535261.            | 23836386.        |  |
| 5    | The portion of total contributions                                                                                                         |                       |                      |                        |                           |                     |                  |  |
|      | by each person (other than a                                                                                                               |                       |                      |                        |                           |                     |                  |  |
|      | governmental unit or publicly                                                                                                              |                       |                      |                        |                           |                     |                  |  |
|      | supported organization) included                                                                                                           |                       |                      |                        |                           |                     |                  |  |
|      | on line 1 that exceeds 2% of the                                                                                                           |                       |                      |                        |                           |                     |                  |  |
|      | amount shown on line 11,                                                                                                                   |                       |                      |                        |                           |                     |                  |  |
|      | column (f)                                                                                                                                 |                       |                      |                        |                           |                     |                  |  |
| 6    | Public support. Subtract line 5 from line 4.                                                                                               |                       |                      |                        |                           |                     | 23836386.        |  |
| Sec  | ction B. Total Support                                                                                                                     |                       |                      |                        |                           |                     |                  |  |
| Cale | ndar year (or fiscal year beginning in)                                                                                                    | (a) 2011              | <b>(b)</b> 2012      | (c) 2013               | (d) 2014                  | (e) 2015            | (f) Total        |  |
| 7    | Amounts from line 4                                                                                                                        | 3838133.              | 4072060.             | 4376021.               | 6014911.                  | 5535261.            | 23836386.        |  |
| 8    | Gross income from interest,                                                                                                                |                       |                      |                        |                           |                     |                  |  |
|      | dividends, payments received on                                                                                                            |                       |                      |                        |                           |                     |                  |  |
|      | securities loans, rents, royalties                                                                                                         |                       |                      |                        |                           |                     |                  |  |
|      | and income from similar sources                                                                                                            | 3,090.                | 2,630.               | 2,005.                 | 2,059.                    | 1,300.              | 11,084.          |  |
| 9    | Net income from unrelated business                                                                                                         |                       |                      |                        |                           |                     |                  |  |
|      | activities, whether or not the                                                                                                             |                       |                      |                        |                           |                     |                  |  |
|      | business is regularly carried on                                                                                                           |                       |                      |                        |                           |                     |                  |  |
| 10   | Other income. Do not include gain                                                                                                          |                       |                      |                        |                           |                     |                  |  |
|      | or loss from the sale of capital                                                                                                           |                       |                      |                        |                           |                     |                  |  |
|      | assets (Explain in Part VI.)                                                                                                               |                       | 804.                 |                        |                           |                     | 804.             |  |
| 11   | Total support. Add lines 7 through 10                                                                                                      |                       |                      |                        |                           |                     | 23848274.        |  |
| 12   | Gross receipts from related activities,                                                                                                    | etc. (see instruction | ons)                 |                        |                           | 12                  | 11,084.          |  |
| 13   | First five years. If the Form 990 is for                                                                                                   | the organization's    | first, second, third | d, fourth, or fifth ta | x year as a sectior       | 501(c)(3)           |                  |  |
|      | organization, check this box and stop                                                                                                      | here                  |                      |                        |                           |                     | <b>&gt;</b>      |  |
| Sec  | ction C. Computation of Publi                                                                                                              | c Support Per         | centage              |                        |                           |                     |                  |  |
| 14   | Public support percentage for 2015 (I                                                                                                      | ine 6, column (f) di  | vided by line 11, co | olumn (f))             |                           | 14                  | 99 <b>.</b> 95 % |  |
| 15   | Public support percentage from 2014                                                                                                        | Schedule A, Part      | II, line 14          |                        |                           | 15                  | 98.76 %          |  |
| 16a  | 33 1/3% support test - 2015. If the o                                                                                                      | organization did no   | t check the box or   | line 13, and line 1    | 14 is 33 1/3% or m        | ore, check this bo  |                  |  |
|      | stop here. The organization qualifies                                                                                                      | as a publicly supp    | orted organization   |                        |                           |                     | <b>▶</b> X       |  |
| b    | 33 1/3% support test - 2014. If the o                                                                                                      | organization did no   | t check a box on li  | ine 13 or 16a, and     | line 15 is 33 1/3%        | or more, check th   | is box           |  |
|      | and stop here. The organization qual                                                                                                       | ifies as a publicly s | supported organiza   | ition                  |                           |                     | ▶□               |  |
| 17a  | 17a 10% -facts-and-circumstances test - 2015. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, |                       |                      |                        |                           |                     |                  |  |
|      | and if the organization meets the "fac                                                                                                     | ts-and-circumstand    | ces" test, check th  | is box and stop h      | ere. Explain in Pa        | t VI how the orga   | nization         |  |
|      | meets the "facts-and-circumstances"                                                                                                        | test. The organizat   | ion qualifies as a p | oublicly supported     | organization              |                     | ▶□               |  |
| b    | 10% -facts-and-circumstances test                                                                                                          |                       |                      |                        |                           |                     |                  |  |
|      | more, and if the organization meets th                                                                                                     | ne "facts-and-circur  | mstances" test, ch   | eck this box and       | <b>stop here.</b> Explair | in Part VI how the  | е                |  |
|      | organization meets the "facts-and-circ                                                                                                     | cumstances" test.     | The organization q   | ualifies as a public   | ly supported orgar        | nization            | ▶□               |  |
| 18   | Private foundation. If the organization                                                                                                    | n did not check a     | box on line 13, 16a  | a, 16b, 17a, or 17b    | , check this box a        | nd see instructions | s <b>&gt;</b>    |  |
|      |                                                                                                                                            |                       |                      |                        |                           | dule A (Form 990    |                  |  |

Schedule A (Form 990 or 990-EZ) 2015

### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support                                                              |                          |                       |                        |                     |                      |           |
|------|--------------------------------------------------------------------------------------|--------------------------|-----------------------|------------------------|---------------------|----------------------|-----------|
| Cale | ndar year (or fiscal year beginning in)                                              | (a) 2011                 | <b>(b)</b> 2012       | (c) 2013               | (d) 2014            | (e) 2015             | (f) Total |
| 1    | Gifts, grants, contributions, and                                                    |                          |                       |                        |                     |                      |           |
|      | membership fees received. (Do not                                                    |                          |                       |                        |                     |                      |           |
|      | include any "unusual grants.")                                                       |                          |                       |                        |                     |                      |           |
| 2    | Gross receipts from admissions,                                                      |                          |                       |                        |                     |                      |           |
|      | merchandise sold or services per-                                                    |                          |                       |                        |                     |                      |           |
|      | formed, or facilities furnished in any activity that is related to the               |                          |                       |                        |                     |                      |           |
|      | organization's tax-exempt purpose                                                    |                          |                       |                        |                     |                      |           |
| 3    | Gross receipts from activities that                                                  |                          |                       |                        |                     |                      |           |
|      | are not an unrelated trade or bus-                                                   |                          |                       |                        |                     |                      |           |
|      | iness under section 513                                                              |                          |                       |                        |                     |                      |           |
| 4    | Tax revenues levied for the organ-                                                   |                          |                       |                        |                     |                      |           |
|      | ization's benefit and either paid to                                                 |                          |                       |                        |                     |                      |           |
|      | or expended on its behalf                                                            |                          |                       |                        |                     |                      |           |
| 5    | The value of services or facilities                                                  |                          |                       |                        |                     |                      |           |
|      | furnished by a governmental unit to                                                  |                          |                       |                        |                     |                      |           |
|      | the organization without charge                                                      |                          |                       |                        |                     |                      |           |
| 6    | Total. Add lines 1 through 5                                                         |                          |                       |                        |                     |                      |           |
| 78   | Amounts included on lines 1, 2, and                                                  |                          |                       |                        |                     |                      |           |
|      | 3 received from disqualified persons                                                 |                          |                       |                        |                     |                      |           |
| k    | Amounts included on lines 2 and 3 received                                           |                          |                       |                        |                     |                      |           |
|      | from other than disqualified persons that exceed the greater of \$5,000 or 1% of the |                          |                       |                        |                     |                      |           |
|      | amount on line 13 for the year                                                       |                          |                       |                        |                     |                      |           |
| (    | Add lines 7a and 7b                                                                  |                          |                       |                        |                     |                      |           |
|      | Public support. (Subtract line 7c from line 6.)                                      |                          |                       |                        |                     |                      |           |
|      | ction B. Total Support                                                               |                          |                       |                        |                     |                      |           |
| Cale | endar year (or fiscal year beginning in)                                             | (a) 2011                 | <b>(b)</b> 2012       | (c) 2013               | (d) 2014            | (e) 2015             | (f) Total |
| 9    | Amounts from line 6                                                                  |                          |                       |                        |                     |                      |           |
|      | Gross income from interest,                                                          |                          |                       |                        |                     |                      |           |
|      | dividends, payments received on securities loans, rents, royalties                   |                          |                       |                        |                     |                      |           |
|      | and income from similar sources                                                      |                          |                       |                        |                     |                      |           |
| k    | Unrelated business taxable income                                                    |                          |                       |                        |                     |                      |           |
|      | (less section 511 taxes) from businesses                                             |                          |                       |                        |                     |                      |           |
|      | acquired after June 30, 1975                                                         |                          |                       |                        |                     |                      |           |
| (    | Add lines 10a and 10b                                                                |                          |                       |                        |                     |                      |           |
|      | Net income from unrelated business                                                   |                          |                       |                        |                     |                      |           |
|      | activities not included in line 10b, whether or not the business is                  |                          |                       |                        |                     |                      |           |
|      | regularly carried on                                                                 |                          |                       |                        |                     |                      |           |
| 12   | Other income. Do not include gain                                                    |                          |                       |                        |                     |                      |           |
|      | or loss from the sale of capital assets (Explain in Part VI.)                        |                          |                       |                        |                     |                      |           |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)                                       |                          |                       |                        |                     |                      |           |
|      | First five years. If the Form 990 is for                                             | the organization's       | s first, second, thir | d, fourth, or fifth to | ax year as a sectio | n 501(c)(3) organiza | ation,    |
|      | check this box and stop here                                                         |                          |                       |                        |                     |                      |           |
| Se   | ction C. Computation of Publi                                                        | c Support Per            | centage               |                        |                     |                      |           |
| 15   | Public support percentage for 2015 (li                                               | ne 8, column (f) di      | vided by line 13, c   | olumn (f))             |                     | 15                   | %         |
|      | Public support percentage from 2014                                                  |                          |                       |                        |                     | 16                   | %         |
| Se   | ction D. Computation of Inves                                                        | tment Income             | e Percentage          |                        |                     |                      |           |
| 17   | Investment income percentage for 20                                                  | 15 (line 10c, colur      | mn (f) divided by lir | ne 13, column (f))     |                     | 17                   | %         |
| 18   | Investment income percentage from 2                                                  | 2014 Schedule A,         | Part III, line 17     |                        |                     | 18                   | %         |
| 198  | a 33 1/3% support tests - 2015. If the                                               | organization did n       | not check the box     | on line 14, and line   | e 15 is more than 3 | 33 1/3%, and line 1  | 7 is not  |
|      | more than 33 1/3%, check this box ar                                                 | nd <b>stop here.</b> The | e organization qual   | ifies as a publicly    | supported organiz   | ation                | ▶□        |
| k    | 33 1/3% support tests - 2014. If the                                                 |                          |                       |                        |                     |                      | and       |
|      | line 18 is not more than 33 1/3%, che                                                |                          |                       |                        |                     |                      |           |
| 20   | Private foundation. If the organizatio                                               |                          |                       |                        |                     |                      |           |

### Part IV | Supporting Organizations

(Complete only if you checked a box in line 11 on Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No" describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked 11a or 11b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7?

  If "Yes." complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|      | Yes | No |
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| Pai | Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |     |    |
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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Yes | No |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |     |    |
|     | below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1a    |     |    |
| b   | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1b    |     |    |
|     | , I would be a so to a | 1c    |     |    |
| Sec | tion B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Yes | No |
| 1   | Did the directors, trustees, or membership of one or more supported organizations have the power to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |     |    |
|     | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |    |
|     | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |     |    |
|     | controlled the organization's activities. If the organization had more than one supported organization,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |     |    |
|     | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |     |    |
|     | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1     |     |    |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |     |    |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |     |    |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2     |     |    |
| Sec | tion C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Yes | No |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |    |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |     |    |
|     | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |    |
|     | the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1     |     |    |
| Sec | tion D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       | •   |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Yes | No |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |     |    |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |     |    |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |    |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1     |     |    |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |    |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |    |
|     | . ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2     |     |    |
| 3   | By reason of the relationship described in (2), did the organization's supported organizations have a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |     |    |
|     | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |     |    |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |     |    |
|     | supported organizations played in this regard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3     |     |    |
| Sec | tion E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |     |    |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |     |    |
| а   | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |    |
| b   | The organization is the parent of each of its supported organizations. <i>Complete line 3 below.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |     |    |
| С   | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instruct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ions) |     |    |
| 2   | Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | Yes | No |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |    |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |     |    |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |     |    |
|     | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2a    |     |    |
| b   | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |     |    |
|     | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |     |    |
|     | reasons for the organization's position that its supported organization(s) would have engaged in these                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2b    |     |    |
| 3   | Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |     |    |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |     |    |
| -   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3a    |     |    |
| b   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |     |    |
| ~   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3b    |     |    |

| Par   | t V Type III Non-Functionally Integrated 509(a)(3) Supporting                                           | Orga     | nizations                          |                                |  |  |  |
|-------|---------------------------------------------------------------------------------------------------------|----------|------------------------------------|--------------------------------|--|--|--|
| 1     | Check here if the organization satisfied the Integral Part Test as a qualifying                         | trust or | n Nov. 20, 1970. <b>See instru</b> | uctions. All                   |  |  |  |
|       | other Type III non-functionally integrated supporting organizations must complete Sections A through E. |          |                                    |                                |  |  |  |
| Sect  | on A - Adjusted Net Income                                                                              |          | (A) Prior Year                     | (B) Current Year<br>(optional) |  |  |  |
| 1     | Net short-term capital gain                                                                             | 1        |                                    |                                |  |  |  |
| 2     | Recoveries of prior-year distributions                                                                  | 2        |                                    |                                |  |  |  |
| 3     | Other gross income (see instructions)                                                                   | 3        |                                    |                                |  |  |  |
| 4     | Add lines 1 through 3                                                                                   | 4        |                                    |                                |  |  |  |
| 5     | Depreciation and depletion                                                                              | 5        |                                    |                                |  |  |  |
| 6     | Portion of operating expenses paid or incurred for production or                                        |          |                                    |                                |  |  |  |
|       | collection of gross income or for management, conservation, or                                          |          |                                    |                                |  |  |  |
|       | maintenance of property held for production of income (see instructions)                                | 6        |                                    |                                |  |  |  |
| 7     | Other expenses (see instructions)                                                                       | 7        |                                    |                                |  |  |  |
| 8     | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                             | 8        |                                    |                                |  |  |  |
| Sect  | on B - Minimum Asset Amount                                                                             |          | (A) Prior Year                     | (B) Current Year<br>(optional) |  |  |  |
| 1     | Aggregate fair market value of all non-exempt-use assets (see                                           |          |                                    |                                |  |  |  |
|       | instructions for short tax year or assets held for part of year):                                       |          |                                    |                                |  |  |  |
| а     | Average monthly value of securities                                                                     | 1a       |                                    |                                |  |  |  |
| b     | Average monthly cash balances                                                                           | 1b       |                                    |                                |  |  |  |
| С     | Fair market value of other non-exempt-use assets                                                        | 1c       |                                    |                                |  |  |  |
| d     | Total (add lines 1a, 1b, and 1c)                                                                        | 1d       |                                    |                                |  |  |  |
| е     | Discount claimed for blockage or other                                                                  |          |                                    |                                |  |  |  |
|       | factors (explain in detail in Part VI):                                                                 |          |                                    |                                |  |  |  |
| 2     | Acquisition indebtedness applicable to non-exempt-use assets                                            | 2        |                                    |                                |  |  |  |
| 3     | Subtract line 2 from line 1d                                                                            | 3        |                                    |                                |  |  |  |
| 4     | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,                            |          |                                    |                                |  |  |  |
|       | see instructions).                                                                                      | 4        |                                    |                                |  |  |  |
| 5     | Net value of non-exempt-use assets (subtract line 4 from line 3)                                        | 5        |                                    |                                |  |  |  |
| 6     | Multiply line 5 by .035                                                                                 | 6        |                                    |                                |  |  |  |
| 7     | Recoveries of prior-year distributions                                                                  | 7        |                                    |                                |  |  |  |
| 8     | Minimum Asset Amount (add line 7 to line 6)                                                             | 8        |                                    |                                |  |  |  |
| Secti | on C - Distributable Amount                                                                             |          |                                    | Current Year                   |  |  |  |
| 1     | Adjusted net income for prior year (from Section A, line 8, Column A)                                   | 1        |                                    |                                |  |  |  |
| 2     | Enter 85% of line 1                                                                                     | 2        |                                    |                                |  |  |  |
| 3     | Minimum asset amount for prior year (from Section B, line 8, Column A)                                  | 3        |                                    |                                |  |  |  |
| 4     | Enter greater of line 2 or line 3                                                                       | 4        |                                    |                                |  |  |  |
| 5     | Income tax imposed in prior year                                                                        | 5        |                                    |                                |  |  |  |
| 6     | Distributable Amount. Subtract line 5 from line 4, unless subject to                                    |          |                                    |                                |  |  |  |
|       | emergency temporary reduction (see instructions)                                                        | 6        |                                    |                                |  |  |  |
| 7     | Check here if the current year is the organization's first as a non-functionally                        | integra  | ted Type III supporting orga       | nization (see                  |  |  |  |
|       | instructions).                                                                                          | -        |                                    |                                |  |  |  |

Schedule A (Form 990 or 990-EZ) 2015

| Par   | t V │ Type III Non-Functionally Integrated 509(                 | (a)(3) Supporting Orga        | nizations <sub>(continued)</sub> |                 |
|-------|-----------------------------------------------------------------|-------------------------------|----------------------------------|-----------------|
| Secti | on D - Distributions                                            |                               | Current Year                     |                 |
| 1     | Amounts paid to supported organizations to accomplish exer      | mpt purposes                  |                                  |                 |
| 2     | Amounts paid to perform activity that directly furthers exemp   |                               |                                  |                 |
|       | organizations, in excess of income from activity                |                               |                                  |                 |
| 3     | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations | 3                                |                 |
| 4     | Amounts paid to acquire exempt-use assets                       |                               |                                  |                 |
| 5     | Qualified set-aside amounts (prior IRS approval required)       |                               |                                  |                 |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               |                                  |                 |
| 7     | Total annual distributions. Add lines 1 through 6.              |                               |                                  |                 |
| 8     | Distributions to attentive supported organizations to which the | ne organization is responsive |                                  |                 |
|       | (provide details in Part VI). See instructions.                 |                               |                                  |                 |
| 9     | Distributable amount for 2015 from Section C, line 6            |                               |                                  |                 |
| 10    | Line 8 amount divided by Line 9 amount                          |                               |                                  |                 |
|       |                                                                 | (i)                           | (ii)                             | (iii)           |
| C4:   | on F. Distribution Allocations (one instructions)               | Excess Distributions          | Underdistributions               | Distributable   |
| Secti | on E - Distribution Allocations (see instructions)              |                               | Pre-2015                         | Amount for 2015 |
| 1     | Distributable amount for 2015 from Section C, line 6            |                               |                                  |                 |
| 2     | Underdistributions, if any, for years prior to 2015             |                               |                                  |                 |
|       | (reasonable cause required-see instructions)                    |                               |                                  |                 |
| 3     | Excess distributions carryover, if any, to 2015:                |                               |                                  |                 |
| а     |                                                                 |                               |                                  |                 |
| b     |                                                                 |                               |                                  |                 |
| С     |                                                                 |                               |                                  |                 |
| d     | From 2013                                                       |                               |                                  |                 |
| е     | From 2014                                                       |                               |                                  |                 |
| f     | Total of lines 3a through e                                     |                               |                                  |                 |
| g     | Applied to underdistributions of prior years                    |                               |                                  |                 |
| h     | Applied to 2015 distributable amount                            |                               |                                  |                 |
| i     | Carryover from 2010 not applied (see instructions)              |                               |                                  |                 |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from 3f.               |                               |                                  |                 |
| 4     | Distributions for 2015 from Section D,                          |                               |                                  |                 |
|       | line 7: \$                                                      |                               |                                  |                 |
| а     | Applied to underdistributions of prior years                    |                               |                                  |                 |
| b     | Applied to 2015 distributable amount                            |                               |                                  |                 |
| С     | Remainder. Subtract lines 4a and 4b from 4.                     |                               |                                  |                 |
| 5     | Remaining underdistributions for years prior to 2015, if        |                               |                                  |                 |
|       | any. Subtract lines 3g and 4a from line 2 (if amount            |                               |                                  |                 |
|       | greater than zero, see instructions).                           |                               |                                  |                 |
| 6     | Remaining underdistributions for 2015. Subtract lines 3h        |                               |                                  |                 |
|       | and 4b from line 1 (if amount greater than zero, see            |                               |                                  |                 |
|       | instructions).                                                  |                               |                                  |                 |
| 7     | Excess distributions carryover to 2016. Add lines 3j            |                               |                                  |                 |
|       | and 4c.                                                         |                               |                                  |                 |
| 8     | Breakdown of line 7:                                            |                               |                                  |                 |
| а     |                                                                 |                               |                                  |                 |
| b     |                                                                 |                               |                                  |                 |
| С     | Excess from 2013                                                |                               |                                  |                 |
| d     | Excess from 2014                                                |                               |                                  |                 |
| е     | Excess from 2015                                                |                               |                                  |                 |

Schedule A (Form 990 or 990-EZ) 2015

| Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |        |             |     |      |    |        |       |     |         |           |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----|------|----|--------|-------|-----|---------|-----------|---|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             | тт  | LINE | 10 | EXPLAN | аттои | FOR | OTHER   | INCOME:   |   |
| OTHER 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             |     |      |    |        |       |     | 0111111 | 111001111 | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
| 2012 AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MOUNT: | <b>:</b> \$ | 804 | •    |    |        |       |     |         |           | — |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | — |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | — |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |             |     |      |    |        |       |     |         |           | — |

### **SCHEDULE D** (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

THE FAMILY GIVING TREE

**Employer identification number** 77-0284682

| Pa  | rt I Organizations Maintaining Donor Advised                                                                                        | Funds or Other Similar Funds                 | or Accounts. Complete if the                 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
|     | organization answered "Yes" on Form 990, Part IV, line                                                                              | 6.                                           | ·                                            |
|     | •                                                                                                                                   | (a) Donor advised funds                      | (b) Funds and other accounts                 |
| 1   | Total number at end of year                                                                                                         |                                              |                                              |
| 2   | Aggregate value of contributions to (during year)                                                                                   |                                              |                                              |
| 3   | Aggregate value of grants from (during year)                                                                                        |                                              |                                              |
| 4   | Aggregate value at end of year                                                                                                      |                                              |                                              |
| 5   | Did the organization inform all donors and donor advisors in wi                                                                     | riting that the assets held in donor advise  | ed funds                                     |
|     | are the organization's property, subject to the organization's ex                                                                   | xclusive legal control?                      | Yes No                                       |
| 6   | Did the organization inform all grantees, donors, and donor adv                                                                     |                                              |                                              |
|     | for charitable purposes and not for the benefit of the donor or                                                                     |                                              |                                              |
|     | impermissible private benefit?                                                                                                      |                                              | Yes No                                       |
| Pa  |                                                                                                                                     | anization answered "Yes" on Form 990, P      | art IV, line 7.                              |
| 1   | Purpose(s) of conservation easements held by the organization                                                                       | n (check all that apply).                    |                                              |
|     | Preservation of land for public use (e.g., recreation or ed                                                                         | ucation) Preservation of a histo             | orically important land area                 |
|     | Protection of natural habitat                                                                                                       | Preservation of a certi                      | fied historic structure                      |
|     | Preservation of open space                                                                                                          |                                              |                                              |
| 2   | Complete lines 2a through 2d if the organization held a qualifie                                                                    | ed conservation contribution in the form of  | f a conservation easement on the last        |
|     | day of the tax year.                                                                                                                |                                              | Held at the End of the Tax Year              |
| а   | Total number of conservation easements                                                                                              |                                              | 2a                                           |
| b   | Total acreage restricted by conservation easements                                                                                  |                                              | 2b                                           |
| С   | Number of conservation easements on a certified historic struc                                                                      | cture included in (a)                        | 2c                                           |
| d   | Number of conservation easements included in (c) acquired aft                                                                       | ter 8/17/06, and not on a historic structur  | re                                           |
|     | listed in the National Register                                                                                                     |                                              | 2d                                           |
| 3   | Number of conservation easements modified, transferred, release                                                                     | ased, extinguished, or terminated by the     | organization during the tax                  |
|     | year ►                                                                                                                              |                                              |                                              |
| 4   | Number of states where property subject to conservation ease                                                                        | ment is located                              |                                              |
| 5   | Does the organization have a written policy regarding the period                                                                    | odic monitoring, inspection, handling of     |                                              |
|     | violations, and enforcement of the conservation easements it h                                                                      | nolds?                                       | Yes No                                       |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, ha                                                                     | andling of violations, and enforcing conse   | ervation easements during the year           |
|     | <b></b>                                                                                                                             |                                              |                                              |
| 7   | Amount of expenses incurred in monitoring, inspecting, handling                                                                     | ng of violations, and enforcing conservati   | on easements during the year                 |
|     | <b>&gt;</b> \$                                                                                                                      |                                              |                                              |
| 8   | Does each conservation easement reported on line 2(d) above                                                                         |                                              |                                              |
|     |                                                                                                                                     |                                              |                                              |
| 9   | In Part XIII, describe how the organization reports conservation                                                                    |                                              |                                              |
|     | include, if applicable, the text of the footnote to the organization                                                                | on's financial statements that describes the | ne organization's accounting for             |
| Dai | conservation easements.  rt III   Organizations Maintaining Collections of A                                                        | Art Historical Transures or Oth              | oor Similar Assats                           |
| Га  | Complete if the organization answered "Yes" on Form 9                                                                               | •                                            | iei Siiliidi Assets.                         |
|     |                                                                                                                                     |                                              | ent and belonge sheet works of ort           |
| Id  | If the organization elected, as permitted under SFAS 116 (ASC historical treasures, or other similar assets held for public exhibit |                                              | •                                            |
|     | •                                                                                                                                   | •                                            | ce of public service, provide, in Part Alli, |
| L   | the text of the footnote to its financial statements that describe                                                                  |                                              | and halance about ways of ort historical     |
| b   | If the organization elected, as permitted under SFAS 116 (ASC                                                                       |                                              |                                              |
|     | treasures, or other similar assets held for public exhibition, edu                                                                  | ication, or research in turtherance of pub   | ile service, provide the following amounts   |
|     | relating to these items:                                                                                                            |                                              | <b>•</b> ¢                                   |
|     | (i) Revenue included on Form 990, Part VIII, line 1                                                                                 |                                              |                                              |
| 0   |                                                                                                                                     | nurse, or other similar assets for financial |                                              |
| 2   | If the organization received or held works of art, historical treas                                                                 |                                              | yairi, provide                               |
| _   | the following amounts required to be reported under SFAS 116                                                                        | , ,                                          | <b>•</b> \$                                  |
| d   | Revenue included on Form 990, Part VIII, line 1  Assets included in Form 990, Part X                                                |                                              |                                              |

532051 11-02-15

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Schedule D (Form 990) 2015

| Pai    | t III Organizations Maintaining C                            | ollections of Art      | t, Histo   | rical Tre     | asures, oi     | Othe       | r Simil    | ar Assets    | (continu   | ued)     | gc — |
|--------|--------------------------------------------------------------|------------------------|------------|---------------|----------------|------------|------------|--------------|------------|----------|------|
| 3      | Using the organization's acquisition, accession              |                        |            |               |                |            |            |              | ,          |          |      |
|        | (check all that apply):                                      | ,                      | •          | ,             | J              |            | J          |              |            |          |      |
| а      | Public exhibition                                            | d                      | ı 🗆 ı      | _oan or exc   | hange progra   | ıms        |            |              |            |          |      |
| b      | Scholarly research                                           | е                      |            |               |                |            |            |              |            |          |      |
| С      | Preservation for future generations                          |                        |            |               |                |            |            |              |            |          |      |
| 4      | Provide a description of the organization's co               | ollections and explain | n how the  | ev further th | ne organizatio | n's exer   | mpt purp   | ose in Part  | XIII.      |          |      |
| 5      | During the year, did the organization solicit o              |                        |            |               |                |            |            |              |            |          |      |
|        | to be sold to raise funds rather than to be ma               |                        |            |               |                |            |            |              | Yes        |          | No   |
| Pai    | t IV Escrow and Custodial Arran                              |                        |            |               |                |            |            |              |            |          |      |
|        | reported an amount on Form 990, Par                          |                        |            | 3             |                |            |            | ,            | ,          |          |      |
| 1a     | Is the organization an agent, trustee, custodi               | an or other intermed   | iarv for c | ontribution   | s or other ass | ets not    | included   |              |            |          |      |
|        | on Form 990, Part X?                                         |                        |            |               |                |            |            |              | Yes        |          | No   |
| b      | If "Yes," explain the arrangement in Part XIII               |                        |            |               |                |            |            |              |            |          |      |
| ~      | Too, explain the arrangement in rail with                    | and complete the for   | iowing to  |               |                |            |            |              | Amount     |          |      |
| С      | Beginning balance                                            |                        |            |               |                |            | 1c         |              | 7 tillouit |          |      |
| 4      | Additions during the year                                    |                        |            |               |                |            |            |              |            |          |      |
| u<br>- | Distributions during the year                                |                        |            |               |                |            |            |              |            |          |      |
| f      |                                                              |                        |            |               |                |            |            |              |            |          |      |
|        | Ending balance  Did the organization include an amount on Fo | orm 000 Part V line    | 21 for o   | ecrow or ci   | ustodial accor | unt liabil | <u>"</u>   |              | Yes        |          | No   |
|        | If "Yes," explain the arrangement in Part XIII.              |                        |            |               |                |            | •          |              | _          |          | 140  |
|        | t V Endowment Funds. Complete i                              |                        |            |               |                |            |            |              |            |          |      |
|        | Complete                                                     | (a) Current year       |            | rior year     | (c) Two year   |            |            | e years back | (a) Four   | veare h  | ack  |
| 10     | Beginning of year balance                                    | (a) Ourrent year       | (D) 1      | noi yeai      | (C) TWO year   | 3 Dack     | (u) IIIIc  | c years back | (e) i oui  | γυαι 3 Β | ack  |
| _      |                                                              |                        |            |               |                |            |            |              |            |          |      |
| b      | Contributions                                                |                        |            |               |                |            |            |              |            |          |      |
| C      | Net investment earnings, gains, and losses                   |                        |            |               |                |            |            |              |            |          |      |
| d      | Grants or scholarships                                       |                        |            |               |                |            |            |              |            |          |      |
| е      | Other expenditures for facilities                            |                        |            |               |                |            |            |              |            |          |      |
| _      | and programs                                                 |                        |            |               |                |            |            |              |            |          |      |
| f      | Administrative expenses                                      |                        |            |               |                |            |            |              |            |          |      |
| g      | End of year balance                                          |                        |            |               | <u> </u>       |            |            |              |            |          |      |
| 2      | Provide the estimated percentage of the curr                 |                        |            | , column (a)  | )) held as:    |            |            |              |            |          |      |
| а      | Board designated or quasi-endowment                          |                        | _%         |               |                |            |            |              |            |          |      |
| b      | Permanent endowment                                          | %                      |            |               |                |            |            |              |            |          |      |
| С      | Temporarily restricted endowment                             | %                      |            |               |                |            |            |              |            |          |      |
|        | The percentages on lines 2a, 2b, and 2c show                 | •                      |            |               |                |            |            |              |            |          |      |
| 3а     | Are there endowment funds not in the posses                  | ssion of the organiza  | tion that  | are held ar   | nd administer  | ed for th  | ne organ   | ization      | Г          |          |      |
|        | by:                                                          |                        |            |               |                |            |            |              |            | Yes      | No   |
|        | (i) unrelated organizations                                  |                        |            |               |                |            |            |              | 3a(i)      |          |      |
|        |                                                              |                        |            |               |                |            |            |              | 3a(ii)     |          |      |
| b      | If "Yes" on line 3a(ii), are the related organiza            |                        |            |               |                |            |            |              | 3b         |          |      |
| 4      | Describe in Part XIII the intended uses of the               |                        | wment fu   | ınds.         |                |            |            |              |            |          |      |
| Pai    | t VI Land, Buildings, and Equipm                             |                        |            |               |                |            |            |              |            |          |      |
|        | Complete if the organization answered                        | d "Yes" on Form 990    | , Part IV  | , line 11a. S | See Form 990   | , Part X,  | line 10.   |              |            |          |      |
|        | Description of property                                      | (a) Cost or o          |            |               | or other       |            | ccumula    |              | (d) Book   | value    |      |
|        |                                                              | basis (investn         | nent)      | basis         | (other)        | de         | preciation | on           |            |          |      |
| 1a     | Land                                                         |                        |            |               |                |            |            |              |            |          |      |
| b      | Buildings                                                    |                        |            |               |                |            |            |              |            |          |      |
| С      | Leasehold improvements                                       |                        |            | 1             | 7,928.         |            | 17,        | 928.         |            |          | 0.   |
| d      | Equipment                                                    |                        |            |               |                |            |            |              |            |          |      |
| е      | Other                                                        |                        |            | 16            | 7,970.         |            | 119,       | 202.         |            | ,76      |      |
| Total  | Add lines 1a through 1e (Column (d) must o                   | avial Farms 000 Dart   | V aalum    | n (D) line 1  | 0-1            |            |            |              | 4.8        | . 76     | 8.   |

Schedule D (Form 990) 2015

| Schedule D (Form 990) 2015 THE FAMILY (                              | GIVING TREE                | 77-0284682 Page                                           |
|----------------------------------------------------------------------|----------------------------|-----------------------------------------------------------|
| Part VII Investments - Other Securities.                             |                            |                                                           |
| Complete if the organization answered "Yes"                          | on Form 990, Part IV, line | 11b. See Form 990, Part X, line 12.                       |
| (a) Description of security or category (including name of security) | (b) Book value             | (c) Method of valuation: Cost or end-of-year market value |
| (1) Financial derivatives                                            |                            |                                                           |
| (2) Closely-held equity interests                                    |                            |                                                           |
| (3) Other                                                            |                            |                                                           |
| (A) COMMUNITY FOUNDATION FUND                                        | 156,843.                   | END-OF-YEAR MARKET VALUE                                  |
| (B)                                                                  |                            |                                                           |
| (C)                                                                  |                            |                                                           |
| (D)                                                                  |                            |                                                           |
| (E)                                                                  |                            |                                                           |
| (F)                                                                  |                            |                                                           |
| (G)                                                                  |                            |                                                           |
| (H)                                                                  |                            |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     | 156,843.                   |                                                           |
| Part VIII Investments - Program Related.                             |                            |                                                           |
| Complete if the organization answered "Yes"                          | on Form 990, Part IV, line | 11c. See Form 990, Part X, line 13.                       |
| (a) Description of investment                                        | (b) Book value             | (c) Method of valuation: Cost or end-of-year market value |
| <u>(1)</u>                                                           |                            |                                                           |
| (2)                                                                  |                            |                                                           |
| (3)                                                                  |                            |                                                           |
| (4)                                                                  |                            |                                                           |
| (5)                                                                  |                            |                                                           |
| (6)                                                                  |                            |                                                           |
| (7)                                                                  |                            |                                                           |
| (8)                                                                  |                            |                                                           |
| (9)                                                                  |                            |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)     |                            |                                                           |

Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                    |          | (b) Book value |
|--------------------------------------------------------------------|----------|----------------|
| (1) 457 (F) PLAN ASSETS                                            |          | 111,729.       |
| (2) DEPOSITS                                                       |          | 7,140.         |
| (3) LOANS RECEIVABLE                                               |          | 154.           |
| (4)                                                                |          |                |
| (5)                                                                |          |                |
|                                                                    |          |                |
| (7)                                                                |          |                |
| (8)                                                                |          |                |
| <u>(9)</u>                                                         |          |                |
| Total. (Column (b) must equal Form 990, Part Y, col. (R) line 15.) | <b>▶</b> | 119.023.       |

mn (b) must equal Form Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.     | (a) Description of liability                                | (b) Book value |  |
|--------|-------------------------------------------------------------|----------------|--|
| (1)    | Federal income taxes                                        |                |  |
| (2)    | 457 (F) PLAN PAYABLE                                        | 111,729.       |  |
| (3)    |                                                             |                |  |
| (4)    |                                                             |                |  |
| (5)    |                                                             |                |  |
| (6)    |                                                             |                |  |
| (7)    |                                                             |                |  |
| (8)    |                                                             |                |  |
| (9)    |                                                             |                |  |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 111,729.       |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2015

#### **SCHEDULE I** (Form 990)

Department of the Treasury Internal Revenue Service

### **Grants and Other Assistance to Organizations.** Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Information about Schedule I (Form 990) and its instructions is at www irs gov/form990

Open to Public

OMB No. 1545-0047

Inspection **Employer identification number** Name of the organization 77-0284682 THE FAMILY GIVING TREE Part I **General Information on Grants and Assistance** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection X Yes criteria used to award the grants or assistance? Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of 1 (a) Name and address of organization (b) EIN (c) IRC section (d) Amount of (e) Amount of (g) Description of (h) Purpose of grant valuation (book, or government if applicable cash grant non-cash non-cash assistance or assistance FMV, appraisal, assistance other) A BETTER WAY, INC. 3200 ADELINE ST. 93-1190792 501(C)3 0 4,014.FMV TOYS & CLOTHING HOLTDAY WISH DRIVE BERKELEY, CA 94703 AFRICAN AMERICAN COMMUNITY SERVICE AGENCY - 304 NORTH 6TH STREET -94-2494728 501(C)3 SAN JOSE, CA 95112 0. 803. FMV TOYS & CLOTHING HOLIDAY WISH DRIVE ALAMEDA COUNTY FOSTER PARENT ASSOCIATION - P.O. BOX 4281 - SAN LEANDRO, CA 94579 23-7334272 501(C)3 0. 6,369.FMV TOYS & CLOTHING HOLIDAY WISH DRIVE ALAMEDA EDUCATION FOUNDATION PO BOX 1363 BACKPACK & 94-2887769 501(C)3 SUPPLIES ALAMEDA, CA 94501 0. 4 826. FMV BACK TO SCHOOL DRIVE ALAMEDA FAMILY SERVICES 2325 CLEMENT AVE. 10,570.FMV 23-7088243 501(C)3 ALAMEDA, CA 94501 0. TOYS & CLOTHING HOLIDAY WISH DRIVE ALTERNATIVE FAMILY SERVICES, INC 1421 GUERNEVILLE RD STE 218 SANTA ROSA, CA 95403 94-2427088 501(C)3 0. 18 384. FMV TOYS & CLOTHING HOLIDAY WISH DRIVE 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Enter total number of other organizations listed in the line 1 table

Schedule I (Form 990) (2015)

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| (a) Name and address of organization or government  (b) EIN  (c) IRC section if applicable  (d) Amount of cash grant  (e) Amount of non-cash assistance  (f) Method of valuation (book, FMV, appraisal, other cash grant  ALUM ROCK COUNSELING CENTER  777 N. FIRST ST. #444  SAN JOSE, CA 95112  23-7367637 501(C)3  0. 4,014. FMV  ALUM ROCK EDUCATIONAL FOUNDATION PO BOX 56178  SAN JOSE, CA 95156  77-0523774 501(C)3  0. 7,091. FMV | non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------|
| 777 N. FIRST ST. #444 SAN JOSE, CA 95112  ALUM ROCK EDUCATIONAL FOUNDATION PO BOX 56178 SAN JOSE, CA 95156  77-0523774 501(C)3  0. 4,014.FMV  77-0523774 501(C)3  0. 5,736.FMV                                                                                                                                                                                                                                                            |                     |                                    |
| 777 N. FIRST ST. #444  SAN JOSE, CA 95112  23-7367637 501(C)3  0. 4,014.FMV  ALUM ROCK EDUCATIONAL FOUNDATION FOR BOX 56178  SAN JOSE, CA 95156  77-0523774 501(C)3  0. 5,736.FMV  ALUM ROCK EDUCATIONAL FOUNDATION FOR BOX 56178                                                                                                                                                                                                         |                     |                                    |
| SAN JOSE, CA 95112 23-7367637 501(C)3 0. 4,014.FMV  ALUM ROCK EDUCATIONAL FOUNDATION PO BOX 56178 SAN JOSE, CA 95156 77-0523774 501(C)3 0. 5,736.FMV  ALUM ROCK EDUCATIONAL FOUNDATION PO BOX 56178                                                                                                                                                                                                                                       |                     |                                    |
| PO BOX 56178 SAN JOSE, CA 95156 77-0523774 501(C)3 0. 5,736.FMV  ALUM ROCK EDUCATIONAL FOUNDATION PO BOX 56178                                                                                                                                                                                                                                                                                                                            | TOYS & CLOTHING     | HOLIDAY WISH DRIVE                 |
| SAN JOSE, CA 95156 77-0523774 501(C)3 0. 5,736.FMV  ALUM ROCK EDUCATIONAL FOUNDATION PO BOX 56178                                                                                                                                                                                                                                                                                                                                         |                     |                                    |
| ALUM ROCK EDUCATIONAL FOUNDATION PO BOX 56178                                                                                                                                                                                                                                                                                                                                                                                             | BACKPACK &          |                                    |
| PO BOX 56178                                                                                                                                                                                                                                                                                                                                                                                                                              | SUPPLIES            | BACK TO SCHOOL DRIVE               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOYS & CLOTHING     | HOLIDAY WISH DRIVE                 |
| ALUM ROCK SCHOOL DISTRICT 2930 GAY AVENUE                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                    |
| SAN JOSE, CA 95127 77-0016360 ARSD 0. 53,948.FMV                                                                                                                                                                                                                                                                                                                                                                                          | TOYS & CLOTHING     | HOLIDAY WISH DRIVE                 |
| ALUM ROCK UNION ELEMENTARY SCHOOL DISTRICT - 2930 GAY AVENUE - SAN                                                                                                                                                                                                                                                                                                                                                                        | BACKPACK &          |                                    |
| JOSE, CA 95127 77-0016360 ARUESD 0. 131,358. FMV                                                                                                                                                                                                                                                                                                                                                                                          | SUPPLIES            | BACK TO SCHOOL DRIVE               |
| AMERICAN INDIAN ALLIANCE 467 SARATOGA AVENUE, SUITE 626 SAN JOSE, CA 95129 77-0475265 501(C)3 0. 10,303.FMV                                                                                                                                                                                                                                                                                                                               | TOYS & CLOTHING     | HOLIDAY WISH DRIVE                 |
| AMERICAN INDIAN CHILD RESOURCE<br>CENTER - 522 GRAND AVENUE -                                                                                                                                                                                                                                                                                                                                                                             |                     |                                    |
| DAKLAND, CA 94610 23-7394584 501(C)3 0. 3,746.FMV                                                                                                                                                                                                                                                                                                                                                                                         | TOYS & CLOTHING     | HOLIDAY WISH DRIVE                 |
| AMERICAN LEGION MAYFAIR POST 791                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                    |
| SAN JOSE, CA 95127 94-6101925 501(C)3 0. 4,710.FMV                                                                                                                                                                                                                                                                                                                                                                                        | TOYS & CLOTHING     | HOLIDAY WISH DRIVE                 |
| ANNIE'S FUND - VMC FOUNDATION 2400 MOORPARK AVE., SUITE 207 SAN JOSE, CA 95128 77-0187890 501(C)3 0. 7,225.FMV                                                                                                                                                                                                                                                                                                                            |                     |                                    |

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| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | ırt II.)                               | , 0204002 Fag                      |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ANTIOCH UNIFIED SCHOOL DISTRICT                    |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 510 G STREET                                       |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| ANTIOCH, CA 94509                                  | 86-1134505        | AUSD                          | 0.                       | 5,462.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| ARISE HIGH SCHOOL                                  |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 3301 EAST 12TH ST., STE 205                        |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| OAKLAND, CA 94601                                  | 20-8887944        | 501(C)3                       | 0.                       | 3,463.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| ARRIBA JUNTOS                                      |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 1850 MISSION STREET                                |                   |                               |                          |                                         |                                                                |                                        |                                    |
| SAN FRANCISCO, CA 94103                            | 94-1663434        | 501(C)3                       | 0.                       | 13,567.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                    |
| ARSOLA'S HOUSE                                     |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 3998 ALTAMONT AVE                                  | 38-3783546        |                               | 0.                       | 4,068.                                  | EW7                                                            | TOYS & CLOTHING                        | HOLTDAY WIGH DRIVE                 |
| OAKLAND, CA 94605 ASIAN AMERICANS FOR COMMUNITY    | 36-3763340        |                               | 0.                       | 4,000.                                  | r m v                                                          | TOTS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| INVOLVEMENT OF SANTA CLARA COUNTY                  |                   |                               |                          |                                         |                                                                |                                        |                                    |
| - 2400 MOORPARK AVE., SUITE 300 -                  |                   |                               |                          |                                         |                                                                |                                        |                                    |
| SAN JOSE, CA 95128                                 | 94-2292491        | 501(C)3                       | 0.                       | 3,746.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                    |
| ASSISTANCE LEAGUE OF LOS GATOS AND                 |                   |                               |                          |                                         |                                                                |                                        |                                    |
| SARATOGA - 16211 ESCOBAR AVE                       |                   |                               |                          |                                         |                                                                |                                        |                                    |
| LOS GATOS, CA 95032                                | 77-0554406        | 501(C)3                       | 0.                       | 1,606.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| BAYSHORE CHRISTIAN MINISTRIES                      |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 1001 BEECH ST.                                     |                   |                               |                          |                                         |                                                                |                                        |                                    |
| EAST PALO ALTO, CA 94303                           | 77-0151434        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| ,                                                  |                   |                               |                          | , -                                     |                                                                |                                        |                                    |
| BEL AIR ELEMENTARY                                 |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 663 CANAL RD.                                      |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| BAY POINT, CA 94565                                | 68-0197529        | MDUSD                         | 0.                       | 3,107.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| BERKELEY UNIFIED SCHOOL DISTRICT                   |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 2020 BONAR STREET                                  |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| BERKELEY, CA 94702                                 | 94-6002113        | BUSD                          | 0.                       | 3,299.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | rt II.)                                | r de |
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| BERNAL HEIGHTS NEIGHBORHOOD CENTER                 |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 515 CORTLAND AVE                                   |                   |                               |                          |                                         |                                                                |                                        |                                          |
| SAN FRANCISCO, CA 94110                            | 94-2536500        | 501(C)3                       | 0.                       | 2,462.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                       |
| ,                                                  |                   |                               |                          | , -                                     |                                                                |                                        |                                          |
| BERRYESSA UNION SCHOOL DISTRICT                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 1376 PIEDMONT RD                                   |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                          |
| SAN JOSE, CA 95132                                 | 58-2173450        | BUSD                          | 0.                       | 26,777.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| BETTY HOWARD'S DAY CARE                            |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 1507 ENDICOTT DRIVE                                |                   |                               | _                        |                                         |                                                                |                                        |                                          |
| SAN JOSE, CA 95122                                 | 27-5487978        | 501(C)3                       | 0.                       | 3,158.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                       |
| BLACOW ELEMENTARY SCHOOL                           |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 40404 SUNDALE DR.                                  |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                          |
| FREMONT, CA 94538                                  | 94-1636029        | בוומט                         | 0.                       | 3,377.                                  | EMT/                                                           | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |
| PREMONI, CA 94550                                  | 94-1030029        | F 03D                         | 0.                       | 3,377.                                  | FMV                                                            | SOFFILES                               | BACK TO SCHOOL DRIVE                     |
| BOARD OF TRUSTEES OF THE GLIDE                     |                   |                               |                          |                                         |                                                                |                                        |                                          |
| FOUNDATION - 330 ELLIS ST SAN                      |                   |                               |                          |                                         |                                                                |                                        |                                          |
| FRANCISCO, CA 94102                                | 94-1156481        | 501(C)3                       | 0.                       | 42,281.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                       |
|                                                    | 71 1100101        | 001(0)0                       | •                        | 12,201.                                 |                                                                |                                        | 1022311 11231 21112                      |
| BOYS & GIRLS CLUB - VISITACION                     |                   |                               |                          |                                         |                                                                |                                        |                                          |
| VALLEY - 251 LELAND AVE SAN                        |                   |                               |                          |                                         |                                                                |                                        |                                          |
| FRANCISCO, CA 94134                                | 94-1156608        | 501(C)3                       | 0.                       | 1,873.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                       |
|                                                    |                   |                               |                          | ,                                       |                                                                |                                        |                                          |
| BOYS & GIRLS CLUB OF SV                            |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 518 VALLEY WAY                                     |                   |                               |                          |                                         |                                                                |                                        |                                          |
| MILPITAS, CA 95035                                 | 94-1294898        | 501(C)3                       | 0.                       | 39,739.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                       |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| BOYS & GIRLS CLUB OF SV - STIPE                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 5000 LYNG DR.                                      |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                          |
| SAN JOSE, CA 95111                                 | 94-1294848        | 501(C)3                       | 0.                       | 2,097.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |
| DOVIG A GIRLS GLUD OF ST. CT.                      |                   |                               |                          |                                         |                                                                |                                        |                                          |
| BOYS & GIRLS CLUB OF SV - STIPE                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 5000 LYNG DR.                                      | 04 1004040        | E01/G\2                       |                          | 10 045                                  | EM17                                                           | MOVE C CLOMITIES                       | HOLTDAY MICH PRIVE                       |
| SAN JOSE, CA 95111                                 | 94-1294848        | DOT (C) 2                     | 0.                       | 12,845.                                 | rmv                                                            | LOIR & CLOTHING                        | HOLIDAY WISH DRIVE                       |

| Schedule I (Form 990) THE FAMIL                                                       | Y GIVING '        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page 1                  |
|---------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
| Part II Continuation of Grants and Other                                              | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               |                                    |
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| BOYS & GIRLS CLUBS OF SILICON                                                         |                   |                               |                          |                                         |                                                                |                                        |                                    |
| VALLEY - 518 VALLEY WAY -                                                             |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| MILPITAS, CA 95035                                                                    | 94-1294898        | 501(C)3                       | 0.                       | 17,394.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| BRIARWOOD CHILDREN'S CENTER 1940 TOWNSEND AVENUE                                      |                   |                               |                          |                                         |                                                                |                                        |                                    |
| SANTA CLARA, CA 95051                                                                 | 77-0219105        | SCUSD                         | 0.                       | 1,017.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| BROOKFIELD ELEMENTARY                                                                 |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 401 JONES AVE.                                                                        |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| OAKLAND, CA 94603                                                                     | 77-0345000        | OUSD                          | 0.                       | 1,612.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| BUILDING OPPORTUNITIES FOR SELF-SUFFICIENCY (BOSS) - 2065 KITTREDGE STREET, SUITE E - |                   |                               |                          | ,                                       |                                                                |                                        |                                    |
| BERKELEY, CA 94704                                                                    | 51-0173390        | 501(C)3                       | 0.                       | 1,338.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CALICO CENTER 524 ESTUDILLO AVE SAN LEANDRO, CA 94577                                 | 94-3256781        | 501/6\3                       | 0.                       | 1,151.                                  | EM7                                                            | BACKPACK & SUPPLIES                    | BACK TO SCHOOL DRIVE               |
| SAN BEANDRO, CA 94377                                                                 | 34-3230701        | 501(0/5                       | 0.                       | 1,151.                                  | FHV                                                            | SOFFILES                               | BACK TO SCHOOL DRIVE               |
| CALICO CENTER<br>524 ESTUDILLO AVE                                                    |                   |                               |                          |                                         |                                                                |                                        |                                    |
| SAN LEANDRO, CA 94577                                                                 | 94-3256781        | 501(C)3                       | 0.                       | 535.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CALIFORNIA SCHOOL FOR THE DEAF - FREMONT - 39350 GALLAUDET DR                         |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| FREMONT, CA 94538                                                                     | 94-3171449        | CSD                           | 0.                       | 1,882.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| CALIFORNIA YOUTH OUTREACH PROJECT PRIDE - 1560 BERGER DRIVE - SAN                     |                   |                               |                          |                                         |                                                                |                                        |                                    |
| JOSE, CA 95112                                                                        | 77-0170677        | 501(C)3                       | 0.                       | 5,352.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CAMPBELL MIDDLE SCHOOL<br>295 CHERRY LANE                                             |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| CAMPBELL, CA 95008                                                                    | 77-0226428        | CUSD                          | 0.                       | 5,154.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |

| Part II Continuation of Grants and Other            | Assistance to Gov | ernments and Organ            | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               | , closed rag                       |
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| CAMPBELL UNION COUOOL DISMBISM                      |                   |                               |                          |                                         |                                                                |                                        |                                    |
| CAMPBELL UNION SCHOOL DISTRICT 155 N THIRD STREET   |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| CAMPBELL, CA 95008                                  | 94-2239786        | ciidu                         | 0.                       | 17,204.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| <u> </u>                                            | 31 2233700        |                               | •                        | 17,201.                                 |                                                                | 50112125                               | PHON TO BONOOL BRIVE               |
| CARING FAMILY NETWORK - AUSTIN                      |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 1812 CENTRE CREEK DR., SUITE 210                    |                   |                               |                          |                                         |                                                                |                                        |                                    |
| AUSTIN, TX 78754                                    | 74-2570960        | 501(C)3                       | 0.                       | 8,028.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                     |                   |                               |                          | ,                                       |                                                                |                                        |                                    |
| CARITAS FELICES                                     |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 134 SOUTH 20TH STREET                               |                   |                               |                          |                                         |                                                                |                                        |                                    |
| SAN JOSE, CA 95116                                  | 95-4324104        | 501(C)3                       | 0.                       | 22,746.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                     |                   |                               |                          |                                         |                                                                |                                        |                                    |
| CARQUINEZ MIDDLE SCHOOL                             |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 1099 POMONA ST.                                     |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| CROCKETT, CA 94525                                  | 68-0342031        | JSUSD                         | 0.                       | 2,062.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
|                                                     |                   |                               |                          |                                         |                                                                |                                        |                                    |
| CATHOLIC CHARITIES - CANAL FAMILY                   |                   |                               |                          |                                         |                                                                |                                        |                                    |
| SUPPORT PROGRAM - 50 CANAL STREET                   | 04.4400470        | = 0.1 ( = ) 0                 |                          |                                         |                                                                |                                        | L                                  |
| - SAN RAFAEL, CA 94901                              | 94-1498472        | 501(C)3                       | 0.                       | 2,542.                                  | F.W.                                                           | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CATHOLIC CHARITIES - GABRIEL                        |                   |                               |                          |                                         |                                                                |                                        |                                    |
| PROJECT LIFE CENTER - AUSTIN -                      |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 1625 RUTHERFORD LANE, BUILDING A - AUSTIN, TX 78754 | 74-2928450        | 501/C\3                       | 0.                       | 2,676.                                  | EM77                                                           | MOVE & CLOMUTING                       | HOLIDAY WISH DRIVE                 |
| AUSIIN, 1X 70754                                    | 74-2928450        | 501(C/3                       | 0.                       | 2,676.                                  | FMV                                                            | TOTS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CATHOLIC CHARITIES - SUPPORTIVE                     |                   |                               |                          |                                         |                                                                |                                        |                                    |
| HOUSING - 678 N. KING RD SAN                        |                   |                               |                          |                                         |                                                                |                                        |                                    |
| JOSE, CA 95133                                      | 53-0196617        | 501(C)3                       | 0.                       | 7,760.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| ,                                                   |                   |                               |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                |                                        |                                    |
| CATHOLIC CHARITIES OF SANTA CLARA                   |                   |                               |                          |                                         |                                                                |                                        |                                    |
| COUNTY - 2625 ZANKER RD - SAN                       |                   |                               |                          |                                         |                                                                |                                        |                                    |
| JOSE, CA 95134                                      | 94-2762269        | 501(C)3                       | 0.                       | 20,284.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                     |                   |                               |                          | -                                       |                                                                |                                        |                                    |
| CDR, CASA DE REFUGIO                                |                   |                               |                          |                                         |                                                                |                                        |                                    |
| 32540 PULASKI DR. #307                              |                   |                               |                          |                                         |                                                                |                                        |                                    |
| HAYWARD, CA 94544                                   | 37-1464057        | 501(C)3                       | 0.                       | 2,408.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |

| Part II Continuation of Grants and Other                       |            | dia organ                     |                          | ited Otales (OOI)                 |                                                                | T,                                     |                                    |
|----------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
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| CENTER FOR YOUTH WELLNESS                                      |            |                               |                          |                                   |                                                                |                                        |                                    |
| 3450 THIRD ST., BLDG 2 SUITE 201                               |            |                               |                          |                                   |                                                                |                                        |                                    |
| SAN FRANCISCO, CA 94124                                        | 45-2527627 | 501(C)3                       | 0.                       | 5,352.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CENTER ON JUVENILE AND CRIMINAL                                |            |                               |                          |                                   |                                                                |                                        |                                    |
| JUSTICE - 40 BOARDMAN PLACE - SAN                              | 94-3136811 | E01/G\2                       | 0.                       | 2 400                             | EM37                                                           | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| FRANCISCO, CA 94103                                            | 94-3130611 | 501(C)3                       | 0.                       | 2,408.                            | FMV                                                            | TOIS & CLOTHING                        | HOLIDAI WISH DRIVE                 |
| CENTRAL VALLEY FOSTER CARE, INC.<br>3328 SANTA FE RD.          |            |                               |                          |                                   |                                                                |                                        |                                    |
| RIVERBANK, CA 95367                                            | 91-2069896 | 501(C)3                       | 0.                       | 2,676.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CENTRAL VALLEY PROJECT<br>655 JORDAN AVE<br>TURLOCK, CA 95380  | 94-3454932 | 501(C)3                       | 0.                       | 104,284.                          | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CENTRO CRISTIANO INTERNACIONAL<br>KINGSWAY INC 120 WAYNE COURT |            |                               |                          |                                   |                                                                |                                        |                                    |
| EAST - REDWOOD CITY, CA 94063                                  | 37-1525559 | 501(C)3                       | 0.                       | 2,676.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CHAIN OF LOVE<br>6510 KANEKO DR.                               |            |                               |                          |                                   |                                                                |                                        |                                    |
| SAN JOSE, CA 95119                                             | 77-0040072 | 501(C)3                       | 0.                       | 990.                              | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CHAMBERLAIN'S CHILDREN CENTER,<br>INC 1850 SAN BENITO STREET - |            |                               |                          |                                   |                                                                | BACKPACK &                             |                                    |
| HOLLISTER, CA 95023                                            | 94-2357401 | 501(C)3                       | 0.                       | 1,533.                            | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| CHILD ADVOCATES OF SILICON VALLEY 509 VALLEY WAY               |            |                               |                          | ,                                 |                                                                |                                        |                                    |
| MILPITAS, CA 95035                                             | 77-0250773 | 501(C)3                       | 0.                       | 19,401.                           | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CHILDREN'S OUTREACH PROGRAM<br>1130 PINE STREET                |            |                               |                          |                                   |                                                                |                                        |                                    |
| MANTECA, CA 95336                                              | 68-0426135 | 501(C)3                       | 0.                       | 2,676.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |

| Schedule I (Form 990) THE FAMIL                                                                 | Y GIVING '        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page 1                     |
|-------------------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other                                                        | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | rt II.)                                |                                       |
| (a) Name and address of organization or government                                              | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CHILDREN'S SYSTEM OF CARE<br>1305 EVANS AVENUE<br>SAN FRANCISCO, CA 94124                       | 94_6000417        | CITY OF SAN FRAN              | 0.                       | 7,520.                                  | PM7                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| CHINATOWN COMMUNITY DEVELOPMENT CENTER INC - 1525 GRANT AVE - SAN                               |                   |                               |                          |                                         |                                                                |                                        |                                       |
| FRANCISCO, CA 94133                                                                             | 94-2514053        | 501(C)3                       | 0.                       | 3,238.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| CITY OF DREAMS P.O. BOX 77007 SAN FRANCISCO, CA 94107                                           | 20-0719899        | 501(C)3                       | 0.                       | 4,091.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| CITY OF DREAMS P.O. BOX 77007 SAN FRANCISCO, CA 94107                                           | 20-0719899        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| CITY OF OAKLAND HEAD START -<br>EASTMONT - 7200 BANCROFT AVE.,<br>SUITE 203 - OAKLAND, CA 94605 | 94-6000384        | CITY OF OAKLAND               | 0.                       | 29,730.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| CITY OF SAN PABLO - SENIOR CENTER<br>13831 SAN PABLO AVE.<br>SAN PABLO, CA 94806                | 94-6000423        | CITY OF SAN PABL              | 0.                       | 14,718.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| CITY TEAM MINISTRIES - SAN JOSE<br>1297 N. 13TH ST.<br>SAN JOSE, CA 95112                       | 94-1501285        | 501(C)3                       | 0.                       | 4,741.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| CITY TEAM MINISTRIES - SAN JOSE<br>1297 N. 13TH ST.<br>SAN JOSE, CA 95112                       | 94-1501285        | 501(C)3                       | 0.                       | 106,585.                                | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| CITYTEAM MINISTRIES<br>2304 ZANKER RD<br>SAN JOSE, CA 95131                                     | 94-1501265        | 501(C)3                       | 0.                       | 15,307.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |

| Schedule I (Form 990) THE FAMILY                                                      | Y GIVING '        | TREE                          |                          |                                   |                                                                | 7                                      | 77-0284682 Page                       |
|---------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A                                            | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                  | edule I (Form 990), Pa                                         | rt II.)                                |                                       |
| (a) Name and address of organization or government                                    | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| COASTSIDE CHILDREN'S PROGRAMS 494 MIRAMONTES AVE. HALF MOON BAY, CA 94019             | 94-2407737        | 501(C)3                       | 0.                       | 214.                              | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| COLONIAL ACRES ELEMENTARY<br>17115 MEEKLAND AVE.<br>HAYWARD, CA 94541                 | 94-2221906        | SLUSD                         | 0.                       | 7,839.                            | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| COLUMBIA MIDDLE SCHOOL<br>739 MORSE AVENUE<br>SUNNYVALE, CA 94085                     | 84-1721580        | SESD                          | 0.                       | 4,123.                            | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| COMMUNITY BAPTIST CHURCH OF<br>OAKLAND - 995 44TH ST OAKLAND,<br>CA 94608             | 94-3167904        | 501(C)3                       | 0.                       | 2,007.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| COMMUNITY HOUSING PARTNERSHIP<br>810 AVENUE D, BUNGALOW 4<br>SAN FRANCISCO, CA 94130  | 94-3112338        | 501(C)3                       | 0.                       | 2,676.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| COMMUNITY UNITED SAN JOSE -<br>STARBIRD - 1050 BOYNTON AVE - SAN<br>JOSE, CA 95117    | 20-4367250        | 501(C)3                       | 0.                       | 11,908.                           | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| COMPASS FAMILY SERVICES<br>49 POWELL ST., 3RD FLOOR<br>SAN FRANCISCO, CA 94102        | 94-1156622        | 501(C)3                       | 0.                       | 8,419.                            | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| CONCERNED PARENTS & COMMUNITY OF<br>ALUM ROCK - 1529 FOXDALE CT SAN<br>JOSE, CA 95122 | 91-2168036        | 501(C)3                       | 0.                       | 3,265.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| COPS THAT CARE 1000 VILLA STREET MOUNTAIN VIEW, CA 94041                              | 94-6000379        | 501(C)3                       | 0.                       | 40,140.                           | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |

| Schedule I (Form 990) THE FAMIL                                                         | Y GIVING '        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page 1                  |
|-----------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
| Part II Continuation of Grants and Other A                                              | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | rt II.)                                |                                    |
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| CORA - COMMUNITY OVERCOMING RELATIONSHIP ABUSE - 2211 PALM AVENUE - SAN MATEO, CA 94403 | 94-2481188        | 501(C)3                       | 0.                       | 589.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CORNERSTONE BUILDING BRIDGES FOUNDATION - 6190 THIRD STREET - SAN FRANCISCO, CA 94124   | 94-3395673        | 501(C)3                       | 0.                       | 2,141.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CREATE A WAY FOUNDATION 1294 63RD ST. EMERYVILLE, CA 94608                              | 46-0599554        | 501 (C) 3                     | 0                        | 2,408.                                  | FMV.                                                           | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CRESTWOOD MANOR FREMONT 4303 STEVENSON BOULEVARD FREMONT, CA 94538                      | 71-0877008        |                               | 0.                       | 3,399.                                  |                                                                |                                        | HOLIDAY WISH DRIVE                 |
| CROSSROAD CALVARY CHURCH 990 S. CAPITOL AVE. SAN JOSE, CA 95127                         | 77-0536018        |                               | 0.                       | 1,842.                                  |                                                                | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE               |
| CROSSROAD CALVARY CHURCH<br>990 S. CAPITOL AVE.<br>SAN JOSE, CA 95127                   | 77-0536018        | 501(C)3                       | 0.                       | 24,325.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CROSSSTREETS NEIGHBORHOOD SERVICES<br>20600 JOHN DR.<br>CASTRO VALLEY, CA 94546         | 46-4625474        | 501(C)3                       | 0.                       | 5,352.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| CURRY SENIOR CENTER<br>333 TURK STREET<br>SAN FRANCISCO, CA 94102                       | 23-7362588        | 501(C)3                       | 0.                       | 9,714.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| DAVENPORT RESOURCE SERVICE CENTER<br>150 CHURCH ST.<br>DAVENPORT, CA 95017              | 94-2523780        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |

| Part II   Continuation of Grants and Other A                                                   | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | ırt II.)                               | 1                                     |
|------------------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government                                             | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| DE ANZA COLLEGE, OTI<br>21250 STEVENS CREEK BOULEVARD<br>CUPERTINO, CA 95014                   | 94-3258220        | 501(C)3                       | 0.                       | 2,825.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| DE ANZA COLLEGE, OTI<br>21250 STEVENS CREEK BOULEVARD<br>CUPERTINO, CA 95014                   | 94-3258220        | 501(C)3                       | 0.                       | 3,077.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| DE MARILLAC ACADEMY<br>175 GOLDEN GATE AVE.<br>SAN FRANCISCO, CA 94102                         | 94-3390330        | 501(C)3                       | 0.                       | 4,517.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| DELMAS PARK NEIGHBORHOOD<br>ASSOCIATION - 1661 SENTER RD.,<br>BLDG G - SAN JOSE, CA 95112      | 42-1735010        |                               | 0.                       | 4,014.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| DEPARTMENT OF ALCOHOL & DRUG<br>SERVICES - 977 LENZEN AVE. #10 -<br>SAN JOSE, CA 95127         | 94-6000533        | 501(C)3                       | 0.                       | 4,921.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| DISCOVERY CHARTER SCHOOL<br>4021 TEALE AVE.<br>SAN JOSE, CA 95117                              | 37-1509106        | DISCOVERY CHARTE              | 0.                       | 1,346.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| DISCOVERY CHARTER SCHOOL<br>4021 TEALE AVE.<br>SAN JOSE, CA 95117                              | 37-1509106        | DISCOVERY CHARTE              | 0.                       | 803.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| DOWNTOWN COLLEGE PREP - ALUM ROCK<br>1776 EDUCATIONAL PARK DRIVE BUILDIN<br>SAN JOSE, CA 95133 | 77-0517240        | 501(C)3                       | 0.                       | 30,476.                                 | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| DOWNTOWN COLLEGE PREP MIDDLE - EL<br>CAMNIO - 1155 E. JULIAN ST SAN<br>JOSE, CA 95116          | 47-2393817        | 501(C)3                       | 0.                       | 9,484.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                         |                                                                |                                        |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DOWNTOWN STREETS TEAM                                                                                                                       |            |                               |                          |                                         |                                                                |                                        |                                    |
| 1671 THE ALAMEDA, SUITE 306                                                                                                                 |            |                               |                          |                                         |                                                                |                                        |                                    |
| SAN JOSE, CA 95126                                                                                                                          | 20-5242330 | 501(C)3                       | 0.                       | 2,408.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EAST PALO ALTO ACADEMY HIGH SCHOOL                                                                                                          |            |                               |                          |                                         |                                                                |                                        |                                    |
| 1050 MYRTLE ST.                                                                                                                             |            |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| EAST PALO ALTO, CA 94303                                                                                                                    | 94-1156365 | SUHSD                         | 0.                       | 11,427.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| EAST PALO ALTO COMMUNITY SERVICE<br>CENTER - 22865 FIRST STREET -                                                                           |            |                               |                          |                                         |                                                                |                                        |                                    |
| HAYWARD, CA 94541                                                                                                                           | 23-7006613 | 501(C)3                       | 0.                       | 26,760.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EAST PALO ALTO POLICE DEPARTMENT<br>141 DEMETER ST.<br>EAST PALO ALTO, CA 94303                                                             | 94-2911826 | CITY OF EAST PAL              | 0.                       | 5,352.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EAST PALO ALTO TEEN HOME<br>163 VERBENA DR.                                                                                                 |            |                               |                          |                                         |                                                                |                                        |                                    |
| EAST PALO ALTO, CA 94303                                                                                                                    | 94-3154022 | 501(C)3                       | 0.                       | 1,284.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EAST SIDE UNION HIGH SCHOOL DIST<br>830 N CAPITOL AVENUE<br>SAN JOSE, CA 95133                                                              | 94-2864814 | E GIH GD                      | 0.                       | 7,867.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| Sint COSE, on Solid                                                                                                                         | 31 2001021 |                               | •                        | 7,007.                                  |                                                                | TOTO & CHOTHING                        | NODIDIII WIDII DRIVE               |
| EAST SIDE UNION HIGH SCHOOL<br>DISTRICT - 830 NORTH CAPITOL AVE -                                                                           |            |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| SAN JOSE, CA 95133                                                                                                                          | 94-2864814 | ESUHSD                        | 0.                       | 32,549.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| ECUMENICAL HUNGER PROGRAM<br>2411 PULGAS AVE.                                                                                               |            |                               |                          |                                         |                                                                |                                        |                                    |
| EAST PALO ALTO, CA 94303                                                                                                                    | 94-2476942 | 501(C)3                       | 0.                       | 67,944.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EDEN HOUSING RESIDENT SERVICES INC 22645 GRAND ST                                                                                           |            |                               |                          |                                         |                                                                |                                        |                                    |
| HAYWARD, CA 94541                                                                                                                           | 94-3315887 | 501(C)3                       | 0.                       | 16,752.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |

| Part II Continuation of Grants and Other                    |            |                               | izations in the Un          | ited States (Sch                        | edule I (Form 990), Pa                                         |                                        | , 0204002 Fa                          |
|-------------------------------------------------------------|------------|-------------------------------|-----------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government          | (b) EIN    | (c) IRC section if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| EDGEWOOD CENTER                                             |            |                               |                             |                                         |                                                                |                                        |                                       |
| 957 INDUSTRIAL RD. SUITE B                                  |            |                               |                             |                                         |                                                                |                                        |                                       |
| SAN MATEO, CA 94070                                         | 94-1186168 | 501(C)3                       | 0.                          | 1,204.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| EDUCATION FOR CHANGE                                        |            |                               |                             |                                         |                                                                |                                        |                                       |
| 303 HEGENBERGER RD STE 301                                  |            |                               |                             |                                         |                                                                | BACKPACK &                             |                                       |
| OAKLAND, CA 94621                                           | 20-2204424 | 501(C)3                       | 0.                          | 13,225.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| EL SHADDAI MINISTRIES                                       |            |                               |                             |                                         |                                                                |                                        |                                       |
| 565 E. LEWELLING BLVD.                                      |            |                               |                             |                                         |                                                                |                                        |                                       |
| SAN LORENZO, CA 94580                                       | 94-3188181 | 501(C)3                       | 0.                          | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                             |            |                               |                             |                                         |                                                                |                                        |                                       |
| EMMAUS HOUSE                                                |            |                               |                             |                                         |                                                                |                                        |                                       |
| 829 SAN BENITO ST, #300                                     |            |                               | _                           |                                         |                                                                |                                        |                                       |
| HOLLISTER, CA 95023                                         | 77-0407292 | 501(C)3                       | 0.                          | 1,739.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| EMQ FAMILIESFIRST                                           |            |                               |                             |                                         |                                                                |                                        |                                       |
| 251 LLEWELLYN AVENUE                                        |            |                               |                             |                                         |                                                                | BACKPACK &                             |                                       |
| CAMPBELL, CA 95008                                          | 94-2295953 | 501(C)3                       | 0.                          | 2,154.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| EMO EAMTITECETDOM                                           |            |                               |                             |                                         |                                                                |                                        |                                       |
| EMQ FAMILIESFIRST<br>251 LLEWELLYN AVENUE                   |            |                               |                             |                                         |                                                                |                                        |                                       |
| CAMPBELL, CA 95008                                          | 94-2295953 | 501(C)3                       | 0.                          | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| ,                                                           |            |                               |                             | ,                                       |                                                                |                                        |                                       |
| EPISCOPAL COMMUNITY SERVICES (ECS)                          |            |                               |                             |                                         |                                                                |                                        |                                       |
| 165 EIGHTH STREET, 3RD FLOOR                                |            |                               |                             |                                         |                                                                |                                        |                                       |
| SAN FRANCISCO, CA 94103                                     | 94-3096716 | 501(C)3                       | 0.                          | 2,917.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| PDCA (PDPNN/ALE DOIMDMADID                                  |            |                               |                             |                                         |                                                                |                                        |                                       |
| ERCA (EDENVALE ROUNDTABLE<br>COMMUNITY ASSOC.) - 255 AZUCAR |            |                               |                             |                                         |                                                                |                                        |                                       |
| AVENUE - SAN JOSE, CA 95111                                 | 77-0427923 | CITY OF SAN JOSE              | 0.                          | 38,294.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                             | 1127529    |                               | •                           | 33,231.                                 |                                                                |                                        |                                       |
| ERIKSON SCHOOL                                              |            |                               |                             |                                         |                                                                |                                        |                                       |
| 4849 PEARL AVE.                                             |            |                               |                             |                                         |                                                                | BACKPACK &                             |                                       |
| SAN JOSE, CA 95136                                          | 77-0272168 | SJUSD                         | 0.                          | 1,702.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |

| Schedule I (Form 990) THE FAMIL                                                               | Y GIVING '        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page 1                  |
|-----------------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
| Part II Continuation of Grants and Other A                                                    | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | rt II.)                                | 1                                  |
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| ESCUELA POPULAR DUAL LANGUAGE IMMERSION ACADEMY - 467 N. WHITE RD SAN JOSE, CA 95127          | 77-0354277        | 501(C)3                       | 0.                       | 10,934.                                 | FMV                                                            | BACKPACK & SUPPLIES                    | BACK TO SCHOOL DRIVE               |
| ESCUELA POPULAR DUAL LANGUAGE IMMERSION ACADEMY - 467 N. WHITE RD SAN JOSE, CA 95127          | 77-0354277        | 501(C)3                       | 0.                       | 9,098.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EVELYN S. COX FOSTER FAMILY AGENCY<br>2926 ARCHWOOD CIRCLE<br>SAN JOSE, CA 95148              | 77-0199457        | 501(C)3                       | 0.                       | 2,730.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EVERGREEN ELEMENTARY SCHOOL<br>DISTRICT - 3010 FOWLER RD - SAN<br>JOSE, CA 95135              | 77-0225132        | EESD                          | 0.                       | 14,028.                                 | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE               |
| EVERGREEN SCHOOL DISTRICT<br>3188 QUIMBY ROAD<br>SAN JOSE, CA 95148                           | 77-0225132        | ESD                           | 0.                       | 6,155.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EVERLOVED COMMUNITY OUTREACH 21305 HIGHLAND DR. CASTRO VALLEY, CA 94552                       | 46-1986682        | 501(C)3                       | 0.                       | 3,024.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| FAMILY AND CHILDREN SERVICES OF<br>SILICON VALLEY - 2226 N. FIRST ST.<br>- SAN JOSE, CA 95131 | 94-1167408        | 501(C)3                       | 0.                       | 2,405.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE               |
| FAMILY AND CHILDREN SERVICES OF<br>SILICON VALLEY - 2226 N. FIRST ST.<br>- SAN JOSE, CA 95131 | 94-1167408        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| FAMILY MOSAIC PROJECT<br>1309 EVANS AVENUE<br>SAN FRANCISCO, CA 94124                         |                   | CITY OF SAN FRAN              | 0.                       | 5,352.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |

| Schedule I (Form 990) THE FAMI                                                                 | LY GIVING         | TREE                          |                             |                                         |                                                                | 7                                      | 77-0284682 Page                    |
|------------------------------------------------------------------------------------------------|-------------------|-------------------------------|-----------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
| Part II Continuation of Grants and Other                                                       | Assistance to Gov | vernments and Organ           | nizations in the Un         | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               |                                    |
| (a) Name and address of organization or government                                             | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FAMILY SUPPORTIVE HOUSING                                                                      |                   |                               |                             |                                         |                                                                |                                        |                                    |
| 692 N. KING RD.                                                                                |                   |                               |                             |                                         |                                                                | BACKPACK &                             |                                    |
| SAN JOSE, CA 95133                                                                             | 77-0106237        | 501(C)3                       | 0.                          | 2,485.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| FIREHOUSE COMMUNITY DEVELOPMENT CORPORATION - 5655 SILVER CREEK VALLEY RD. #517 - SAN JOSE, CA |                   |                               |                             |                                         |                                                                |                                        |                                    |
| 95138                                                                                          | 65-1293894        | 501(C)3                       | 0.                          | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| FIVE OAKS MIDDLE SCHOOL                                                                        |                   |                               |                             |                                         |                                                                |                                        |                                    |
| 1600 NW 173RD AVE.                                                                             |                   |                               |                             |                                         |                                                                | BACKPACK &                             |                                    |
| BEAVERTON, OR 97006                                                                            | 27-2000507        | BSD                           | 0.                          | 15,257.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
|                                                                                                |                   |                               |                             |                                         |                                                                |                                        |                                    |
| FOOTHILL RANCH MIDDLE                                                                          |                   |                               |                             |                                         |                                                                |                                        |                                    |
| 5001 DIABLO DR.                                                                                |                   |                               |                             |                                         |                                                                | BACKPACK &                             |                                    |
| SACRAMENTO, CA 95842                                                                           | 30-0475870        | TRUSD                         | 0.                          | 15,257.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| FRANDELJA ENRICHMENT CENTER                                                                    |                   |                               |                             |                                         |                                                                |                                        |                                    |
| 950 GILMAN AVENUE                                                                              |                   |                               |                             |                                         |                                                                |                                        |                                    |
| SAN FRANCISCO, CA 94124                                                                        | 94-3256620        | 501(C)3                       | 0.                          | 7,493.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| ,                                                                                              |                   |                               |                             | ,                                       |                                                                |                                        |                                    |
| FREE AT LAST                                                                                   |                   |                               |                             |                                         |                                                                |                                        |                                    |
| 1796 BAY ROAD                                                                                  |                   |                               |                             |                                         |                                                                |                                        |                                    |
| EAST PALO ALTO, CA 94303                                                                       | 94-3193317        | 501(C)3                       | 0.                          | 4,014.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| EDEGLI LIEBLINEG EOD VOLUMU / BLV                                                              |                   |                               |                             |                                         |                                                                |                                        |                                    |
| FRESH LIFELINES FOR YOUTH (FLY) 568 VALLEY WAY                                                 |                   |                               |                             |                                         |                                                                |                                        |                                    |
| MILPITAS, CA 95035                                                                             | 52-2234595        | 501(C)3                       | 0.                          | 1,338.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| militime, on 3000                                                                              | 32 2231333        | 301(0)3                       |                             |                                         |                                                                | TOTO W CHOTHING                        | NISH BRIVE                         |
| GIANNINI (A.P.) MIDDLE SCHOOL                                                                  |                   |                               |                             |                                         |                                                                |                                        |                                    |
| 3151 ORTEGA ST.                                                                                |                   |                               |                             |                                         |                                                                | BACKPACK &                             |                                    |
| SAN FRANCISCO, CA 94122                                                                        | 94-6089512        | SFUSD                         | 0.                          | 8,247.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
|                                                                                                |                   |                               |                             |                                         |                                                                |                                        |                                    |
| GILROY HIGH SCHOOL                                                                             |                   |                               |                             |                                         |                                                                |                                        |                                    |
| 750 WEST TENTH ST.                                                                             | 77 0103055        | GH G D                        |                             | 2 000                                   | E167                                                           | BACKPACK &                             | DAGE TO GOULOU DETENT              |
| GILROY, CA 95020                                                                               | 77-0123255        | ษิบริบ                        | 0.                          | 3,809.                                  | F.W∧                                                           | SUPPLIES                               | BACK TO SCHOOL DRIVE               |

| GOLDEN LIVING CENTER SAN JOSE 401 RIDGE VISTA AVENUE SAN JOSE, CA 95127 94-2301514 0. 2,944. FMV  GREATER ST. PAUL BAPTIST CHURCH 1827 MARTIN LUTHER KING WAY OAKLAND, CA 94612 94-3121220 501(C)3 0. 5,352. FMV  GREENFIELD LION'S CLUB 8 8TH ST. GREENFIELD, CA 93927 95-6137141 501(C)3 0. 4,731. FMV  GREENFIELD, CA 93927 95-6137141 501(C)3 0. 9,634. FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117 94-3055602 501(C)3 0. 3,024. FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124 90-0580381 501(C)3 0. 3,211. FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676. FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100 GLENDALE, CA 91203 0. 4,247. FMV | (f) Method of valuation (book, FMV, appraisal, other)  (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------|
| 401 RIDGE VISTA AVENUE SAN JOSE, CA 95127  94-2301514  0. 2,944.FMV  GREATER ST. PAUL BAPTIST CHURCH 1827 MARTIN LUTHER KING WAY OAKLAND, CA 94612  94-3121220 501(C)3  0. 5,352.FMV  GREENFIELD LION'S CLUB 8 8TH ST. GREENFIELD, CA 93927  95-6137141 501(C)3  0. 4,731.FMV  GREENFIELD, CA 93927  95-6137141 501(C)3  0. 9,634.FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117  94-3055602 501(C)3  0. 3,024.FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211.FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                         |                                                                                               |                                    |
| SAN JOSE, CA 95127 94-2301514 0. 2,944.FMV  GREATER ST. PAUL BAPTIST CHURCH 1827 MARTIN LUTHER KING WAY OAKLAND, CA 94612 94-3121220 501(C)3 0. 5,352.FMV  GREENFIELD LION'S CLUB 8 8TH ST. GREENFIELD, CA 93927 95-6137141 501(C)3 0. 4,731.FMV  GREENFIELD LION'S CLUB 8 8TH ST. GREENFIELD, CA 93927 95-6137141 501(C)3 0. 9,634.FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117 94-3055602 501(C)3 0. 3,024.FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124 90-0580381 501(C)3 0. 3,211.FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                             |                                                                                               |                                    |
| 1827 MARTIN LUTHER KING WAY OAKLAND, CA 94612  94-3121220 501(C)3  0. 5,352.FMV  GREENFIELD LION'S CLUB 8 8TH ST. GREENFIELD, CA 93927  95-6137141 501(C)3  0. 4,731.FMV  GREENFIELD LION'S CLUB 8 8TH ST. GREENFIELD, CA 93927  95-6137141 501(C)3  0. 9,634.FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117  94-3055602 501(C)3  0. 3,024.FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211.FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                             | TOYS & CLOTHING                                                                               | HOLIDAY WISH DRIVE                 |
| OAKLAND, CA 94612 94-3121220 501(C)3 0. 5,352.FMV  GREENFIELD LION'S CLUB 8 8 STH ST.  GREENFIELD, CA 93927 95-6137141 501(C)3 0. 4,731.FMV  GREENFIELD LION'S CLUB 8 8 STH ST.  GREENFIELD, CA 93927 95-6137141 501(C)3 0. 9,634.FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117 94-3055602 501(C)3 0. 3,024.FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE.  SAN FRANCISCO, CA 94124 90-0580381 501(C)3 0. 3,211.FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                              |                                                                                               |                                    |
| GREENFIELD LION'S CLUB  8 8TH ST.  GREENFIELD, CA 93927  95-6137141 501(C)3  0. 4,731.FMV  GREENFIELD LION'S CLUB  8 8TH ST.  GREENFIELD, CA 93927  95-6137141 501(C)3  0. 9,634.FMV  HAMILTON FAMILY CENTER  1631 HAYES STREET  SAN FRANCISCO, CA 94117  94-3055602 501(C)3  0. 3,024.FMV  HANDS OF HOPE OUTREACH  1636 ARMSTRONG AVE.  SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211.FMV  HANDS OF MERCY  44 MCALLISTER ST. SUITE 511  SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE  750 FAIRMONT AVE STE 100                                                                                                                                                                                                   |                                                                                               |                                    |
| 8 8TH ST.  GREENFIELD, CA 93927  95-6137141 501(C)3  0. 4,731.FMV  GREENFIELD LION'S CLUB 8 8TH ST.  GREENFIELD, CA 93927  95-6137141 501(C)3  0. 9,634.FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117  94-3055602 501(C)3  0. 3,024.FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211.FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                   | TOYS & CLOTHING                                                                               | HOLIDAY WISH DRIVE                 |
| 8 8TH ST.  GREENFIELD, CA 93927  95-6137141 501(C)3  0. 4,731.FMV  GREENFIELD LION'S CLUB 8 8TH ST.  GREENFIELD, CA 93927  95-6137141 501(C)3  0. 9,634.FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117  94-3055602 501(C)3  0. 3,024.FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211.FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                   |                                                                                               |                                    |
| GREENFIELD, CA 93927 95-6137141 501(C)3 0. 4,731. FMV  GREENFIELD LION'S CLUB 8 8TH ST. GREENFIELD, CA 93927 95-6137141 501(C)3 0. 9,634. FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117 94-3055602 501(C)3 0. 3,024. FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124 90-0580381 501(C)3 0. 3,211. FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676. FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                    | BACKPACK &                                                                                    |                                    |
| GREENFIELD LION'S CLUB 8 8TH ST. GREENFIELD, CA 93927 95-6137141 501(C)3 0. 9,634.FMV  HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117 94-3055602 501(C)3 0. 3,024.FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124 90-0580381 501(C)3 0. 3,211.FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                               |                                                                                               | BACK TO SCHOOL DRIVE               |
| GREENFIELD, CA 93927 95-6137141 501(C)3 0. 9,634. FMV  HAMILTON FAMILY CENTER  1631 HAYES STREET  SAN FRANCISCO, CA 94117 94-3055602 501(C)3 0. 3,024. FMV  HANDS OF HOPE OUTREACH  1636 ARMSTRONG AVE.  SAN FRANCISCO, CA 94124 90-0580381 501(C)3 0. 3,211. FMV  HANDS OF MERCY  44 MCALLISTER ST. SUITE 511  SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676. FMV  HAPPY HOUSE  750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                    |
| HAMILTON FAMILY CENTER  1631 HAYES STREET  SAN FRANCISCO, CA 94117  HANDS OF HOPE OUTREACH  1636 ARMSTRONG AVE.  SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211. FMV  HANDS OF MERCY  44 MCALLISTER ST. SUITE 511  SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676. FMV  HAPPY HOUSE  750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                         | TOYS & CLOTHING                                                                               | HOLIDAY WISH DRIVE                 |
| 1631 HAYES STREET SAN FRANCISCO, CA 94117  94-3055602 501(C)3  0. 3,024.FMV  HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211.FMV  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTS & CLOTHING                                                                               | HOLIDAI WISH DRIVE                 |
| SAN FRANCISCO, CA 94117 94-3055602 501(C)3 0. 3,024.FMV  HANDS OF HOPE OUTREACH  1636 ARMSTRONG AVE.  SAN FRANCISCO, CA 94124 90-0580381 501(C)3 0. 3,211.FMV  HANDS OF MERCY  44 MCALLISTER ST. SUITE 511  SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676.FMV  HAPPY HOUSE  750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                    |
| HANDS OF HOPE OUTREACH 1636 ARMSTRONG AVE. SAN FRANCISCO, CA 94124  HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                    |
| 1636 ARMSTRONG AVE.  SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211.FMV  HANDS OF MERCY  44 MCALLISTER ST. SUITE 511  SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE  750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOYS & CLOTHING                                                                               | HOLIDAY WISH DRIVE                 |
| 1636 ARMSTRONG AVE.  SAN FRANCISCO, CA 94124  90-0580381 501(C)3  0. 3,211.FMV  HANDS OF MERCY  44 MCALLISTER ST. SUITE 511  SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE  750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                    |
| HANDS OF MERCY 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                    |
| 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOYS & CLOTHING                                                                               | HOLIDAY WISH DRIVE                 |
| 44 MCALLISTER ST. SUITE 511 SAN FRANCISCO, CA 94102  16-1632654 501(C)3  0. 2,676.FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |                                    |
| SAN FRANCISCO, CA 94102 16-1632654 501(C)3 0. 2,676. FMV  HAPPY HOUSE 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               |                                    |
| HAPPY HOUSE<br>750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                    |
| 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOYS & CLOTHING                                                                               | HOLIDAY WISH DRIVE                 |
| 750 FAIRMONT AVE STE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BACKPACK &                                                                                    |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               | BACK TO SCHOOL DRIVE               |
| HADDEN MIDDLE CCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                    |
| HARDEN MIDDLE SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BACKPACK &                                                                                    |                                    |
| 1561 MCKINNON ST.  SALINAS, CA 93906 77-0524315 SUHSD 0. 6,185.FMV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               | BACK TO SCHOOL DRIVE               |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | rt II.)                                | . ololololololololololololololololololol |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance       |
| HARRISON HOME                                      |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 4635 GEORGETOWN PLACE, STE A                       |                   |                               |                          |                                         |                                                                |                                        |                                          |
| STOCKTON, CA 95207                                 | 68-0141325        | 501(C)3                       | 0.                       | 562.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                       |
| ·                                                  |                   |                               |                          |                                         |                                                                |                                        |                                          |
| HARVEST OF HARMONY                                 |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 3391 MT. EVEREST DR.                               |                   |                               |                          |                                         |                                                                |                                        |                                          |
| SAN JOSE, CA 95127                                 | 77-0422323        | 501(C)3                       | 0.                       | 1,124.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                       |
| HAVEN OF HOPE, INC.                                |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 107 PAULINE DR.                                    |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                          |
| WATSONVILLE, CA 95076                              | 77-0469172        | 501(C)3                       | 0.                       | 831.                                    | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| HAVEN OF PEACE                                     |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 7070 SOUTH HARLAN RD.                              |                   |                               |                          |                                         |                                                                |                                        |                                          |
| FRENCH CAMP, CA 95231                              | 94-1505847        | 501(C)3                       | 0.                       | 5,352.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                       |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| HAYWARD UNIFIED SCHOOL DISTRICT                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 24411 AMADOR STREET                                |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                          |
| HAYWARD, CA 94544                                  | 94-1693499        | HUSD                          | 0.                       | 8,182.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |
| HENDY ELEMENTADY (GUO)                             |                   |                               |                          |                                         |                                                                |                                        |                                          |
| HENRY ELEMENTARY SCHOOL<br>1060 SE 24TH AVENUE     |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                          |
|                                                    | 93-6001037        | GIIGD                         | 0.                       | 12,900.                                 | EM7                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |
| HILLSBORO, OR 97123                                | 33-0001037        | 5030                          | 0.                       | 12,900.                                 | FMV                                                            | SOFFILES                               | BACK TO SCHOOL DRIVE                     |
| HILLSIDE ELEMENTARY SCHOOL                         |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 15980 MARCELLA ST.                                 |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                          |
| SAN LEANDRO, CA 94578                              | 26-4710073        | SLUSD                         | 0.                       | 3,107.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |
| ·                                                  |                   |                               |                          | ,                                       |                                                                |                                        |                                          |
| HOLY FAMILY DAY HOME                               |                   |                               |                          |                                         |                                                                |                                        |                                          |
| 299 DOLORES ST.                                    |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                          |
| SAN FRANCISCO, CA 94103                            | 94-1156492        | 501(C)3                       | 0.                       | 879.                                    | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                          |
| HOMEFIRST SERVICES OF SANTA CLARA                  |                   |                               |                          |                                         |                                                                |                                        |                                          |
| COUNTY - 507 VALLEY WAY -                          | 0.4.00045==       | 504 (5) 0                     |                          |                                         | L                                                              | BACKPACK &                             |                                          |
| MILPITAS, CA 95035                                 | 94-2684272        | P01(C)3                       | 0.                       | 7,714.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                     |

| Schedule I (Form 990) THE FAMIL                    | Y GIVING '        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page                       |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               |                                       |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| HOMEFIRST SERVICES OF SANTA CLARA                  |                   |                               |                          |                                         |                                                                |                                        |                                       |
| COUNTY - 507 VALLEY WAY -                          |                   |                               |                          |                                         |                                                                |                                        |                                       |
| MILPITAS, CA 95035                                 | 94-2684272        | 501(C)3                       | 0.                       | 5,272.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          | ,,,,,,,                                 |                                                                |                                        |                                       |
| HOPE SERVICES                                      |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 30 LAS COLINAS LANE                                |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95119                                 | 94-1399287        | 501(C)3                       | 0.                       | 9,098.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| IDYLWOOD CARE CENTER                               |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 1002 WEST FREMONT AVENUE                           |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SUNNYVALE, CA 94087                                | 82-0586436        |                               | 0.                       | 4,389.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| INDIGO PROGRAM                                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 530 GETTYSBURG DR                                  | 11-3763937        | E01/G\2                       | 0.                       | 3,077.                                  | EW7                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| SAN JOSE, CA 95123                                 | 11-3/6393/        | 501(C/3                       | 0.                       | 3,077.                                  | FMV                                                            | TOTS & CLOTHING                        | HOLIDAI WISH DRIVE                    |
| INDOCHINESE HOUSING DEVELOPMENT                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| CORP 340 EDDY STREET, # 100 -                      |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN FRANCISCO, CA 94102                            | 94-2796496        | 501(C)3                       | 0.                       | 2,141.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| ,                                                  |                   |                               |                          | ,                                       |                                                                |                                        |                                       |
| INNVISION SHELTER NETWORK - SAN                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| MATEO - 181 CONSTITUTION DR                        |                   |                               |                          |                                         |                                                                |                                        |                                       |
| MENLO PARK, CA 94025                               | 77-0160469        | 501(C)3                       | 0.                       | 9,687.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| INTERTRIBAL FRIENDSHIP HOUSE -                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| ELDERS PROGRAM - 523 INTERNATIONAL                 |                   |                               |                          |                                         |                                                                |                                        |                                       |
| BLVD OAKLAND, CA 94606                             | 94-6042089        | 501(C)3                       | 0.                       | 5,620.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| TOTAL EDUCATIONAL TOTAL                            |                   |                               |                          |                                         |                                                                |                                        |                                       |
| IOTA EDUCATIONAL FOUNDATION BAY                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| AREA, INC PO BOX 30243 -                           | 94-3139205        | 501/C\3                       | 0.                       | 4,175.                                  | EW7                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| OAKLAND, CA 94604                                  | 34-3139205        | 201(C)3                       | 1                        | 4,1/5.                                  | E III V                                                        | TOIS & CLOTHING                        | MODITANI MISU DKIAF                   |
| JW HOUSE                                           |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 3850 HOMESTEAD RD.                                 |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SANTA CLARA, CA 95051                              | 20-2034560        | 501(C)3                       | 0.                       | 2,810.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |

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| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | ırt II.)                               | 7 0204002 Fag                         |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| AISER PERMANENTE - ONCOLOGY DEPT.                  |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 710 LAWRENCE EXPRESSWAY                            |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SANTA CLARA, CA 95051                              | 94-1105628        | 501(C)3                       | 0.                       | 6,476.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| KAPPA ALPHA PSI FRATERNITY INC.                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| (BERKELEY ALUMNI) - P. O. BOX                      |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 23411 - OAKLAND, CA 94623                          | 94-2952968        | 501(C)3                       | 0.                       | 3,211.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| KIDANGO, INC                                       |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 44000 OLD WARM SPRINGS BLVD                        |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| FREMONT, CA 94538                                  | 94-2581686        | 501(C)3                       | 0.                       | 3,224.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| KIDANGO, INC                                       |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 44000 OLD WARM SPRINGS BLVD                        | 04 0501606        | E01/G\2                       |                          | 10.050                                  |                                                                |                                        |                                       |
| FREMONT, CA 94538                                  | 94-2581686        | DUI(C)3                       | 0.                       | 12,952.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| KINSHIP, ADOPTIVE, & FOSTER PARENT                 |                   |                               |                          |                                         |                                                                |                                        |                                       |
| ASSOCIATION (KAFPA) - 373 WEST                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| JULIAN ST., 2ND BLDG., 1ST FLOOR -                 | 77 0044714        | E01/G) 2                      |                          | 0 000                                   | EM7                                                            | mova c aromutna                        | HOLTDAY WIGH DRIVE                    |
| SAN JOSE, CA 95110                                 | 77-0044714        | 501(0/3                       | 0.                       | 8,028.                                  | FMV                                                            | TOTS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| KIWANIS CLUB OF EAST SAN JOSE                      |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 13531 EMILIE DRIVE                                 |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95127                                 | 94-6131408        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| 3111 0001, CH 3311,                                | 31 0131100        | 301(0)3                       | **                       | 2,070.                                  |                                                                | TOTO W CHOIMING                        | HOLIDIII WIDII DRIVE                  |
| KIWANIS CLUB OF MILPITAS                           |                   |                               |                          |                                         |                                                                |                                        |                                       |
| FOUNDATION - 2225 EDSEL DRIVE -                    |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| MILPITAS, CA 95035                                 | 36-1327510        | 501(C)3                       | 0.                       | 3,445.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
|                                                    |                   |                               |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                |                                        |                                       |
| LEND A HAND FOUNDATION                             |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 3105 CAPWELL DR.                                   |                   |                               |                          |                                         |                                                                |                                        |                                       |
| DAKLAND, CA 94621                                  | 94-3293372        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| -                                                  |                   |                               |                          | •                                       |                                                                |                                        |                                       |
| LIGHTHOUSE HOUSING CORPORATION,                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| INC 725 SCHEMBRI LANE - PALO                       |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| ALTO, CA 94303                                     | 20-4555993        | 501(C)3                       | 0.                       | 3,336.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               |                                       |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| LIGHTHOUSE HOUSING CORPORATION,                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| INC 725 SCHEMBRI LANE - PALO                       |                   |                               |                          |                                         |                                                                |                                        |                                       |
| ALTO, CA 94303                                     | 20-4555993        | 501 (C) 3                     | 0.                       | 7,225.                                  | EM/                                                            | TOVS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    | 20 1000330        |                               | 1                        | ,,220.                                  |                                                                | 1012 4 020111110                       |                                       |
| LITTLE BETHANY MISSIONARY BAPTIST                  |                   |                               |                          |                                         |                                                                |                                        |                                       |
| CHURCH - 1636 ARMSTRONG AVENUE -                   |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN FRANCISCO, CA 94124                            | 94-2542850        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| ,                                                  |                   |                               |                          | , -                                     |                                                                |                                        |                                       |
| LIVE OAK ADULT DAY SERVICE -                       |                   |                               |                          |                                         |                                                                |                                        |                                       |
| GILROY - 651 WEST 6TH STREET, ROOM                 |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 2 - GILROY, CA 95020                               | 77-0069106        | 501(C)3                       | 0.                       | 4,549.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| LIVE OAK FAMILY RESOURCE CENTER                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 236 SANTA CRUZ AVE                                 |                   |                               |                          |                                         |                                                                |                                        |                                       |
| APTOS, CA 95003                                    | 94-2460211        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| LOGOS CHRISTIAN FELLOWSHIP                         |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 4801 ALUM ROCK AVE.                                |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95127                                 | 94-2941659        | 501(C)3                       | 0.                       | 4,014.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| LOVE NEVER FAILS                                   |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 6937 VILLAGE PKWY, UNIT 2074                       |                   |                               |                          |                                         |                                                                |                                        |                                       |
| DUBLIN, CA 94568                                   | 45-5551029        | 501(C)3                       | 0.                       | 3,613.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| LUMUED DUDDANK GOVOOL                              |                   |                               |                          |                                         |                                                                |                                        |                                       |
| LUTHER BURBANK SCHOOL                              |                   |                               |                          |                                         |                                                                | DAGEDAGE C                             |                                       |
| 4 WABASH AVE.                                      | 77 0202112        | T D G D                       |                          | 6 245                                   | E167                                                           | BACKPACK &                             | DIGE TO GOVE DELVE                    |
| SAN JOSE, CA 95128                                 | 77-0323113        | rrsn                          | 0.                       | 6,347.                                  | F.W.V                                                          | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| MARIA'S DAY CARE                                   |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 517 INDIAN WARRIOR WAY                             |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SOLEDAD, CA 93960                                  | 27-4450234        |                               | 0.                       | 1,418.                                  | EM7                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| SOLIEDAD, CA 33300                                 | 27-4450234        |                               | 1                        | 1,410.                                  | r ri v                                                         | TOTO & CHOILING                        | HODIDAI MISU DKIAE                    |
| MARINA MIDDLE SCHOOL                               |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 3500 FILLMORE ST.                                  |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| SAN FRANCISCO, CA 94123                            | 90-0904015        | SFUSD                         | 0.                       | 7,422.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |

| Schedule I (Form 990) THE FAMIL                                                         | Y GIVING '        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page 1                     |
|-----------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A                                              | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               |                                       |
| (a) Name and address of organization or government                                      | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MARLBOROUGH PUBLIC SCHOOL DISTRICT 17 WASHINGTON STREET MARLBOROUGH, MA 01752           |                   | MPSD                          | 0.                       | 61,558.                                 | FMV                                                            | BACKPACK & SUPPLIES                    | BACK TO SCHOOL DRIVE                  |
| MARTIN ELEMENTARY SCHOOL<br>35 SCHOOL STREET<br>SOUTH SAN FRANCISCO, CA 94080           | 94-3083861        | SSFUSD                        | 0.                       | 4,192.                                  | FMV                                                            | BACKPACK & SUPPLIES                    | BACK TO SCHOOL DRIVE                  |
| MCKINLEY YOUTH CENTER 651 MACREDES AVE. SAN JOSE, CA 95116                              | 94-6000419        | 501(C)3                       | 0.                       | 27,161.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| MERCY HOUSING CALIFORNIA<br>1360 MISSION STREET, STE. 300<br>SAN FRANCISCO, CA 94103    | 94-3081666        | 501(C)3                       | 0.                       | 40,622.                                 |                                                                | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| MERCY TERRACE - SENIOR PLAZA<br>333 BAKER ST.<br>SAN FRANCISCO, CA 94117                | 68-0254564        | 501(C)3                       | 0.                       | 669.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| MILPITAS FIREFIGHTERS TOY PROGRAM 777 SOUTH MAIN STREET MILPITAS, CA 95035              | 26-0267135        | 501(C)3                       | 0.                       | 21,676.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| MILPITAS UNIFIED SCHOOL DISTRICT 1331 EAST CALAVERAS BOULEVARD MILPITAS, CA 95035       | 77-0289955        | Musd                          | 0.                       | 24,939.                                 | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| MILPITAS UNIFIED SCHOOL DISTRICT<br>1331 EAST CALAVERAS BOULEVARD<br>MILPITAS, CA 95035 | 36-1327510        | Musd                          | 0.                       | 803.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| MISSION HOUSING DEVELOPMENT CORP<br>474 VALENCIA ST STE 280<br>SAN FRANCISCO, CA 94103  | 94-1753722        | 501(C)3                       | 0.                       | 7,466.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                  | edule I (Form 990), Pa                                         | ırt II.)                               | 1                                     |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MOMENTUM FOR MENTAL HEALTH                         |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 2001 THE ALAMEDA                                   |                   |                               |                          |                                   |                                                                |                                        |                                       |
| SAN JOSE, CA 95126                                 | 94-1496052        | 501(C)3                       | 0.                       | 8,028.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| MORGAN HILL UNIFIED SCHOOL                         | 71 1170001        | 552(5)5                       | •                        | 0,020.                            |                                                                | 1012 4 020111110                       |                                       |
| DISTRICT - MIGRANT PROGRAM - 17960                 |                   |                               |                          |                                   |                                                                |                                        |                                       |
| MONTEREY RD MORGAN HILL, CA                        |                   |                               |                          |                                   |                                                                | BACKPACK &                             |                                       |
| 95037                                              | 71-0942606        | MHIISD                        | 0.                       | 1,842.                            | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| MORGAN HILL UNIFIED SCHOOL                         | 71 0312000        | IMIODD                        |                          | 1,012.                            | 1 11 1                                                         |                                        | PHOR TO DOMOGE PRIVE                  |
| DISTRICT - MIGRANT PROGRAM - 17960                 |                   |                               |                          |                                   |                                                                |                                        |                                       |
| MONTEREY RD MORGAN HILL, CA                        |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 95037                                              | 71-0942606        | WHIIGD                        | 0.                       | 1,472.                            | EM7                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    | 71 0342000        | MIOOD                         | · ·                      | 1,1/2.                            | I IIV                                                          | TOTO & CHOTHING                        | HODIDAI WIDH DRIVE                    |
| MOUNTAIN VIEW-WHISMAN SCHOOL                       |                   |                               |                          |                                   |                                                                |                                        |                                       |
| DISTRICT - 750-A SAN PIERRE WAY -                  |                   |                               |                          |                                   |                                                                | BACKPACK &                             |                                       |
| MOUNTAIN VIEW, CA 94043                            | 93-0991812        | MVMGD                         | 0.                       | 49,671.                           | EM7                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| HOURININ VIEW, CH 51010                            | 33 0331012        |                               |                          | 15,071.                           | 1 11 1                                                         |                                        | PHON TO BOMOOD BRIVE                  |
| MT. PLEASANT ELEMENTARY SCHOOL                     |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 14275 CANDLER DR.                                  |                   |                               |                          |                                   |                                                                | BACKPACK &                             |                                       |
| SAN JOSE, CA 95127                                 | 57-2042385        | MPESD                         | 0.                       | 1,847.                            | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| om 0001, on 3011,                                  | 37 2012303        | 111 1100                      |                          | 1,017.                            | 1 11 1                                                         |                                        | PHON TO BOMOOD BRIVE                  |
| MT. PLEASANT ELEMENTARY SCHOOL                     |                   |                               |                          |                                   |                                                                |                                        |                                       |
| DISTRICT - 3434 MARTEN AVENUE -                    |                   |                               |                          |                                   |                                                                | BACKPACK &                             |                                       |
| SAN JOSE, CA 95148                                 | 77-0441284        | MPESD                         | 0.                       | 18,387.                           | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| <u></u>                                            | 77 0111201        | 111 1100                      |                          | 10,307.                           | 1 11 1                                                         |                                        | PHON TO BOMOOD BRIVE                  |
| MULTICULTURAL COUNSELING AND                       |                   |                               |                          |                                   |                                                                |                                        |                                       |
| EDUCATIONAL SERVICES - 247 DAPHNE                  |                   |                               |                          |                                   |                                                                |                                        |                                       |
| WAY - EAST PALO ALTO, CA 94303                     | 35-2514663        | 501(C)3                       | 0.                       | 8,670.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| mir mist finds infle, on 91303                     | 33 2311003        | 301(0/3                       |                          | 0,070.                            | 1 11 1                                                         | TOTO W CECTHING                        | HODIDIII WIDII DRIVE                  |
| MYKAI'S YOUTH OUTREACH                             |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 5 SANTA CRUZ ST                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
| PITTSBURG, CA 94565                                | 45-4186377        | 501(C)3                       | 0.                       | 2,676.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| .11100010, 011 94303                               | 15 41005//        | 551(5/5                       | · · · · ·                | 2,570.                            |                                                                | 1015 & CLOIMING                        | HODIDAI WIDH DRIVE                    |
| NEPENTHEAN HOMES                                   |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 7901 OAKPORT ST. #4500                             |                   |                               |                          |                                   |                                                                |                                        |                                       |
| OAKLAND, CA 94621                                  | 68-0201515        | 501(C)3                       | 0.                       | 4,014.                            | EW/                                                            | TOVS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| ONTHAND, CA 94021                                  | 00-0201515        | DOT (C)3                      | <u> </u>                 | 4,014.                            | r m v                                                          | TOTO & CHOLLING                        | FIGHT MISU DKIAE                      |

| (a) Name and address of                            | (b) EIN        | (a) IDO a a ation             | (4) Amazinat of          | (-) A                                   | (f) \ \ ( = \ \   = \ \   = f                                  | (a) Description of                     | (b) Burnoss of grant                  |
|----------------------------------------------------|----------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| NEW BIRTH RECOVERY HOME                            |                |                               |                          |                                         |                                                                |                                        |                                       |
| 95 S. 20TH STREET                                  |                |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| SAN JOSE, CA 95116                                 | 77-0452807     | 501(C)3                       | 0.                       | 3,175.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
|                                                    |                | (-,-                          |                          | -,                                      |                                                                |                                        |                                       |
| NEW BIRTH RECOVERY HOME                            |                |                               |                          |                                         |                                                                |                                        |                                       |
| 95 S. 20TH STREET                                  |                |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95116                                 | 77-0452807     | MHUSD                         | 0.                       | 8,510.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                |                               |                          | , -                                     |                                                                |                                        |                                       |
| NEW LIFE CHRISTIAN DAY CARE                        |                |                               |                          |                                         |                                                                |                                        |                                       |
| 27871 ORNOND AVE                                   |                |                               |                          |                                         |                                                                |                                        |                                       |
| HAYWARD , CA 94544                                 | 94-3402980     | 501(C)3                       | 0.                       | 6,155.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                |                               |                          | •                                       |                                                                |                                        |                                       |
| NEW MISSION OUTREACH                               |                |                               |                          |                                         |                                                                |                                        |                                       |
| 3098 FLORENCE AVENUE                               |                |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95127                                 | 77-0184095     | 501(C)3                       | 0.                       | 8,697.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                |                               |                          |                                         |                                                                |                                        |                                       |
| NIRVANA ALCOHOL & DRUG TREATMENT                   |                |                               |                          |                                         |                                                                |                                        |                                       |
| 1100 KANSAS AVE., STE B                            |                |                               |                          |                                         |                                                                |                                        |                                       |
| MODESTO, CA 95351                                  | 77-0457436     | 501(C)3                       | 0.                       | 321.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                |                               |                          |                                         |                                                                |                                        |                                       |
| NORTHWOOD ELEMENTARY                               |                |                               |                          |                                         |                                                                |                                        |                                       |
| 2760 EAST TRIMBLE ROAD                             |                |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| SAN JOSE, CA 95132                                 | 58-2713450     | BUSD                          | 0.                       | 2,492.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
|                                                    |                |                               |                          |                                         |                                                                |                                        |                                       |
| NURSE-FAMILY PARTNERSHIP                           |                |                               |                          |                                         |                                                                |                                        |                                       |
| 1993-B MCKEE RD.                                   |                |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95116                                 | 20-0234163     | 501(C)3                       | 0.                       | 2,408.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                |                               |                          |                                         |                                                                |                                        |                                       |
| OAK GROVE SCHOOL DISTRICT                          |                |                               |                          |                                         |                                                                |                                        |                                       |
| 6578 SANTA TERESA BLVD                             |                |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| SAN JOSE, CA 95119                                 | 77-0220148     | OGSD                          | 0.                       | 8,448.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
|                                                    |                |                               |                          |                                         |                                                                |                                        |                                       |
| OAKLAND CHILDREN'S SERVICES                        |                |                               |                          |                                         |                                                                |                                        |                                       |
| 7200 BANCROFT AVE., SUITE 125-D                    |                |                               |                          |                                         |                                                                |                                        |                                       |
| OAKLAND, CA 94605                                  | 94-3123480     | 501(C)3                       | 0.                       | 4,121.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |

| Part II Continuation of Grants and Other           | Assistance to Go | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | rt II.)                                |                                       |
|----------------------------------------------------|------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| OAKLAND PUBLIC EDUCATION                           |                  |                               |                          |                                         |                                                                |                                        |                                       |
| FOUNDATION - 1000 BROADWAY -                       |                  |                               |                          |                                         |                                                                |                                        |                                       |
| OAKLAND, CA 94607                                  | 43-2014630       | 501(C)3                       | 0.                       | 13,915.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| ,                                                  |                  |                               |                          | ,                                       |                                                                |                                        |                                       |
| OAKLAND UNIFIED SCHOOL DISTRICT                    |                  |                               |                          |                                         |                                                                |                                        |                                       |
| 1000 BROADWAY SUITE 680                            |                  |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| OAKLAND, CA 94607                                  | 94-6000385       | ousd                          | 0.                       | 22,639.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
|                                                    |                  |                               |                          |                                         |                                                                |                                        |                                       |
| OAKLAND UNIFIED SCHOOL DISTRICT                    |                  |                               |                          |                                         |                                                                |                                        |                                       |
| 1000 BROADWAY SUITE 680                            |                  |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| OAKLAND, CA 94607                                  | 43-2014630       | OUSD                          | 0.                       | 155,130.                                | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| ORCHARD SCHOOL                                     |                  |                               |                          |                                         |                                                                |                                        |                                       |
| 921 FOX LANE                                       |                  |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| SAN JOSE, CA 95131                                 | 94-6020920       | UESD                          | 0.                       | 1,868.                                  | EW/A                                                           | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| 51M 0001, CM 93101                                 | 34 0020320       | OLIOD                         | · · ·                    | 1,000.                                  | 1111                                                           |                                        | Brick 10 Benedi Brivi                 |
| ORCHARD SCHOOL                                     |                  |                               |                          |                                         |                                                                |                                        |                                       |
| 921 FOX LANE                                       |                  |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95131                                 | 94-6020920       | OESD                          | 0.                       | 1,338.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| ·                                                  |                  |                               |                          | ,                                       |                                                                |                                        |                                       |
| ORCHID WOMEN'S RECOVERY CENTER                     |                  |                               |                          |                                         |                                                                |                                        |                                       |
| 1342 EAST 27TH STREET                              |                  |                               |                          |                                         |                                                                |                                        |                                       |
| OAKLAND, CA 94606                                  | 94-1702064       | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                  |                               |                          |                                         |                                                                |                                        |                                       |
| PACIFIC AUTISM CENTER FOR                          |                  |                               |                          |                                         |                                                                |                                        |                                       |
| EDUCATION - 1880 PRUNERIDGE AVENUE                 |                  |                               |                          |                                         |                                                                |                                        |                                       |
| - SANTA CLARA, CA 95050                            | 77-0259858       | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| PARENT INSTITUTE                                   |                  |                               |                          |                                         |                                                                |                                        |                                       |
| 3339 PEPPER TREE LANE                              |                  |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95127                                 | 54-6782031       |                               | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| DIM 000E, CA 75127                                 | J = 0/02031      |                               | 1                        | 2,070.                                  | T 114                                                          | TOID & CHOINING                        | HOTTONI WIDII DKIVE                   |
| PASEO SENTER                                       |                  |                               |                          |                                         |                                                                |                                        |                                       |
| 1898 SENTER RD.                                    |                  |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95112                                 | 30-0261199       | 501(C)3                       | 0.                       | 4,817.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN                                                                                                                                     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| PENINSULA FAMILY SERVICE                           |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| 24 SECOND AVENUE                                   |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| SAN MATEO, CA 94401                                | 94-1186169                                                                                                                                  | 501(C)3                       | 0.                       | 13,353.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| •                                                  |                                                                                                                                             |                               |                          | ,                                       |                                                                |                                        |                                       |  |  |  |
| PINE HILL SCHOOL (NEWTON PROGRAM)                  |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| 2150 MONTEREY RD. #77                              |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| SAN JOSE, CA 95112                                 | 26-2335990                                                                                                                                  | 501(C)3                       | 0.                       | 3,586.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
|                                                    |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| PORTOLA FAMILY CONNECTION CENTER                   |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| INC - 2565 SAN BRUNO AVE - SAN                     |                                                                                                                                             |                               | _                        |                                         |                                                                |                                        |                                       |  |  |  |
| FRANCISCO, CA 94134                                | 94-3213689                                                                                                                                  | 501(C)3                       | 0.                       | 7,359.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| PRAISE FELLOWSHIP MEN'S RECOVERY                   |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| FACILITY - 7711 MACARTHUR BLVD -                   |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| OAKLAND, CA 94605                                  | 94-3027868                                                                                                                                  | 501 (C) 3                     | 0.                       | 4,014.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| PRENATAL ADVANTAGE BLACK INFANT                    | 31 3027000                                                                                                                                  | 301(0/3                       | ••                       | 1,011.                                  |                                                                | TOTO & CECTIFIC                        | HODIDII WIDII DILIVII                 |  |  |  |
| HEALTH - 2415 UNIVERSITY AVENUE,                   |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| 2ND FLOOR - EAST PALO ALTO, CA                     |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| 94303                                              | 94-6000532                                                                                                                                  | COUNTY OF SAN MA              | 0.                       | 6,690.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
|                                                    |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| PROJECT ACCESS                                     |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| 3900 BIRCH STREET #113                             |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| NEWPORT BEACH, CA 92660                            | 33-0834635                                                                                                                                  | 501(C)3                       | 0.                       | 7,760.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| DROTECH ME HODE                                    |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| PROJECT WE HOPE                                    |                                                                                                                                             |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |  |  |  |
| 1836 BAY ROAD, SUITE B EAST PALO ALTO, CA 94303    | 94-3342713                                                                                                                                  | 501/C)3                       | 0.                       | 1,657.                                  | EM77                                                           | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |  |  |  |
| EAST FALLO ALTO, CA 94303                          | 94-3342713                                                                                                                                  | 501(0/5                       | 0.                       | 1,057.                                  | FHV                                                            | SOFFILES                               | BACK TO SCHOOL DRIVE                  |  |  |  |
| PROJECT WE HOPE                                    |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| 1836 BAY ROAD, SUITE B                             |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| EAST PALO ALTO, CA 94303                           | 94-3342713                                                                                                                                  | 501(C)3                       | 0.                       | 5,486.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| •                                                  |                                                                                                                                             |                               |                          | , ,                                     |                                                                |                                        |                                       |  |  |  |
| RAVENSWOOD CITY SCHOOL DISTRICT                    |                                                                                                                                             |                               |                          |                                         |                                                                |                                        |                                       |  |  |  |
| 2120 EUCLID AVE                                    |                                                                                                                                             |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |  |  |  |
| EAST PALO ALTO, CA 94303                           | 77-0209800                                                                                                                                  | RCSD                          | 0.                       | 90,672.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |  |  |  |

| Part II Continuation of Grants and Other A         |             |                               |                          | ,                                       |                                                                |                                        |                                    |
|----------------------------------------------------|-------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RAYMUS HOUSE - HOPE FAMILY SHELTER                 |             |                               |                          |                                         |                                                                |                                        |                                    |
| 520 S. UNION ST.                                   |             |                               |                          |                                         |                                                                |                                        |                                    |
| MANTECA, CA 95337                                  | 68-0235846  | 501(C)3                       | 0.                       | 5,084.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                    |             | (-,-                          |                          | ,,,,,,,                                 |                                                                |                                        |                                    |
| REDWOOD CITY COGIC                                 |             |                               |                          |                                         |                                                                |                                        |                                    |
| 111 HAZEL STREET                                   |             |                               |                          |                                         |                                                                |                                        |                                    |
| REDWOOD CITY, CA 94061                             | 94-3240550  | 501(C)3                       | 0.                       | 4,014.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| ,                                                  |             |                               |                          | ,                                       |                                                                |                                        |                                    |
| REDWOOD CITY SCHOOL DISTRICT                       |             |                               |                          |                                         |                                                                |                                        |                                    |
| 750 BRADFORD STREET                                |             |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| REDWOOD CITY, CA 94063                             | 94-3084018  | RCSD                          | 0.                       | 9,791.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
|                                                    |             |                               |                          |                                         |                                                                |                                        |                                    |
| REDWOODS FAMILY RECOVERY CENTER                    |             |                               |                          |                                         |                                                                |                                        |                                    |
| 1030 CALIFORNIA AVE                                |             |                               |                          |                                         |                                                                |                                        |                                    |
| MODESTO, CA 95351                                  | 45-1355075  | 501(C)3                       | 0.                       | 3,399.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                    |             |                               |                          |                                         |                                                                |                                        |                                    |
| ROCKETSHIP MOSAIC ELEMENTARY                       |             |                               |                          |                                         |                                                                |                                        |                                    |
| 950 OWSLEY AVE.                                    |             |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| SAN JOSE, CA 95122                                 | 20-4040597  | 501(C)3                       | 0.                       | 3,078.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
|                                                    |             |                               |                          |                                         |                                                                |                                        |                                    |
| ROCKETSHIP SI SE PUEDE ACADEMY                     |             |                               |                          |                                         |                                                                | DI GWDI GW                             |                                    |
| 2249 DOBERN AVE.                                   | 06 4065 706 | E01 (G) 2                     |                          | 0 100                                   |                                                                | BACKPACK &                             |                                    |
| SAN JOSE, CA 95116                                 | 26-4265786  | 501(C)3                       | 0.                       | 2,198.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| RODEO HILLS ELEMENTARY SCHOOL                      |             |                               |                          |                                         |                                                                |                                        |                                    |
| 545 GARRETSON ST.                                  |             |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| RODEO, CA 94572                                    | 33-1083297  | Italian                       | 0.                       | 2,330.                                  | EM7                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| RODEO, CA 94372                                    | 33-1003237  | 03030                         | 0.                       | 2,330.                                  | r m v                                                          | SOFFIIES                               | BACK TO SCHOOL DRIVE               |
| RODEO YOUTH MENTORING PROGRAM                      |             |                               |                          |                                         |                                                                |                                        |                                    |
| 142 GARRETSON AVE.                                 |             |                               |                          |                                         |                                                                |                                        |                                    |
| RODEO, CA 94572                                    | 33-1083297  | 501(C)3                       | 0.                       | 4,282.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| 10010, on 54572                                    | 33 1003257  | 551(5/5                       | · ·                      | ±,202.                                  |                                                                | 1015 & CHOIMING                        | NODIDILI WIDII DRIVE               |
| SACRED HEART COMMUNITY SERVICE                     |             |                               |                          |                                         |                                                                |                                        |                                    |
| 1381 SOUTH FIRST ST.                               |             |                               |                          |                                         |                                                                | BACKPACK &                             |                                    |
| SAN JOSE, CA 95110                                 | 23-7179787  | 501(C)3                       | 0.                       | 11,392.                                 | EM/A                                                           | SUPPLIES                               | BACK TO SCHOOL DRIVE               |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                         |                                                                |                                        |                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| (a) Name and address of organization or government                                                                                          | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| SACRED HEART COMMUNITY SERVICE                                                                                                              |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| 1381 SOUTH FIRST ST.                                                                                                                        |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| SAN JOSE, CA 95110                                                                                                                          | 23-7179787 | 501 (C) 3                     | 0.                       | 13,380.                                 | EW7                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |
| 5M 0051, CM 33110                                                                                                                           | 23 /1/3/0/ | 301(0/3                       | •                        | 13,300.                                 | Inv                                                            | TOTO & CHOTHING                        | HODIDAI WIGH DRIVE                    |  |
| SAN FRANCISCO CITY ACADEMY                                                                                                                  |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| 230 JONES ST.                                                                                                                               |            |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |  |
| SAN FRANCISCO, CA 94102                                                                                                                     | 94-3163872 | 501(C)3                       | 0.                       | 9,469.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |  |
| <u> </u>                                                                                                                                    | 71 01000/2 | 001(0)0                       | •                        | , 100.                                  |                                                                |                                        |                                       |  |
| SAN FRANCISCO CITY IMPACT                                                                                                                   |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| 230 JONES STREET                                                                                                                            |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| SAN FRANCISCO, CA 94102                                                                                                                     | 90-0332259 | 501(C)3                       | 0.                       | 47,633.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |
| SAN FRANCISCO SHERIFF'S                                                                                                                     |            |                               |                          | , -                                     |                                                                |                                        |                                       |  |
| ASSOCIATION FOUNDATION - 460                                                                                                                |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| BRANNAN ST., SUITE 77650 - SAN                                                                                                              |            |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |  |
| FRANCISCO, CA 94107                                                                                                                         | 30-0287554 | 501(C)3                       | 0.                       | 55,243.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |  |
| ,                                                                                                                                           |            |                               |                          | ,                                       |                                                                |                                        |                                       |  |
| SAN FRANCISCO UNIFIED SCHOOL                                                                                                                |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| DISTRICT - 555 FRANKLIN STREET -                                                                                                            |            |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |  |
| SAN FRANCISCO, CA 94102                                                                                                                     | 77-0439991 | SFUSD                         | 0.                       | 70,524.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |  |
| ,                                                                                                                                           |            |                               |                          | ,                                       |                                                                |                                        |                                       |  |
| SAN JOSE CONSERVATION CORPS                                                                                                                 |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| 1534 BERGER DR                                                                                                                              |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| SAN JOSE, CA 95112                                                                                                                          | 77-0155997 | 501(C)3                       | 0.                       | 3,345.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |
|                                                                                                                                             |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| SAN JOSE NEIGHBORS THAT CARE, INC.                                                                                                          |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| 5205 ALAN AVENUE                                                                                                                            |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| SAN JOSE, CA 95124                                                                                                                          | 77-0304056 | 501(C)3                       | 0.                       | 3,746.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |
|                                                                                                                                             |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| SAN JOSE STATE UNIVERSITY POLICE                                                                                                            |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| DEPARTMENT - ONE WASHINGTON SQUARE                                                                                                          |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| - SAN JOSE, CA 95192                                                                                                                        | 83-0403915 | 501(C)3                       | 0.                       | 3,345.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |
|                                                                                                                                             |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| SAN JOSE UNIFIED SCHOOL DISTRICT                                                                                                            |            |                               |                          |                                         |                                                                |                                        |                                       |  |
| 855 LENZEN AVENUE                                                                                                                           |            |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |  |
| SAN JOSE, CA 95126                                                                                                                          | 94-6002606 | SJUSD                         | 0.                       | 84,849.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |  |

| Schedule I (Form 990) THE FAMILY                                                          | Y GIVING T        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page 1                     |
|-------------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A                                                | Assistance to Gov | ernments and Organ            | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                         | rt II.)                                |                                       |
| (a) Name and address of organization or government                                        | ( <b>b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SAN JOSE UNIFIED SCHOOL DISTRICT<br>855 LENZEN AVENUE<br>SAN JOSE, CA 95126               | 94-6002606        | SJUSD                         | 0.                       | 34,842.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| SAN LEANDRO UNIFIED SCHOOL<br>DISTRICT - 2255 BANCROFT AVENUE<br>SAN LEANDRO, CA 94577    | 94-6002608        | SLUSD                         | 0.                       | 6,548.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| SAN LORENZO UNIFIED SCHOOL<br>DISTRICT - 15510 USHER STREET -<br>SAN LORENZO, CA 94580    | 94-1693852        | SLUSD                         | 0.                       | 2,896.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| SAN PABLO YOUTH MENTORING PROGRAM<br>479 METRO WALK WAY<br>RICHMOND, CA 94801             | 30-0609534        | 501(c)3                       | 0.                       | 2,141.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| SANTA CLARA COUNTY PUBLIC HEALTH DEPT REGION 5 - 614 TULLY ROAD - SAN JOSE, CA 94086      | 94-6000533        | SANTA CLARA COUN              | 0.                       | 24,325.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| SANTA CLARA UNIFIED SCHOOL<br>DISTRICT - 1889 LAWRENCE ROAD -<br>SANTA CLARA, CA 95051    | 77-0219105        | SCUSD                         | 0.                       | 18,762.                                 | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| SANTA MARIA URBAN MINISTRY OF SAN<br>JOSE - 778 S. ALMADEN AVENUE - SAN<br>JOSE, CA 95110 | 91-1811780        | 501(C)3                       | 0.                       | 6,690.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| SENECA FAMILY OF AGENCIES<br>6925 CHABOT ROAD<br>OAKLAND, CA 94618                        | 94-2971761        | 501(C)3                       | 0.                       | 4,609.                                  | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |
| SENECA FAMILY OF AGENCIES<br>6925 CHABOT ROAD<br>OAKLAND, CA 94618                        | 94-2971761        | 501(C)3                       | 0.                       | 4,576.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |

| Part II Continuation of Grants and Other A         | ASSISTANCE TO GO | Verninents and Organ          |                          | lited States (COI)                | 1                                                              | T,                                     |                                    |
|----------------------------------------------------|------------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SEQUOIA UNION HIGH SCHOOL DISTRICT                 |                  |                               |                          |                                   |                                                                |                                        |                                    |
| 480 JAMES AVE                                      |                  |                               |                          |                                   |                                                                | BACKPACK &                             |                                    |
| REDWOOD CITY, CA 94062                             | 94-3311088       | SUHSD                         | 0.                       | 19,548.                           | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE               |
| ,                                                  |                  |                               |                          | , -                               |                                                                |                                        |                                    |
| SHILOH FULL GOSPEL CHURCH                          |                  |                               |                          |                                   |                                                                |                                        |                                    |
| 94 LOS PALMOS DRIVE                                |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SAN FRANCISCO, CA 94127                            | 56-2428323       | 501(C)3                       | 0.                       | 2,944.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                    |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SNI - DONNA BRADFORD TENANT UNION                  |                  |                               |                          |                                   |                                                                |                                        |                                    |
| 1805 BRADFORD WAY, #A                              |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SAN JOSE, CA 95124                                 | 32-0293281       | CITY OF SAN JOSE              | 0.                       | 3,158.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                    |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SNI - MAYFAIR COMMUNITY CENTER                     |                  |                               |                          |                                   |                                                                |                                        |                                    |
| 2039 KAMMERER AVENUE                               | 04 2014120       | OTHE OF CAM TOCK              |                          | 2 602                             | ENG.                                                           | mova c aromutna                        | HOLTDAY MIGH DDIVE                 |
| SAN JOSE, CA 95116                                 | 94-2014120       | CITY OF SAN JOSE              | 0.                       | 3,693.                            | r m v                                                          | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| SNI - MCLAUGHLIN AREA TENANTS                      |                  |                               |                          |                                   |                                                                |                                        |                                    |
| 2028 BIKINI AVE.                                   |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SAN JOSE, CA 95122                                 | 27-1843534       | CITY OF SAN JOSE              | 0.                       | 4,068.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| ,                                                  |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SOBRATO TRANSITIONAL HOUSING                       |                  |                               |                          |                                   |                                                                |                                        |                                    |
| GILROY - 9369 MONTEREY RD                          |                  |                               |                          |                                   |                                                                |                                        |                                    |
| GILROY, CA 95020                                   | 94-2590572       | 501(C)3                       | 0.                       | 2,863.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                    |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SOLANO COUNTY CHILD WELFARE                        |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SERVICES - 275 BECK AVE., SECOND                   |                  |                               |                          |                                   |                                                                |                                        |                                    |
| FLOOR - FAIRFIELD, CA 94533                        | 94-6000538       | SOLANO COUNTY                 | 0.                       | 1,606.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
|                                                    |                  |                               |                          |                                   |                                                                |                                        |                                    |
| SOLID ROCK C.O.G.I.C.                              |                  |                               |                          |                                   |                                                                |                                        |                                    |
| 5970 THORNTON AVE.                                 | 22 7000440       | E01/G) 2                      | _                        | 4 650                             | E167                                                           | mova a cromuma                         | HOLTDAY WIGH PRINC                 |
| NEWARK, CA 94560                                   | 23-7002419       | DUI(C)3                       | 0.                       | 1,659.                            | F.W.A                                                          | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |
| SOMOS MAYFAIR                                      |                  |                               |                          |                                   |                                                                |                                        |                                    |
| 370-B SOUTH KING ROAD                              |                  |                               |                          |                                   |                                                                |                                        |                                    |
|                                                    | 77-0499813       | 501 (C) 3                     | _                        | 9 366                             | EM7                                                            | TOVS & CLOTHING                        | HOLTDAY WISH DRIVE                 |
| SAN JOSE, CA 95116                                 | 77-0499813       | 501(C)3                       | 0.                       | 9,366.                            | F'MV                                                           | POYS & CLOTHING                        | HOLIDAY WISH DRIVE                 |

| Schedule I (Form 990) THE FAMIL                    | Y GIVING '        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page                       |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Gov | ernments and Orgar            | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               |                                       |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SOUTH OF MARKET CHILD CARE                         |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 790 FOLSOM STREET                                  |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN FRANCISCO, CA 94107                            | 94-3146532        | 501(C)3                       | 0.                       | 3,211.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| EIM TIMMETERS, OH 31107                            | 31 3113332        | 301(0/3                       | · .                      | 3,211.                                  |                                                                | TOTO & CHOTHING                        | Negrati Wish Brive                    |
| ST. ANDREWS RESIDENTIAL PROGRAM                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| FOR YOUTH (S.T.A.R) - 811 SHERMAN                  |                   |                               |                          |                                         |                                                                |                                        |                                       |
| OAKS DR SAN JOSE, CA 95128                         | 23-7433396        | 501(C)3                       | 0.                       | 1,204.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| ST. ANTHONY FOUNDATION                             |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 150 GOLDEN GATE AVENUE                             |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| SAN FRANCISCO, CA 94102                            | 94-1513140        | 501(C)3                       | 0.                       | 8,002.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| ST. MATTHEWS OUTREACH                              |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 1239 N LIVERMORE AVE<br>LIVERMORE, CA 94551        | 94-2506625        | 501/C\3                       | 0.                       | 1,258.                                  | EM77                                                           | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| HIVERMORE, CA 94331                                | 34-2300023        | 301(0/3                       | 0.                       | 1,230.                                  | FMV                                                            | TOTS & CLOTHING                        | HOLIDAI WISH DRIVE                    |
| STAND UP FOR KIDS - SILICON VALLEY                 |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 25 E. HEDDING ST.                                  |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| SAN JOSE, CA 95112                                 | 33-0414855        | 501(C)3                       | 0.                       | 6,585.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| •                                                  |                   |                               |                          | ,                                       |                                                                |                                        |                                       |
| STARVISTA                                          |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 610 ELM ST SUITE 212                               |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN CARLOS, CA 94070                               | 94-3094966        | 501(C)3                       | 0.                       | 2,168.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SUNDAY FRIENDS                                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| P.O. BOX 24887                                     |                   | F04 ( F) 0                    |                          |                                         | L                                                              | BACKPACK &                             | L                                     |
| SAN JOSE, CA 95154                                 | 77-0518937        | 501(C)3                       | 0.                       | 21,756.                                 | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| SUNDAY FRIENDS                                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| P.O. BOX 24887                                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95154                                 | 77-0518937        | 501(C)3                       | 0.                       | 26,760.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    | ., 332333,        |                               | †                        | 25,700.                                 | F                                                              |                                        |                                       |
| SUNNYVALE COMMUNITY SERVICES                       |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 725 KIFER ROAD                                     |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| SUNNYVALE, CA 94086                                | 94-1713897        | 501(C)3                       | 0.                       | 4,476.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |

| Schedule I (Form 990) THE FAMIL                                                                       | Y GIVING '        | TREE                          |                          |                                         |                                                                | 7                                      | 77-0284682 Page 1                     |
|-------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other A                                                            | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               |                                       |
| (a) Name and address of organization or government                                                    | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SUNNYVALE COMMUNITY SERVICES 725 KIFER ROAD                                                           |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SUNNYVALE, CA 94086                                                                                   | 94-1713897        | 501(C)3                       | 0.                       | 13,380.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| SUNRISE MIDDLE SCHOOL<br>1149 E. JULIAN ST.<br>SAN JOSE, CA 95116                                     | 20-0912823        | 501(C)3                       | 0.                       | 6,185.                                  | FMV                                                            | BACKPACK & SUPPLIES                    | BACK TO SCHOOL DRIVE                  |
| TEEN CHALLENGE NORWESTCAL NEVADA                                                                      |                   |                               |                          | .,                                      |                                                                |                                        |                                       |
| SANTA CLARA, CA 95050                                                                                 | 77-0071828        | 501(C)3                       | 0.                       | 5,753.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| TEEN SUCCESS, INC.<br>576 VALLEY WAY<br>MILPITAS, CA 95035                                            | 45-0702884        | 501(C)3                       | 0.                       | 1,418.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| TENDERLOIN COMMUNITY SCHOOL<br>627 TURK ST.<br>SAN FRANCISCO, CA 94102                                | 94-2722718        | SFUSD                         | 0.                       | 1,847.                                  | FMV                                                            | BACKPACK & SUPPLIES                    | BACK TO SCHOOL DRIVE                  |
| TENDERLOIN NEIGHBORHOOD  DEVELOPMENT CORPORATION (TNDC) -  201 EDDY STREET - SAN FRANCISCO,  CA 94102 | 94-2761808        | 501 (C) 3                     | 0.                       | 4,951.                                  | F'MV                                                           | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| THE ARC OF ALAMEDA COUNTY - FIRST STEP - 1101 WALPERT ST HAYWARD,                                     | 71 1/01000        | 502 (5)                       |                          | 1,551.                                  |                                                                | 333 % 3233320                          |                                       |
| CA 94541                                                                                              | 94-1707724        | 501(C)3                       | 0.                       | 696.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| THE CENTER 1508 S SUTTER ST. STOCKTON, CA 95206                                                       | 35-0911947        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| THE CHILDREN'S TREE HOUSE<br>19-B DUTTON CT.<br>SAUSALITO, CA 94965                                   | 94-3144160        | 501(C)3                       | 0.                       | 3,746.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |

| Schedule I (Form 990) THE FAMIL                    | Y GIVING '        | TREE                          |                          |                                         |                                                                | -                                      | 77-0284682 Page 1                     |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Gov | ernments and Organ            | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa                                         | art II.)                               |                                       |
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| THE CLOTHES CLOSET                                 |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 80 YALE RD.                                        |                   |                               |                          |                                         |                                                                |                                        |                                       |
| PALO ALTO, CA 94025                                | 77-0033628        | 501(C)3                       | 0.                       | 16,083.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| THE HOUSE MODESTO                                  |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 1601 COFFEE RD.                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| MODESTO, CA 95355                                  | 94-1294940        | 501(C)3                       | 0.                       | 29,436.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| THE ROLE MODEL PROGRAM                             |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 2625 ZANKER RD # 200                               |                   |                               |                          |                                         |                                                                |                                        |                                       |
| SAN JOSE, CA 95134                                 | 77-0230503        | 501(C)3                       | 0.                       | 19,535.                                 | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| THE WELL - STC                                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 9913 PORTOFINO OAK LN                              | 26 2007011        | F01/G\2                       |                          | 1 545                                   | 73.67                                                          | BACKPACK &                             |                                       |
| FAIR OAKS, CA 95628                                | 26-2007811        | 501(C)3                       | 0.                       | 1,547.                                  | FMV                                                            | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| THE WELL - STC                                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 9913 PORTOFINO OAK LN                              |                   |                               |                          |                                         |                                                                |                                        |                                       |
| FAIR OAKS, CA 95628                                | 26-2007811        | 501(C)3                       | 0.                       | 6,075.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| THE WIGGINS FAMILY DAY CARE                        |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 730 DRAKE AVE.                                     |                   |                               |                          |                                         |                                                                |                                        |                                       |
| MARIN CITY, CA 94965                               | 55-3133378        | 501(C)3                       | 0.                       | 455.                                    | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                                |                                        |                                       |
| THINKTOGETHER                                      |                   |                               |                          |                                         |                                                                |                                        |                                       |
| 550 VALLEY WAY                                     |                   | F01/G)2                       |                          | 14 450                                  |                                                                |                                        |                                       |
| MILPITAS, CA 95035                                 | 77-0441284        | 501(C)3                       | 0.                       | 14,450.                                 | F'MV                                                           | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| TIME-OUT FOR CHILDREN WITH                         |                   |                               |                          |                                         |                                                                |                                        |                                       |
| DISABILITIES - 2404 LUPINE CT                      |                   |                               |                          |                                         |                                                                |                                        |                                       |
| DALY CITY, CA 94014                                | 94-3138451        | 501(C)3                       | 0.                       | 1,606.                                  | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| MODAY'G YOUMU MARTIN                               |                   |                               |                          |                                         |                                                                |                                        |                                       |
| TODAY'S YOUTH MATTER 469 VALLEY WAY                |                   |                               |                          |                                         |                                                                | BACKPACK &                             |                                       |
| MILPITAS, CA 95035                                 | 94-3176545        | 501 (C) 3                     | 0.                       | 4,652.                                  | EM7/                                                           | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| MILITINO, CA 33033                                 | 1 34-31/0345      | 301(0/3                       | 1 0.                     | 4,052.                                  | L 14 A                                                         | Боттптер                               | PACK TO SCHOOL DELAF                  |

| Part II Continuation of Grants and Other                                              | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |                                                                |                                        |                                       |  |  |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                    | (b) EIN                                                                                                                                     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| TODAY'S YOUTH MATTER                                                                  |                                                                                                                                             |                               |                          |                                   |                                                                |                                        |                                       |  |  |  |
| 469 VALLEY WAY MILPITAS, CA 95035                                                     | 94-3176545                                                                                                                                  | 501(C)3                       | 0.                       | 2,676.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| TONGAN CHRISTIAN ASSEMBLY OF GOD<br>1136 SARATOGA AVE.                                |                                                                                                                                             |                               |                          |                                   |                                                                |                                        |                                       |  |  |  |
| EAST PALO ALTO, CA 94303                                                              | 44-0577787                                                                                                                                  | 501(C)3                       | 0.                       | 1,606.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| TRANSFORMED COMMUNITY OUTREACH<br>201 W. ALAMEDA ST.<br>MANTECA, CA 95336             | 27-1414546                                                                                                                                  | MUSD                          | 0.                       | 937.                              | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| IMMIZEN, ON 90000                                                                     | 27 1111310                                                                                                                                  | 11022                         |                          | 237.                              |                                                                | TOTE & CLOTHING                        | HOLISHI WISH SKIVE                    |  |  |  |
| TRUE SUNSHINE PRESCHOOL CENTER 777 STOCKTON STREET, SUITE 201 SAN FRANCISCO, CA 94108 | 94-2242733                                                                                                                                  | 501(C)3                       | 0.                       | 1,177.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| UNITED WAY SILICON VALLEY 1400 PARKMOOR AVE., SUITE 250                               |                                                                                                                                             |                               |                          |                                   |                                                                |                                        |                                       |  |  |  |
| SAN JOSE, CA 95126                                                                    | 94-1450153                                                                                                                                  | 501(C)3                       | 0.                       | 34,788.                           | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| UNITY CARE<br>1400 PARKMOOR AVE., STE 115<br>SAN JOSE, CA 95126                       | 77-0323115                                                                                                                                  | 501(C)3                       | 0.                       | 4,095.                            | FMV                                                            | BACKPACK &<br>SUPPLIES                 | BACK TO SCHOOL DRIVE                  |  |  |  |
| UNITY CARE<br>1400 PARKMOOR AVE., STE 115                                             |                                                                                                                                             |                               |                          |                                   |                                                                |                                        |                                       |  |  |  |
| SAN JOSE, CA 95126                                                                    | 77-0323115                                                                                                                                  | 501(C)3                       | 0.                       | 20,873.                           | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| URBAN EDACADEMY 1601 LANE ST.                                                         | 46.40000                                                                                                                                    |                               | _                        |                                   |                                                                |                                        |                                       |  |  |  |
| SAN FRANCISCO, CA 94124                                                               | 46-1329910                                                                                                                                  | 501(C)3                       | 0.                       | 2,141.                            | F.W∧                                                           | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |  |  |  |
| VALLEY CHURCHES UNITED MISSIONS P. O BOX 367                                          | 77 0162222                                                                                                                                  | E01/G) 2                      |                          | 4.002                             |                                                                | BACKPACK &                             |                                       |  |  |  |
| BEN LOMOND, CA 95005                                                                  | 77-0163322                                                                                                                                  | DOT (C) 2                     | 0.                       | 4,063.                            | L ta ∧                                                         | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |  |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa                                | ırt II.)                               | · · · · · · · · · · · · · · · · · · · |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance    |
| VALLEY CHURCHES UNITED MISSIONS                    |                   |                               |                          |                                         |                                                       |                                        |                                       |
| P. O BOX 367                                       |                   |                               |                          |                                         |                                                       |                                        |                                       |
| BEN LOMOND, CA 95005                               | 77-0163322        | 501(C)3                       | 0.                       | 2,676.                                  | FMV                                                   | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| ,                                                  |                   |                               |                          | ,                                       |                                                       |                                        |                                       |
| VALLEY HOUSE REHABILITATION CENTER                 |                   |                               |                          |                                         |                                                       |                                        |                                       |
| 991 CLYDE AVENUE                                   |                   |                               |                          |                                         |                                                       |                                        |                                       |
| SANTA CLARA, CA 95054                              | 23-2779765        | 501(C)3                       | 0.                       | 5,352.                                  | FMV                                                   | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                       |                                        |                                       |
| VICTORY IN PRAISE OF MODESTO                       |                   |                               |                          |                                         |                                                       |                                        |                                       |
| 720 G STREET                                       |                   |                               |                          |                                         |                                                       |                                        |                                       |
| MODESTO, CA 95354                                  | 01-0778112        | 501(C)3                       | 0.                       | 2,007.                                  | FMV                                                   | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| VOLUNAM VIEW VO DAG AMEDICA                        |                   |                               |                          |                                         |                                                       |                                        |                                       |
| VOVINAM VIET VO DAO AMERICA 54 SOUTH 26TH STREET   |                   |                               |                          |                                         |                                                       |                                        |                                       |
| SAN JOSE, CA 95116                                 | 77-0126463        | 501 (C) 3                     | 0.                       | 5,352.                                  | EM7                                                   | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| SAN BODE, CA 33110                                 | 77 0120403        | 501(0/5                       | · ·                      | 3,332.                                  | r m v                                                 | TOTS & CHOTHING                        | HODIDAI WISH DRIVE                    |
| WASHOE NATIVE TANF PROGRAM -                       |                   |                               |                          |                                         |                                                       |                                        |                                       |
| ALAMEDA COUNTY - 2030 FRANKLIN                     |                   |                               |                          |                                         |                                                       |                                        |                                       |
| ST., SUITE 400 - OAKLAND, CA 94612                 | 88-0120754        | 501(C)3                       | 0.                       | 5,352.                                  | FMV                                                   | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                       |                                        |                                       |
| WASHOE NATIVE TANF PROGRAM - SANTA                 |                   |                               |                          |                                         |                                                       |                                        |                                       |
| CLARA COUNTY - 2480 N. 1ST ST.                     |                   |                               |                          |                                         |                                                       |                                        |                                       |
| #140 - SAN JOSE, CA 95131                          | 88-0120754        | 501(C)3                       | 0.                       | 4,442.                                  | FMV                                                   | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                         |                                                       |                                        |                                       |
| WEST CONTRA COSTA UNIFIED SCHOOL                   |                   |                               |                          |                                         |                                                       |                                        |                                       |
| DISTRICT - 1108 BISSELL AVENUE -                   |                   |                               |                          |                                         |                                                       | BACKPACK &                             |                                       |
| RICHMOND, CA 94801                                 | 94-6000423        | WCCUSD                        | 0.                       | 10,408.                                 | FMV                                                   | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
| WESTSIDE AFTERSCHOOL PROGRAM                       |                   |                               |                          |                                         |                                                       |                                        |                                       |
| 603 MT. DIABLO AVE.                                |                   |                               |                          |                                         |                                                       | BACKPACK &                             |                                       |
| SAN MATEO, CA 94401                                | 94-2864632        | 501 (C) 3                     | 0.                       | 5,845.                                  | FMV                                                   | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |
|                                                    | 31 2004032        |                               | ļ                        | 3,043.                                  |                                                       |                                        | PILON TO DOMOGI BRIVE                 |
| WILLOW OAKS ELEMENTARY                             |                   |                               |                          |                                         |                                                       |                                        |                                       |
| 620 WILLOW ROAD                                    |                   |                               |                          |                                         |                                                       | BACKPACK &                             |                                       |
| MENLO PARK, CA 94025                               | 94-3239876        | RSCD                          | 0.                       | 24,745.                                 | FMV                                                   | SUPPLIES                               | BACK TO SCHOOL DRIVE                  |

|                                                    | Y GIVING '        |                               |                          |                                   |                                                                |                                        | 77-0284682 Pa                         |
|----------------------------------------------------|-------------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Gov | ernments and Orgar            | nizations in the Un<br>│ | <b>ited States</b> (Sch           | iedule I (Form 990), Pa<br>T                                   | art II.)                               |                                       |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
| WOODSIDE TENANTS ASSOCIATION                       |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 255 WOODSIDE AVE. #408                             | 04 2200241        |                               |                          | 2 676                             | E167                                                           | mova a gromutna                        | WOLTEN WITH PRIVE                     |
| SAN FRANCISCO, CA 94127                            | 94-3208341        |                               | 0.                       | 2,676.                            | F.W.V                                                          | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| WORK 2 FUTURE                                      |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 2072 LUCRETIA AVE.                                 |                   |                               |                          |                                   |                                                                |                                        |                                       |
| SAN JOSE, CA 95122                                 | 45-3156415        | 501(C)3                       | 0.                       | 3,746.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
| WORLD IMPACT, INC.                                 |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 1015 CAMPBELL ST.                                  |                   |                               |                          |                                   |                                                                |                                        |                                       |
| OAKLAND, CA 94607                                  | 95-2681237        | 501(C)3                       | 0.                       | 10,436.                           | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
| YMCA BAYVIEW FAMILY RESOURCE                       |                   |                               |                          |                                   |                                                                |                                        |                                       |
| CENTER - 1601 LANE STREET - SAN                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
| FRANCISCO, CA 94124                                | 94-0997140        | 501(C)3                       | 0.                       | 2,703.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    | 71 033/110        | 001(0)0                       | 1                        | 2,700.                            |                                                                | 1012 4 0201111110                      |                                       |
| YOUTH UTILIZING POWER AND PRAISE                   |                   |                               |                          |                                   |                                                                |                                        |                                       |
| (YUPP) - 3286 FRONDA DRIVE - SAN                   |                   |                               |                          |                                   |                                                                |                                        |                                       |
| JOSE, CA 95148                                     | 80-0436789        | 501(C)3                       | 0.                       | 25,957.                           | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
| YWCA SILICON VALLEY                                |                   |                               |                          |                                   |                                                                |                                        |                                       |
| 375 S 3RD ST.                                      |                   |                               |                          |                                   |                                                                |                                        |                                       |
| SAN JOSE, CA 95112                                 | 94-1186196        | 501(C)3                       | 0.                       | 4,817.                            | FMV                                                            | TOYS & CLOTHING                        | HOLIDAY WISH DRIVE                    |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    |                   |                               |                          |                                   |                                                                |                                        | _                                     |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    |                   |                               |                          |                                   |                                                                |                                        |                                       |
|                                                    | I                 |                               |                          |                                   |                                                                | 1                                      | <u> </u>                              |

| (a) Type of grant or assistance                               | (b) Number of recipients  | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------------------------------------|---------------------------|--------------------------|---------------------------------------|-------------------------------------------------------|----------------------------------------|
|                                                               |                           |                          |                                       |                                                       |                                        |
| TOYS AND CLOTHING                                             | 3528                      | 0.                       | 94,409.                               | FMV                                                   | HOLIDAY WISH DRIVE                     |
|                                                               |                           |                          |                                       |                                                       |                                        |
|                                                               |                           |                          |                                       |                                                       |                                        |
|                                                               |                           |                          |                                       |                                                       |                                        |
|                                                               |                           |                          |                                       |                                                       |                                        |
|                                                               |                           |                          |                                       |                                                       |                                        |
|                                                               |                           |                          |                                       |                                                       |                                        |
|                                                               |                           |                          |                                       |                                                       |                                        |
|                                                               |                           |                          |                                       |                                                       |                                        |
| Part IV Supplemental Information. Provide the information rec | ı<br>uired in Part I, lin | e 2, Part III, column    | (b), and any other ac                 | I<br>dditional information.                           |                                        |
| PART I, LINE 2:                                               |                           |                          |                                       |                                                       |                                        |
| THE ORGANIZATION MONITORS DISTRIBU                            | TIONS TO                  | THE AGENCI               | ES VIA AN                             |                                                       |                                        |
| IDENTIFICATION AND SIGNOUT SHEET P                            | ROCESS TH                 | AT THE AGE               | NCY COORDI                            | NATOR                                                 |                                        |
| FACILITATES. THIS PROCEDURE IS ALIC                           | GNED AND                  | MONITORED                | PER ANNUAL                            | AUDIT                                                 |                                        |
| GUIDELINES THAT IS CONFIRMED DURING                           |                           |                          |                                       |                                                       |                                        |
| THAT AGENCIES ARE FOLLOWING FAMILY                            |                           | -                        |                                       |                                                       |                                        |
|                                                               |                           |                          |                                       |                                                       |                                        |
| ADDITION, PARTICIPATION AGREEMENTS                            |                           |                          |                                       |                                                       |                                        |
| ACCEPTS GIFTS FROM THE FAMILY GIVI                            | NG TREE'S                 | HOLIDAY W                | ISH DRIVE,                            | YOU BECOME                                            |                                        |
| A PARTNER IN EXECUTING FAMILY GIVI                            | NG TREE'S                 | MISSION T                | HROUGH THI                            | S                                                     |                                        |

Schedule I (Form 990)

18100726 142001 060102.00

### SCHEDULE J (Form 990)

# **Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.
 ► Attach to Form 990.
 ► Information about Schedule J (Form 990) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>.

**ZU15**Open to Public

OMB No. 1545-0047

open to Public Inspection

Internal Revenue Service

Name of the organization

Part I Questions Regarding Compensation

Department of the Treasury

THE FAMILY GIVING TREE

Employer identification number

77-0284682

|    | ·                                                                                                                         |    | Yes | No           |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------|----|-----|--------------|--|--|
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,    |    |     |              |  |  |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                |    |     |              |  |  |
|    | First-class or charter travel Housing allowance or residence for personal use                                             |    |     |              |  |  |
|    | Travel for companions Payments for business use of personal residence                                                     |    |     |              |  |  |
|    | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                                  |    |     |              |  |  |
|    | Discretionary spending account Personal services (e.g., maid, chauffeur, chef)                                            |    |     |              |  |  |
|    |                                                                                                                           |    |     |              |  |  |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or             |    |     |              |  |  |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                  | 1b |     |              |  |  |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,          |    |     |              |  |  |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a?                     | 2  |     |              |  |  |
|    |                                                                                                                           |    |     |              |  |  |
| 3  | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's |    |     |              |  |  |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to        |    |     |              |  |  |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.                                            |    |     |              |  |  |
|    | Compensation committee Written employment contract                                                                        |    |     |              |  |  |
|    | Independent compensation consultant  X Compensation survey or study                                                       |    |     |              |  |  |
|    | Form 990 of other organizations  X Approval by the board or compensation committee                                        |    |     |              |  |  |
|    |                                                                                                                           |    |     |              |  |  |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing              |    |     |              |  |  |
|    | organization or a related organization:                                                                                   |    |     |              |  |  |
| а  | Receive a severance payment or change-of-control payment?                                                                 | 4a | Х   | _X_          |  |  |
| b  | <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                            |    |     |              |  |  |
| С  | c Participate in, or receive payment from, an equity-based compensation arrangement?                                      |    |     |              |  |  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.             |    |     |              |  |  |
|    |                                                                                                                           |    |     |              |  |  |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                  |    |     |              |  |  |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |    |     |              |  |  |
|    | contingent on the revenues of:                                                                                            |    |     |              |  |  |
| а  | The organization?                                                                                                         | 5a |     | <u>X</u>     |  |  |
| b  | Any related organization?                                                                                                 | 5b |     | X            |  |  |
|    | If "Yes" to line 5a or 5b, describe in Part III.                                                                          |    |     |              |  |  |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |    |     |              |  |  |
|    | contingent on the net earnings of:                                                                                        |    |     |              |  |  |
| а  | The organization?                                                                                                         | 6a |     | _ <u>X</u> _ |  |  |
| b  | Any related organization?                                                                                                 | 6b |     | Х            |  |  |
|    | If "Yes" on line 6a or 6b, describe in Part III.                                                                          |    |     |              |  |  |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments         |    |     |              |  |  |
|    | not described on lines 5 and 6? If "Yes," describe in Part III                                                            | 7  |     | X            |  |  |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the           |    |     |              |  |  |
|    | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III               | 8  |     | X            |  |  |
| 9  | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in                    |    |     |              |  |  |
|    | Regulations section 53.4958-6(c)?                                                                                         | 9  |     |              |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2015

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                       |             | (B) Breakdown of         | W-2 and/or 1099-MI                  | SC compensation                     | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns | (F) Compensation in column (B)            |  |
|---------------------------------------|-------------|--------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------|----------------------|-------------------------------------------|--|
| (A) Name and Title                    |             | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation                      | Deneiits                | (B)(i)-(D)           | reported as deferred<br>on prior Form 990 |  |
| (1) JENNIFER CULLENBINE-PIETRASIK (i) |             | 134,962.                 | 16,000.                             | 0.                                  | 3,119.                            | 13,388.                 | 167,469.             | 0.                                        |  |
| EXECUTIVE DIRECTOR                    | (ii)        | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.                                        |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)<br>(ii) |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)<br>(i) |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)<br>(ii) |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (i)         |                          |                                     |                                     |                                   |                         |                      |                                           |  |
|                                       | (ii)        |                          |                                     |                                     |                                   |                         |                      |                                           |  |

| Part III   Supplemental Information                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
|                                                                                                                                                                                                            |
| PART I, LINE 3:                                                                                                                                                                                            |
| THE SURVEY USED FOR COMPENSATION ANALYSIS IS "FAIR PAY FOR NORTHERN                                                                                                                                        |
| CALIFORNIA NONPROFITS."                                                                                                                                                                                    |
| PART I, LINE 4B:                                                                                                                                                                                           |
| JENNIFER CULLENBINE-PIETRASKE PARTICIPATED IN THE 457(F) PLAN BUT DID NOT                                                                                                                                  |
| RECEIVE DEFERRED COMPENSATION DURING THE YEAR.                                                                                                                                                             |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
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|                                                                                                                                                                                                            |

# SCHEDULE M (Form 990)

Noncash Contributions

20

2015

OMB No. 1545-0047

Open To Public Inspection

Department of the Treasury Internal Revenue Service ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

▶ Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization THE FAMILY GIVING TREE

Employer identification number 77-0284682

| Pai | t I Types of Property                                                                                           |                               |                                                  |                                                              |               |                                         |               |         |       |
|-----|-----------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|--------------------------------------------------------------|---------------|-----------------------------------------|---------------|---------|-------|
|     |                                                                                                                 | (a)<br>Check if<br>applicable | (b) Number of contributions or items contributed | (c)<br>Noncash contri<br>amounts report<br>Form 990, Part VI | ted on        | (d)<br>Method of de<br>noncash contribu |               | -       | 3     |
| 1   | Art - Works of art                                                                                              |                               | items contributed                                | 101111 000, 1 411 11                                         | ii, iiiio ig  |                                         |               |         |       |
| 2   | Art - Historical treasures                                                                                      |                               |                                                  |                                                              |               |                                         |               |         |       |
| 3   | Art - Fractional interests                                                                                      |                               |                                                  |                                                              |               |                                         |               |         |       |
| 4   |                                                                                                                 |                               |                                                  |                                                              |               |                                         |               |         |       |
|     | Books and publications                                                                                          |                               |                                                  |                                                              |               |                                         |               |         |       |
| 5   | Clothing and household goods                                                                                    |                               |                                                  |                                                              |               |                                         |               |         |       |
| 6   | Cars and other vehicles                                                                                         |                               |                                                  |                                                              |               |                                         |               |         |       |
| 7   | Boats and planes                                                                                                |                               |                                                  |                                                              |               |                                         |               |         |       |
| 8   | Intellectual property                                                                                           |                               |                                                  |                                                              |               |                                         |               |         |       |
| 9   | Securities - Publicly traded                                                                                    |                               |                                                  |                                                              |               |                                         |               |         |       |
| 10  | Securities - Closely held stock                                                                                 |                               |                                                  |                                                              |               |                                         |               |         |       |
| 11  | Securities - Partnership, LLC, or                                                                               |                               |                                                  |                                                              |               |                                         |               |         |       |
|     | trust interests                                                                                                 |                               |                                                  |                                                              |               |                                         |               |         |       |
| 12  | Securities - Miscellaneous                                                                                      |                               |                                                  |                                                              |               |                                         |               |         |       |
| 13  | Qualified conservation contribution -                                                                           |                               |                                                  |                                                              |               |                                         |               |         |       |
|     | Historic structures                                                                                             |                               |                                                  |                                                              |               |                                         |               |         |       |
| 14  | Qualified conservation contribution - Other                                                                     |                               |                                                  |                                                              |               |                                         |               |         |       |
| 15  | Real estate - Residential                                                                                       |                               |                                                  |                                                              |               |                                         |               |         |       |
| 16  | Real estate - Commercial                                                                                        |                               |                                                  |                                                              |               |                                         |               |         |       |
| 17  | Real estate - Other                                                                                             |                               |                                                  |                                                              |               |                                         |               |         |       |
| 18  | Collectibles                                                                                                    |                               |                                                  |                                                              |               |                                         |               |         |       |
| 19  | Food inventory                                                                                                  |                               |                                                  |                                                              |               |                                         |               |         |       |
| 20  | Drugs and medical supplies                                                                                      |                               |                                                  |                                                              |               |                                         |               |         |       |
| 21  |                                                                                                                 |                               |                                                  |                                                              |               |                                         |               |         |       |
|     | Taxidermy                                                                                                       |                               |                                                  |                                                              |               |                                         |               |         |       |
| 22  | Historical artifacts                                                                                            |                               |                                                  |                                                              |               |                                         |               |         |       |
| 23  | Scientific specimens                                                                                            |                               |                                                  |                                                              |               |                                         |               |         |       |
| 24  | Archeological artifacts                                                                                         | 77                            | F7 226                                           | 1 777                                                        | 01 F          | T3347.7                                 |               |         |       |
| 25  | Other (TOY & CLOTHIN)                                                                                           | X                             | 57,336                                           | 1,733                                                        | <u>,915.</u>  | FMV                                     |               |         |       |
| 26  | Other (BACKPACKS)                                                                                               | X                             | 10,726                                           | 903                                                          | ,925.         | F.W A                                   |               |         |       |
| 27  | Other ▶ ( GIFT CARDS )                                                                                          | X                             | 578                                              | 36                                                           | ,641.         | F'MV                                    |               |         |       |
| 28  | Other ()                                                                                                        |                               |                                                  |                                                              |               |                                         |               |         |       |
| 29  | Number of Forms 8283 received by the organize                                                                   | ation during                  | the tax year for co                              | ontributions                                                 |               |                                         |               |         |       |
|     | for which the organization completed Form 828                                                                   | 33, Part IV, D                | Oonee Acknowledg                                 | ement                                                        | 29            |                                         |               |         |       |
|     |                                                                                                                 |                               |                                                  |                                                              |               |                                         | $\overline{}$ | Yes     | No    |
| 30a | During the year, did the organization receive by                                                                |                               |                                                  |                                                              |               |                                         |               |         |       |
|     | must hold for at least three years from the date                                                                | of the initia                 | l contribution, and                              | which is not requir                                          | red to be ι   | used for                                |               |         |       |
|     | exempt purposes for the entire holding period?                                                                  |                               |                                                  |                                                              |               |                                         | 30a           |         | _X_   |
| b   | If "Yes," describe the arrangement in Part II.                                                                  |                               |                                                  |                                                              |               |                                         |               |         |       |
| 31  |                                                                                                                 |                               |                                                  |                                                              |               |                                         | 31            | Х       |       |
| 32a | a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash |                               |                                                  |                                                              |               |                                         |               |         |       |
|     | contributions?                                                                                                  |                               |                                                  |                                                              |               |                                         |               | X       |       |
| b   | If "Yes," describe in Part II.                                                                                  |                               |                                                  |                                                              |               |                                         |               |         |       |
| 33  | If the organization did not report an amount in                                                                 | column (c) fo                 | or a type of proper                              | ty for which colum                                           | n (a) is che  | ecked.                                  |               |         |       |
|     | describe in Part II.                                                                                            |                               |                                                  | .,                                                           | . (2) .5 5110 |                                         |               |         |       |
| LHA | For Paperwork Reduction Act Notice, see                                                                         | the Instruct                  | ions for Form 990                                | ).                                                           |               | Schedule M                              | (Form         | 990) (: | 2015) |

532141

Schedule M (Form 990) (2015)

#### **SCHEDULE O**

Internal Revenue Service

(Form 990 or 990-EZ)

Department of the Treasury

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>

2015 Open to Public Inspection

OMB No. 1545-0047

Name of the organization

THE FAMILY GIVING TREE

Employer identification number 77-0284682

FORM 990, PART I, LINE 6:

THE ORGANIZATION MAINTAINS VOLUNTEER REGISTRATION SOFTWARE TO TRACK VOLUNTEER INFORMATION AND THE NUMBER OF VOLUNTEER HOURS SERVED.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

MISSION, THE ORGANIZATION CONDUCTS TWO ANNUAL DRIVES A BACK-TO-SCHOOL

DRIVE AND HOLIDAY WISH DRIVE.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS: DRIVE LEADERS (INDIVIDUALS, SOCIAL GROUPS AND BUSINESSES) WHO DISPLAY WISH CARDS - OFTEN ON HOLIDAY TREES IN A PUBLIC AREA, SUCH AS A BUSINESS LOBBY. BY SELECTING A WISH CARD, AN INDIVIDUAL COMMITS TO PURCHASE A GIFT TO DONATE FOR THOSE MOST UNDERSERVED DURING THE HOLIDAYS. THE ORGANIZATION HOSTED APPROXIMATELY 6,700 VOLUNTEERS IN 120,000 SQUARE FEET OF DONATED WAREHOUSE SPACE IN DECEMBER 2015 (7,200 VOLUNTEERS IN 120,000 SQUARE FEET OF DONATED WAREHOUSE SPACE IN DECEMBER 2014) WHERE THE DONATED GIFTS ARE THEN SORTED, WRAPPED AND DISPERSED TO THE ORGANIZATION'S AGENCY PARTNERS FOR DISTRIBUTION. INTHE ORGANIZATION MAINTAINS A VIRTUAL GIVING TREE ON ITS WEBSITE WWW.FAMILYGIVINGTREE.ORG DURING THE YEARS ENDED MARCH 31, 2016 THE ORGANIZATION PROVIDED HOLIDAY GIFTS TO APPROXIMATELY 72,700 AND 71,600 CHILDREN, RESPECTIVELY. THE ORGANIZATION ALSO SUPPORTED 400 LOW-INCOME CHILDREN IN AUSTIN, TEXAS THROUGH A SPECIAL OUTREACH INITIATIVE DURING THE MOST RECENT HOLIDAY WISH DRIVE.

Schedule O (Form 990 or 990-EZ) (2015)

Name of the organization

**Employer identification number** 

77-0284682 THE FAMILY GIVING TREE FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS: 33,300 K-12 STUDENTS, WHO QUALIFY FOR THE FEDERAL FREE AND REDUCED PRICE MEAL PROGRAM MORE THAN 410 DRIVE LEADERS VOLUNTEERED TO ASSIST IN DISPLAYING BACKPACK AND SCHOOL SUPPLY LIST CARDS TO SUPPORT THE GOAL OF THE BACK-TO-SCHOOL DRIVE. THE ORGANIZATION HOSTED APPROXIMATELY 1,100 VOLUNTEERS IN AUGUST 2015 AND 2014, TO SORT, FILL AND DISTRIBUTE THE BACKPACKS TO QUALIFYING SCHOOLS. APPROXIMATELY 250 SCHOOLS AND NONPROFIT AGENCIES RECEIVED THE FILLED BACKPACKS FOR DISTRIBUTION TO QUALIFYING K-12 STUDENTS. IN 2014, THE ORGANIZATION EXPANDED THEIR COMMITMENT TO IGNITING A PASSION FOR LEARNING IN UNDERSERVED K-5 STUDENTS THROUGH THEIR FIRST-ANNUAL BOOKS-FOR-BACKPACKS CAMPAIGN. BOOKS-FOR-BACKPACKS ALLOWED THE ORGANIZATION TO PLACE A BRAND-NEW, AGE-APPROPRIATE BOOK IN NEARLY 15,500 BACKPACKS DISTRIBUTED BY THE ORGANIZATION TO LOW-INCOME K-5 STUDENTS. BY PROVIDING BOOKS TO SUPPORT AND ENCOURAGE READING IN THE HOME, WHERE MANY LOW-INCOME STUDENTS DO NOT HAVE ACCESS TO AGE-APPROPRIATE READING MATERIAL, THE CAMPAIGN ADDRESSED A SERIOUS EDUCATIONAL ISSUE AMONG LOW-INCOME STUDENTS. FORM 990, PART VI, SECTION B, LINE 11: THE 990 IS REVIEWED BY THE AUDIT COMMITTEE AND A COPY IS EMAILED TO EACH MEMBER OF THE BOARD OF DIRECTORS PRIOR TO FILING FORM 990, PART VI, SECTION B, LINE 12C:

THE CONFLICT OF INTEREST POLICY IS DISTRIBUTED ANNUALLY AT A REGULARLY

SCHEDULED BOARD MEETING. COMPLETED DISCLOSURES ARE COLLECTED DURING THE

MEETING. ANYONE ABSENT IS SENT A COPY FOR COMPLETION. DISCLOSURE SHOULD

BE MADE TO THE EXECUTIVE DIRECTOR (OR TO THE BOARD CHAIR), WHO SHALL

DETERMINE WHEATHER A CONFLICT EXISTS AND IS MATERIAL. DISCLOSURE INVOLVING

532212 09-02-15 Schedule O (Form 990 or 990-EZ) (2015)

| THE FAMILY GIVING TREE                                                   | 77-0284682       |  |  |  |  |
|--------------------------------------------------------------------------|------------------|--|--|--|--|
| BOARD MEMBERS SHOULD BE MADE TO THE BOARD CHAIR WHO SHALL                | BRING THE MATTER |  |  |  |  |
| TO THE BOARD TO DETERMINE WHETHER A CONFLICT EXISTS AND IS               | MATERIAL. IN     |  |  |  |  |
| THE PRESENCE OF AN EXISTING MATERIAL CONFLICT, THE BOARD W               | ILL DETERMINE    |  |  |  |  |
| WHETHER THE CONTEMPLATED TRANSACTION MAY BE AUTHORIZED AS                | JUST, FAIR, AND  |  |  |  |  |
| REASONABLE TO THE FAMILY GIVING TREE. IT WILL BE UP TO TH                | E BOARD'S SOLE   |  |  |  |  |
| DISCRETION TO DETERMINE THE MATTER, TAKING INTO CONSIDERAT               | ION THE WELFARE  |  |  |  |  |
| OF THE ORGANIZATION AND THE ADVANCEMENT OF ITS PURPOSE.                  |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
| FORM 990, PART VI, SECTION B, LINE 15:                                   |                  |  |  |  |  |
| THE GOVERNANCE COMMITTEE PERIODICALLY REVIEWS THE SURVEY O               |                  |  |  |  |  |
| ORGANIZATION OF OUR KIND AND SIZE                                        |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
| FORM 990, PART VI, SECTION C, LINE 19:                                   |                  |  |  |  |  |
| GOVERNING DOCUMENTS, INCLUDING THE CONFLICT OF INTEREST PO               |                  |  |  |  |  |
| FINANCIAL STATEMENTS, ARE MADE AVAILABLE TO THE PUBLIC UPON REQUEST. THE |                  |  |  |  |  |
| FORM 990 IS POSTED ON THE ORGANIZATION'S WEBSITE.                        |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
| FORM 990, PART XII, LINE 2C:                                             |                  |  |  |  |  |
| THE ORGINIZATION MAINTAINS AN AUDIT COMMITTEE THAT ASSUMES               | OVERSIGHT        |  |  |  |  |
| OVER THE AUDIT OF THE FINANCIAL STATEMENTS AND SELECTION O               | VER THE          |  |  |  |  |
| INDEPENDENT ACCOUNTANTS. NO CHANGE TO THE PROCESS OCCURED                | IN 2016.         |  |  |  |  |
|                                                                          |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
|                                                                          |                  |  |  |  |  |
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|                                                                          |                  |  |  |  |  |